

# Understanding Jewish Influence III: Neoconservatism as a Jewish Movement

**Kevin MacDonald**

Over the last year, there has been a torrent of articles on neoconservatism raising (usually implicitly) some difficult issues: Are neoconservatives different from other conservatives? Is neoconservatism a Jewish movement? Is it "anti-Semitic" to say so? The thesis presented here is that neoconservatism is indeed a Jewish intellectual and political movement. This paper is the final installment in a three-part series on Jewish activism and reflects many of the themes of the first two articles. The first paper in this series focused on the traits of ethnocentrism, intelligence, psychological intensity, and aggressiveness.<sup>1</sup> These traits will be apparent here as well. The ethnocentrism of the neo-cons has enabled them to create highly organized, cohesive, and effective ethnic networks. Neoconservatives have also exhibited the high intelligence necessary for attaining eminence in the academic world, in the elite media and think tanks, and at the highest levels of government. They have aggressively pursued their goals, not only in purging more traditional conservatives from their positions of power and influence, but also in reorienting US foreign policy in the direction of hegemony and empire. Neoconservatism also illustrates the central theme of the second article in this series: In alliance with virtually the entire organized American Jewish community, neo-conservatism is a vanguard Jewish movement with close ties to the most extreme nationalistic, aggressive, racist and religiously fanatic elements within Israel.<sup>2</sup> Neoconservatism also reflects many of the characteristics of Jewish intellectual movements studied in my book, *The Culture of Critique*<sup>3</sup>(see Table 1).

**Table 1: Characteristics of Jewish Intellectual Movements**

- A deep concern with furthering specific Jewish interests, such as helping Israel or promoting immigration.
- Issues are framed in a rhetoric of universalism rather than Jewish particularism.
- Issues are framed in moral terms, and an attitude of moral superiority pervades the movement.
- Centered around charismatic leaders (Boas, Trotsky, Freud).
- Jews form a cohesive, mutually reinforcing core.
- Non-Jews appear in highly visible roles, often as spokespersons for the movement.
- A pronounced ingroup/outgroup atmosphere within the movement—dissenters are portrayed as the personification of evil and are expunged from the movement.
- The movement is irrational in the sense that it is fundamentally concerned with using available intellectual resources to advance a political cause.
- The movement is associated with the most prestigious academic institutions

# Understanding Jewish Influence

**Shasha Hu**



## **Understanding Jewish Influence:**

*Understanding Jewish Influence* Kevin MacDonald, 2004-01-01 Three Essays by Kevin MacDonald Ph D with an introduction by Samuel Francis Ph D     **Understanding Jewish Influence** Kevin B. MacDonald, 2008     *Understanding the Jewish Roots of Christianity (Studies in Scripture and Biblical Theology)* Gerald McDermott, 2021-03-17 How Jewish is Christianity The question of how Jesus followers relate to Judaism has been a matter of debate since Jesus first sparred with the Pharisees The controversy has not abated taking many forms over the centuries In the decades following the Holocaust scholars and theologians reconsidered the Jewish origins and character of Christianity finding points of continuity *Understanding the Jewish Roots of Christianity* advances this discussion by freshly reassessing the issues Did Jesus intend to form a new religion Did Paul abrogate the Jewish law Does the New Testament condemn Judaism How and when did Christianity split from Judaism How should Jewish believers in Jesus relate to a largely gentile church What meaning do the Jewish origins of Christianity have for theology and practice today In this volume a variety of leading scholars and theologians explore the relationship of Judaism and Christianity through biblical historical theological and ecclesiological angles This cutting edge scholarship will enrich readers understanding of this centuries old debate     **Understanding Jewish History** Steven Bayme, 1997     **Jewish Influence on Christian Reform Movements** Louis Israel Newman, 1925     *Essential Papers on Jewish Culture in Renaissance and Baroque Italy* David Ruderman, 1992 This book represents a sample of the most penetrating Jewish movements     **Christianity and Rabbinic Judaism** Jonas E. Alexis, 2011-12-29 The simple step of a courageous individual is not to take part in the lie One word of truth outweighs the world Alexander Solzhenitsyn In this penetrating and provocative work Jonas E Alexis challenges common assumptions about the relationship between Christianity and Rabbinic Judaism and provides compelling evidence from history and theology that demonstrates the extent to which modern Judaism has been defined by the Pharisaic and Rabbinic schools of thought As Alexis meticulously documents there has been a constant struggle between Christianity and Rabbinic Judaism since the time of Christ a struggle that will define the destiny of the West Islam according to Christianity is a historically and theologically false religion since it denies both Jesus s deity and His work of salvation at the Cross But Rabbinic Judaism Alexis argues is equally false and in many respects more dangerous to Christianity and the West than Islam since at its root Rabbinic Judaism wages war against the Logos the system of order in the world embodied by Christ In this painstakingly scholarly yet readable work Alexis maintains that Rabbinic Judaism defined by the Pharisaic teachings now codified in the Talmud that Jesus sought to correct is a categorical and metaphysical rejection of Christianity a rejection that has had and will continue to have severe implications for Western culture intellectual history and theological exegesis     *Israel Lobby in the United States Handbook Volume 1 Strategic Information, Organization, Regulations, Contacts* IBP, Inc., 2019-06-02 2011 Updated Reprint Updated Annually Jewish Lobby in the United States Handbook Organization Operations Performance     **Zionist Imperial Plan for**

**the Entire World!!!** ,     *The Menorah Journal* ,1928     **To Sin Against Hope** Alfredo Gutierrez,2013-06-04 Alfredo Gutierrez s father a US citizen was deported to Mexico from his Arizona hometown the mining town where Alfredo grew up This occurred during a wave of anti immigrant hysteria stoked by the Great Depression but as Gutierrez makes clear in a book that is both a personal chronicle and a thought provoking history the war on Mexican immigrants has rarely abated Barack Obama now presides over an immigration policy every inch the equal of Herbert Hoover s in its harshness He remains an activist and in this engrossing memoir and essay he dissects the racism that has deformed a century of border policy leading to a record number of deportations during the Obama presidency and he analyzes the timidity of today s immigrant advocacy organizations To Sin Against Hope brings to light the problems that have prevented the US from honoring the contributions and aspirations of its immigrants It is a call to remember history and act for the future     **Truth about the Jews, Told by a Gentile** Walter Hurt,1922     *The Jewish Forum* ,1928     **The Jewish Center** ,1926     **The American Jewish Chronicle** ,1916     **Religious Thought in the Last Quarter-century** Gerald Birney Smith,1927     **Bulletin** Jewish Religious Union,1928     **The Jew and Civilization** Ada Sterling,1924     **The National Jewish Monthly** ,1929  
**Diatessarica (a series dealing with the interpretation of the Gospels). 10 pt. [with] Indices** Edwin Abbott Abbott,1914

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