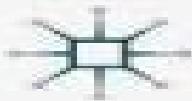




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TRADITIONS IN SOCIAL THEORY
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Weber And The Weberians Traditions In Social Theory

By Scaff Lawrence 2014 Paperback

Profesor Bryan S. Turner

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The Oxford Handbook of Max Weber Dr. Edith Hanke,Dr. Lawrence A. Scaff,Dr. Sam Whimster,2019-12-04 Active at the time when the social sciences were founded Max Weber's social theory contributed significantly to a wide range of fields and disciplines Considering his prominence it makes sense to take stock of the

Weberian heritage and to explore the ways in which Weber's work and ideas have contributed to our understanding of the modern world Using his work as a point of departure The Oxford Handbook of Max Weber investigates the Weberian legacy today identifying the enduring problems and themes associated with his thought that have contemporary significance the nature of modern capitalism neo liberal global economic policy nationalism religion and secularization threats to legality the culture of modernity bureaucratic rule and leadership politics and ethics the value of science power and inequality These problems are global in scope and the Weberian approach has been used to address them in very different societies Thus the Handbook also features chapters on Europe Turkey Islam Judaism China India and international politics The Handbook emphasizes the use and application of Weber's ideas It offers a journey through the intellectual terrain that scholars continue

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annotated Further Reading section for each thinker Extended accounts of 13 additional thinkers who have influenced or been influenced by the key thinkers **The Routledge International Handbook on Max Weber** Alan Sica,2022-09-20 This book explores the latest thinking about Max Weber and his continuing influence on theoretical and empirical interests today Bringing together the work of leading scholars from a variety of disciplines it illuminates Weber's thought in a number of key areas including the methodology and philosophy of social science comparative religion the rationalization process political sociology the sociology of law and the Protestant ethic and the development of capitalism An international collection that demonstrates the enduring importance of Weber's thought to contemporary sociology and the discipline's major concerns The Routledge International Handbook on Max Weber will appeal to scholars in a range of disciplines including sociology social theory politics philosophy law and international relations **Max Weber At 100** Joshua Derman,Peter E.

Gordon,2025 This article explores Max Weber's reasons for claiming that morally exemplary ideas with some regularity produce the unwanted result of highly dubious ethical consequences The diagnosis of such normative paradoxes is Weber's attempt to refute the optimistic philosophies of history with their own tools If the philosophy of the Enlightenment assumed that bold progressive ideas could steer the world toward improvement Weber sought to demonstrate that the opposite was true once such ideas became historically effective there was a certain inevitability with which they produced evil and social harm It will be shown that Weber thought he could justify this thesis by demonstrating that it is ultimately the givens of human nature that stand in the way of any linear and faithful realization of morally well intentioned ideas and even cause them to be transformed into their opposites **Max Weber's Construction of Social Theory** Martin Albrow,1990 A study of the work of German sociologist Max Weber including a brief biography and an exploration in Weberian social theory

Weberian Sociological Theory Randall Collins,1986-02-28 A new interpretation of Weberian sociology showing its relevance to current world issues **Max Weber and the New Century** Alan Sica,2017-12-02 The most profound and enduring social theorist of sociology's classical period Max Weber speaks as cogently to concerns of the new century as he did to those of the past Over the past seventy years those special ideas that have become identified as Weberian have become especially pertinent to those who would analyze today's socioeconomic and cultural life They offer the possibility of a more acute understanding of our immediate future than reliance on the ideas of any other social theorist in the pantheon Alan Sica demonstrates Weber's preeminent position and lasting vitality within social theory by applying them to topics of contemporary concern The result will appeal to experts and novices alike Max Weber and the New Century documents the continuing usefulness of Weber's unrivaled social thought Sica offers a series of linked studies that treat Weber's concept of rationalization as expressed in different cultural forms the role of Weberian ideas in contemporary historiography the uses of Weber's image in the popular imagination the rhetorical structure of Economy and Society and Weber's relationship to modern philosophical thought Conceptually and practically this volume is a companion piece to the author's forthcoming Max

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Max Weber's Economy and Society Charles Camic,Philip S. Gorski,David M. Trubek,2005 This book provides an indispensable introduction to Weber s Economy and Society and should be mandatory reading for social scientists who are interested in Weber The various contributions to this volume all written by important Weberian scholars present the culmination of decades of debates about Weber s various concepts and theories They are sure guides in the maze of conflicting interpretations and draw out the implications of Weber s sociology for understanding social change in the 21st century Gil Eyal Columbia University Many will value this as the best collection of essays on Max Weber in the English language It surpasses prior studies in using Weber and the world of his endeavors as entry points into the central issues of social science today Richard Biernacki University of California San Diego

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Wilson, 2004 This book addresses and at the same time reflects the impact of Max Weber on both the social sciences and on critical theory's critique of the social sciences. Weber's conception of vocation is a guiding thread unifying concerns about the nature, scope and limits of theoretical thinking among social scientists, whether supportive or critical of Weber. Not surprisingly, the source of many of these concerns, whether intended or unintended, biographical or situational, is the ambiguous legacy of Weber himself. Wilson's interrogation of Weber's thought in articles and essays over the past 30 years, supplemented by Kempler's insights, makes a strong case for the claim that we do indeed live in the age of Weber.

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