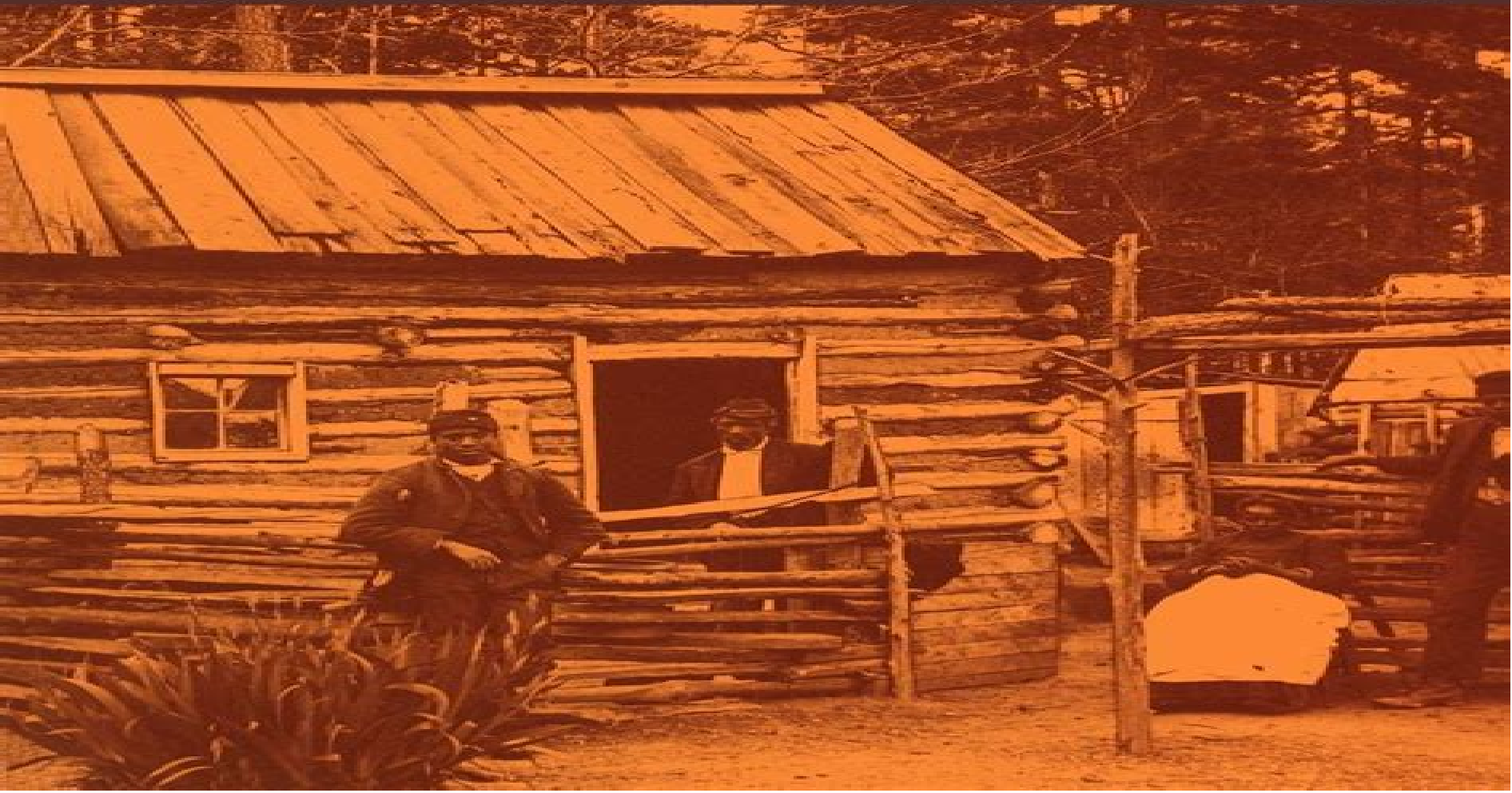


INTERVIEWS WITH VIRGINIA EX-SLAVES

WEEVILS IN THE WHEAT

Edited by Charles L. Perdue, Jr., Thomas E. Barden, and Robert K. Phillips



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Afro-Virginian History and Culture John Saillant, 2013-09-13 The essays in this collection offer new evidence and new conclusions on topics in the history of African Americans in Virginia such as the demography of early slave imports the means used to regulate slave labor the situation of female hired slaves in the backcountry African American women in the Civil War era and the Garveyite grassroots organizations of the 1920s **The Rebellious Slave** Scot French, 2004 Peterson s Lincoln in American Memory and Nell Painter s Sojourner Truth A Life a Symbol The Rebellious Slave will alter our views of both slavery and its complex everchanging legacy **BOOK JACKET** Cather Studies, Volume 14 Marilee Lindemann, **Beyond Redemption** Carole Emberton, 2013-06-10 In the months after the end of the Civil War there was one word on everyone s lips redemption From the fiery language of Radical Republicans calling for a reconstruction of the former Confederacy to the petitions of those individuals who had worked the land as slaves to the white supremacists who would bring an end to Reconstruction in the late 1870s this crucial concept informed the ways in which many people both black and white northerner and southerner imagined the transformation of the American South Beyond Redemption explores how the violence of a protracted civil war shaped the meaning of freedom and citizenship in the new South Here Carole Emberton traces the competing meanings that redemption held for Americans as they tried to come to terms with the war and the changing social landscape While some imagined redemption from the brutality of slavery and war others like the infamous Ku Klux Klan sought political and racial redemption for their losses through violence Beyond Redemption merges studies of race and American manhood with an analysis of post Civil War American politics to offer unconventional and challenging insight into the violence of Reconstruction **More Than Chattel** David Barry Gaspar, Darlene Clark Hine, 1996-04-22 Essays exploring Black women s experiences with slavery in the Americas Gender was a decisive force in shaping slave society Slave

men's experiences differed from those of slave women who were exploited both in reproductive as well as productive capacities. The women did not figure prominently in revolts because they engaged in less confrontational resistance, emphasizing creative struggle to survive dehumanization and abuse. The contributors are Hilary Beckles, Barbara Bush, Cheryl Ann Cody, David Barry Gaspar, David P. Geggus, Virginia Meacham Gould, Mary Karasch, Wilma King, Bernard Moitt, Celia E. Naylor, Ojuronbe Robert, A. Olwell, Claire Robertson, Robert W. Slenes, Susan M. Socolow, Richard H. Steckel, and Brenda E. Stevenson. A much needed volume on a neglected topic of great interest to scholars of women, slavery, and African American history. Its broad comparative framework makes it all the more important for it offers the basis for evaluating similarities and contrasts in the role of gender in different slave societies. This will be required reading for students of the American South, women's history, and African American studies. Drew Gilpin Faust, Annenberg Professor of History, University of Pennsylvania.

The Banjo Laurent Dubois, 2016-03-14. American slaves drew on memories of African musical traditions to construct instruments from carved out gourds covered with animal skin. Providing a sense of rootedness, solidarity, and consolation, banjo picking became an essential part of black plantation life, and its unmistakable sound remains versatile and enduring today. Laurent Dubois shows. **The North Carolina Historical Review**, 2004. *The American Slave* Kenneth L. Burg, Jan Hillegas, Jules Rawick, Che Rawick, 1977. **Cut Loose Your Stammering Tongue** Dwight N. Hopkins, George C. L. Cummings, 1991. Drawing on slave narratives found in forty-one volumes of interviews and one hundred autobiographies by former slaves, these contributors explore how enslaved African Americans received the often oppressive faith of their masters but transformed it into a gospel of liberation. This classic work demonstrates how an authentic black theology of liberation today must listen to the divine spirit that once fed and continues to feed the black religious experience. This second edition includes three additional provocative essays. Subject Catalog Library of Congress, 1982. The American Slave: Alabama narratives George P. Rawick, 1977. *Dixie's Other Daughters* Michelle Ann Krowl, 1998. Publications of the Texas Folk-lore Society, 1996. **The American Slave: Georgia narratives, part 1** George P. Rawick, 1977. *Festival of American Folklife*, 1977. *Subject Catalog*, 1980 Library of Congress, 1980.

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