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Let the weak say, 'I am strong.'  
-Joel 3:10



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# Soon After Urban Christian

**Wise B. Joseph**



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**The First Urban Christians** Wayne A. Meeks, 2003-01-01 Meeks analyzes the letters of Paul to see what kind of people joined the Christian groups in the urban centers and what it was like to be a Christian then

**Early Christian Encounters with Town and Countryside** Markus Tiwald, Jürgen Zangenberg, 2021-04-12 Ever since Jesus walked the hills of Galilee and Paul travelled the roads of Asia Minor and Greece Christianity has shown a remarkable ability to adapt itself to various social and cultural environments Recent research has demonstrated that these environments can only be very insufficiently termed as rural or urban Neither was Jesus Galilee only rural nor Paul's Asia only urban On the background of ongoing research on the diversity of social environments in the Early Empire this volume will focus on various early Christian worlds as witnessed in canonical and non canonical texts How did Early Christians experience and react to rural and urban life What were the mechanisms behind this adaptability Papers will analyze the relation between urban Christian beginnings and the role of the rural Jesus tradition In what sense did the image of Jesus the Galilean village Jew change when his message was carried into the cities of the Mediterranean world from Jerusalem to Athens or Rome Papers will not only deal with various personalities or literary works whose various attitudes towards urban life became formative for future Christianity They will also explore the different local milieus that demonstrate the wide range of Christian cultural perspectives

**Revisiting the God-fearer Thesis in the Development of Early Christianity** Thomas A. Robinson, 2025-09-04 This volume examines in depth the theory evidence and trail of scholarly work on god fearers Thomas A Robinson argues for substantial revisions in the depiction of the god fearer phenomenon the story of early Christianity and its engagement with both Jews and with the larger Greco Roman population Robinson provides a thorough analysis of the god fearer theory examining scholarly debate and primary literary and inscriptional materials put forward as evidence for the god fearer theory Robinson begins with an exploration of the god fearing community its definition or lack thereof and its role as a bridge to Christianity in the Greco Roman world He then examines the key features of god fearers and the scholarly appeal to circumcision as the primary barrier preventing god fearer conversion to Judaism The volume concludes with an exploration of Luke's Acts and its readers and a thorough investigation of inscriptional and literary evidence supporting god fearer theory

**Urban and Religious Spaces in Late Antiquity and Early Byzantium** Jean-Michel Spieser, 2024-12-11 Professor Spieser deals here with a number of the transformations that took place in the world of Late Antiquity and early Christianity focusing upon notions of space The first set of articles opening with a newly written introductory essay addresses the development of urban landscapes from the Roman period up to the iconoclast era in Byzantium In particular he looks at the consequences of christianisation and argues that the changing fortunes of the town cannot be attributed to a few causes such as war or natural disaster but resulted from a complex interplay between the economy and ideology religion and politics A second group concerned with the relationship of late antique man with his surroundings and therefore his perception of space sets out to explain how the decoration of

churches on apses for example or on doors reflects new senses of how religious spaces should be organised Six of these studies have been translated into English for this volume and it ends with an important section of additional notes and comment

**Conversion and Acculturation of Urban Christians in Northern India** Wise B. Joseph, 1965 *Religious Entrepreneurism in China's Urban House Churches* Li Ma, 2019-06-27 This book offers a unique historical documentation of the development of the ambitious religious entrepreneurship by leaders of the Early Rain church and later Western China Presbytery leadership in an effort to gain social influence in China through local institution building and global public image management It unravels the social processes of how this Christian community with a public image of defending religious freedom in China was undermined by an internal loss of moral authority Based on publicly available texts from Chinese social media that aren't readily available in the West as well as in depth interviews it is framed by existing scholarship in social theories of the public sphere charismatic domination in social transition and the role of power in organizational behaviour These churches stories show how Christianity which has long been politically marginalized in communist China has not only adapted and challenged the socio political status quo but how it was also ironically shaped by the political culture This is an insightful and critical ethnographic study of one of modern China's most famous house churches As such it will be of great interest to scholars of Religion in China as well as those working in Religious Studies Asian studies Chinese studies and Mission Studies more generally

**After the First Urban Christians** Todd D. Still, David G. Horrell, 2009-11-13 After the First Urban Christians introduces the groundbreaking volume The First Urban Christians to a new generation of students scholars and even general readers

**Picturing Christian Witness** Stanley H. Skreslet, 2006-05-03 Christian mission in previous centuries often drew on images of imperial expansion and war While few today would describe the gospel task in such imperialistic terms have we developed appropriate alternate images to associate with the good news of Jesus Christ In Picturing Christian Witness missiologist Stanley Skreslet searches for new more holistic images of mission from Scripture Undertaking a novel exegetical study of mission in the New Testament he highlights five actions that depict the witness of Jesus first followers announcing good news sharing Christ with friends interpreting the gospel shepherding and building planting After carefully examining key biblical passages Skreslet draws out the implications of these five images for the theology of mission and lets each image take shape visually through an array of Western and non Western art Picturing Christian Witness will provoke readers to imagine what mission will look like when actively embodied by contemporary disciples of Jesus

**The Power of Urban Water** Nicola Chiarenza, Annette Haug, Ulrich Müller, 2020-05-05 Water is a global resource for modern societies and water was a global resource for pre modern societies The many different water systems serving processes of urbanisation and urban life in ancient times and the Middle Ages have hardly been researched until now The numerous contributions to this volume pose questions such as what the basic cultural significance of water was the power of water in the town and for the town from different points of view Symbolic aesthetic and cult aspects are taken

up as is the role of water in politics society and economy in daily life but also in processes of urban planning or in urban neighbourhoods Not least the dangers of polluted water or of flooding presented a challenge to urban society The contributions in this volume draw attention to the complex manifold relations between water and human beings This collection presents the results of an international conference in Kiel in 2018 It is directed towards both scholars in ancient and mediaeval studies and all those interested in the diversity of water systems in urban space in ancient and mediaeval times

*Foxe's Book of Martyrs* John Foxe,1899      **A Dictionary of Christian Biography, Literature, Sects and Doctrines Being a Continuation of the Dictionary of the Bible** Smith,1887      **The Story of the Christian Church** George Richard Crooks,1897      **The Middle Ages** Frantz Funck-Brentano,1922      **A Dictionary of Christian Biography, Literature, Sects and Doctrines, Being a Continuation of "the Dictionary of the Bible"** William Smith, Henry Wace,1877      **A Dictionary of Christian Biography, Literature, Sects and Doctrines** Sir William Smith, Henry Wace,1877      **Host Bibliographic Record for Boundwith Item Barcode 30112047793085 and Others** ,1877      The New Werner Twentieth Century Edition of the Encyclopaedia Britannica ,1906      **The Christian Work and the Evangelist** ,1903      *The Encyclopaedia Britannica ...* ,1877      *The Magazine of Christian Literature* ,1890

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