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*Comparing autocracies in the early Twenty-first Century* Aurel Croissant, Steffen Kailitz, Patrick Koellner, Stefan Wurster, 2016-03-17 Authoritarianism research has evolved into one of the fastest growing research fields in comparative politics The newly awakened interest in autocratic regimes goes hand in hand with a lack of systematic research on the results of the political and substantive policy performance of variants of autocratic regimes The contributions in this second volume of *Comparing Autocracies* are united by the assumption that the performance of political regimes and their persistence are related Furthermore autocratic institutions and the specific configurations of elite actors within authoritarian regime coalitions induce dictators to undertake certain policies and that different authoritarian institutions are therefore an important piece of the puzzle of government performance in dictatorships Based on these two prepositions the contributions explore the differences between autocracies and democracies as well as between different forms of non democratic regimes in regard to their outcome performance in selected policy fields how political institutions affect autocratic performance and persistence whether policy performance matter for the persistence of authoritarian rule and what happens to dictators once autocratic regimes fall This book is an amalgam of articles from the journals *Democratization Contemporary Politics and Politische Vierteljahresschrift*

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**The appearance of Buddha Tara and the comparison to Hindu goddesses** Sebastian Schopp,2019-04-10 Seminar paper from the year 2015 in the subject Theology Comparative Religion Studies grade 1 3 Ruhr University of Bochum Lehrstuhl f r Religionswissenschaften course Buddhist Hindu and Jain Ritual Practices Architectural and Pictorial Contexts language English abstract In this examination there will be the effort to examine the relation between the Buddhist and Hindu Goddess of T r in relation to Hindu goddesses such as K l Durg and P rvat In a large view the dichotomy development of K l and T r will be the central point of this investigation but Durg and P rvat will also be mentioned in an elaborate way It will be important to get a connection to the worship of a goddess allowing the reader to see how specific cults are worshipped in everyday life There will be the attempt to demonstrate the range and irreducible complexity of feminine cults in Indian tradition because there is a need to fix older and current researches on goddesses from different regional traditions in a quite valuable way In order to ensure this development of specific goddesses we need to focus the attention on the appearance of particular female cults There is a need to work with some written sources to investigate the depiction of such cults That means the examination of several ancient Indian passages and also the delineation of elected sculptures It needs to be clarified that this kind of operation is the only way to get countable results But it might be difficult to find early images of such goddesses as K l and T r in order to get a chronological overview The establishment of a specific cult is linked with a system of some kind of a special myth building phenomenon We must remember that we are working with legendary cults text passages maybe failed translations images sculptures and modern interpretations to get a survey of an ancient lifetime In this extraordinary case it is important to understand a myth as an essential component of our past communication

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analysis of public policy in the Western world This book addresses the key theoretical issues surrounding policy networks

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