

# FIRST GRADE

## SIGHT WORDS

of	his	had	him
her	some	as	then
could	when	were	them
ask	an	over	just
from	any	how	know
put	take	every	old
by	after	think	let
going	walk	again	may
stop	fly	round	give
once	open	has	live
thank			

# Sight Words List Price

**Michigan. Department of Public  
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Provisions of the Law Regulating the Sale of School Textbooks in Michigan Michigan. Department of Public Instruction, 1913

**Better Reading in Your Schools** Edward William Dolch, 1951     **The Publishers' Trade List Annual** ,1917     **List of Books and Prices Issued by the Superintendent of Public Instruction in Accordance with Provisions of the Law to Provide Text-books and Regulating the Manner of Procuring the Same, July 1, 1917** Minnesota. Department of Education, 1917     **Circular** ,1918     **The American School Board Journal** ,1914     **Resources in Education** ,1976

Teachers Monographs ,1914     **Journal of Education** ,1907     *New York Teachers' Monographs* ,1909     **The Educator-journal** ,1914     *Primary Plans* ,1909     *Virginia Journal of Education* ,1919     **The ... Yearbook of the Department of Elementary School Principals** National Education Association of the United States. Department of Elementary School Principals, 1923 Vol 1 32 includes List of members     **Yearbook** National Education Association of the United States. Department of Elementary School Principals, 1922 Vol 1 32 includes List of members     Yearbook National Education Association of the United States. Dept. of Elementary School Principals, 1923     Bulletin of the Department of Elementary School Principals ,1923 Includes the Yearbook of the Dept of Elementary School Principals of the National Education Association of the U S and beginning with v 34 includes the department s Membership Directory and Annual Report     **Bulletin of the Dept. of Elementary School Principals** ,1923 Beginning with v 2 includes the Yearbook of the Dept of Elementary School Principals of the National Education Association of the United States and beginning with v 34 includes the department s Membership directory and annual report     **The National Elementary Principal** ,1922

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