

CAMBRIDGE STUDIES IN
EARLY MODERN BRITISH HISTORY



The Art of Hearing

English Preachers and their Audiences, 1590–1640

Arnold Hunt

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The Art Of Hearing English Preachers And Their Audiences 1590 1640

**Kevin Killeen, Helen Smith, Rachel
Judith Willie**

The Art Of Hearing English Preachers And Their Audiences 1590-1640:

The Art of Hearing Arnold Hunt, 2010-12-02 This book assesses the effectiveness of the sermon as a key means of transmitting religious ideas **The Art of Hearing: English Preachers and Their Audiences 1590-1640** A. Hunt, 2001

The Art of Hearing Arnold Hunt, 1998 The Art of Hearing Arnold Hunt, 1998 *Kyrillos Loukaris as an Author of Sermons (1602-1626)* Dimitris Paradoulakis, 2025-01-27 The volume explores the unpublished work of the Greek Orthodox Patriarch Kyrillos Loukaris c 1570-1638 specifically focusing on his sermons delivered between 1602 and 1626. The study centers on Loukaris extant sermons preserved in an autograph manuscript corpus titled *Didachae* currently housed in the collection of the Metochion of the Holy Sepulchre. Following a comprehensive codicological and paleographical examination and the compilation of an annotated inventory of the material the volume delves into various scholarly inquiries. These include identifying the official corpus of Loukaris homiletic work defining criteria for the standard form structure subject matter and language of the sermons and analyzing the numerous references to the preacher's diverse readings including both Orthodox and Latin sources. Moreover the inventory encompasses all entries found in the codices presenting the internal classification of the sermons their methodologies arguments the development of each topic and the application of systems for subsequent processing and revision of the material. Consequently the description of Loukaris unpublished *Didachae* regarded as his magnum opus significantly enriches the modern bibliography on the Patriarch and contributes to the growing field of Eastern Christian homiletics in the early modern period *Audience and Reception in the Early Modern Period* John R. Decker, Mitzi Kirkland-Ives, 2021-09-09 Early modern audiences readerships and viewerships were not homogenous.

Differences in status education language wealth and experience to name only a few variables could influence how a group of people or a particular person received and made sense of sermons public proclamations dramatic and musical performances images objects and spaces. The ways in which each of these were framed and executed could have a serious impact on their relevance and effectiveness. The chapters in this volume explore the ways in which authors poets artists preachers theologians playwrights and performers took account of and encoded pluriform potential audiences readers and viewers in their works and how these varied parties encountered and responded to these works. The contributors here investigate these complex interactions through a variety of critical and methodological lenses **The Oxford Handbook of the Bible in Early Modern England, c. 1530-1700** Kevin Killeen, Helen Smith, Rachel Judith Willie, 2015-08-27

The Bible was by any measure the most important book in early modern England. It preoccupied the scholarship of the era and suffused the idioms of literature and speech. Political ideas rode on its interpretation and deployed its terms. It was intricately related to the project of natural philosophy. And it was central to daily life at all levels of society from parliamentarian to preacher from the boy that driveth the plough famously invoked by Tyndale to women across the social scale. It circulated in texts ranging from elaborate folios to cheap catechisms it was mediated in numerous forms as pictures songs and embroideries and as proverbs.

commonplaces and quotations Bringing together leading scholars from a range of fields The Oxford Handbook of the Bible in Early Modern England 1530 1700 explores how the scriptures served as a generative motor for ideas and a resource for creative and political thought as well as for domestic and devotional life Sections tackle the knotty issues of translation the rich range of early modern biblical scholarship Bible dissemination and circulation the changing political uses of the Bible literary appropriations and responses and the reception of the text across a range of contexts and media Where existing scholarship focuses typically on Tyndale and the King James Bible of 1611 The Oxford Handbook of the Bible in England 1530 1700 goes further tracing the vibrant and shifting landscape of biblical culture in the two centuries following the Reformation

The Political Bible in Early Modern England Kevin Killeen,2017 This book explores the Bible as a political document in seventeenth century England revealing how it provided a key language of political debate *Misery to Mirth* Hannah Newton,2018-05-31 This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations The history of early modern medicine often makes for depressing reading It implies that people fell ill took ineffective remedies and died Misery to Mirth seeks to rebalance and brighten our overall picture of early modern health by focusing on the neglected subject of recovery from illness in England c 1580 1720 Drawing on an array of archival and printed materials Misery to Mirth shows that recovery did exist conceptually at this time and that it was a widely reported phenomenon The book takes three main perspectives the first is physiological or medical asking what doctors and laypeople meant by recovery and how they thought it occurred This includes a discussion of convalescent care a special branch of medicine designed to restore strength to the fragile body after illness Secondly the book adopts the viewpoint of patients themselves it investigates how they reacted to escape from death the abatement of pain and suffering and the return to normal life and work The third perspective concerns the patient s loved ones it shows that family and friends usually shared the feelings of patients undergoing a dramatic transformation from anguish to elation Through these discussions the volume shines a light on some of the most profound as well as the more prosaic aspects of early modern existence from attitudes to life and death to details of what convalescents ate for supper and wore in bed

National Thanksgivings and Ideas of Britain, 1689-1816

Warren Johnston,2020 Examines sermons preached at national thanksgiving celebrations to show in detail what it meant to be properly British in the period *Art, Literature and Religion in Early Modern Sussex* Dr Matthew Dimmock,Professor Andrew Hadfield,Dr Paul Quinn,2014-09-28 Essays in this volume offer interdisciplinary studies of a county that was at the forefront of religious political and artistic developments in early modern England Ranging from the schism of Reformation to the outbreak of Civil War the volume brings together scholars from the fields of art history religious and intellectual history and English literature to offer new perspectives on early modern Sussex and thus on religious change in England as a whole

Early Modern Women's Manuscript Writing Victoria Elizabeth Burke,Jonathan Gibson,2004 Emphasizing manuscript

writings in English and their social political and religious contexts the contributors to this collection challenge commonly held notions about women's writing in the early modern period and bring to light many women whose work has not been considered before **The English Sermon Revised** Peter E. McCullough, Lori Anne Ferrell, 2000 This book is the first English translation of one of the most significant chronicles of the middle ages Written in Bamberg at the end of the eleventh century Frutolf of Michelsberg's Chronicle offers a lively and vivid account of the great struggle between the German emperors and the papacy known today as the Investiture Contest Together with numerous continuations written in the first quarter of the twelfth century Frutolf's Chronicle offers an engaging and accessible snapshot of how medieval people reacted to a conflict that led to civil war in Germany and Italy and fundamentally altered the relationship of church and state in Western society **Renaissance Et Réforme**, 2018 *Titles of Dissertations Approved for the Ph.D., M.Sc., M.Litt. Degrees in the University of Cambridge During the Academical Year* University of Cambridge, 2000 **Index to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards**, 2002 Theses on any subject submitted by the academic libraries in the UK and Ireland **The Oxford Companion to the Book: Essays : A-C** Michael F. Suarez, H. R. Woudhuysen, 2010 This unique two volume work is organized into two parts Part I is a substantial series of introductory essays over forty essays offer generic histories of the subject as well as surveys of the history of the book around the world including the Muslim world Asia Latin America and Sub Saharan Africa Part II of the companion comprises an A-Z section of over 5 000 entries on every aspect of this exceptionally rich and diverse subject ranging from brief definitions and biographical entries to more extensive treatments Both parts of the text are richly illustrated with reproductions diagrams maps and examples of various typographical features publisher's description **Prêcher à Paris sous l'Ancien Régime** Isabelle Brian, 2014 Des prédicateurs de l'Ancien Régime on connaît surtout quelques grands noms comme ceux de Bossuet ou Bourdaloue mais des milliers d'anonymes ont également prêché à Paris aux XVII^e et XVIII^e siècles Ils montaient en chaire les dimanches lors des avêtements carmes octaves et fêtes des saints Ce livre traite moins du contenu de leurs discours que des conditions d'exercice de ce métier de prédicateur en temps de forme catholique cadre réglementaire imposé par les pouvoirs politiques et religieux art et manière de prêcher formes de mun ration et reconnaissance Sont aussi examinées les attentes et les actions des auditeurs transformés en un public recherché et redouté et les modalités du passage de la prédication orale à la publication des sermons Page 4 of cover **Protestant Bodies** Arnold Hunt, 2025-02-28 Religious worship is an embodied act consisting not of words alone but of words and gestures But what did early modern English Protestants think they were doing when they went through the motions of worship In Protestant Bodies Arnold Hunt argues that the English Reformation was a gestural reformation that redefined the postures and motions of the body Drawing on a rich array of primary sources he shows how gestures inherited from the medieval liturgy took on new meanings within a drastically altered ritual landscape and became central to the enforcement of religious uniformity in the

sixteenth and seventeenth centuries Protestant Bodies presents a challenging new interpretation of the English Reformation as a series of experiments in shaping and remaking the body both individual and collective with consequences that still persist today **Antemurales de la fe** Pedro García Martín, Roberto Quirós Rosado, Cristina Bravo Lozano, 2015 Este volumen trata sobre la compleja vinculación entre violencia y religión en el marco de la monarquía de los Habsburgo entre los siglos XVI y XVIII. Las aportaciones de especialistas en la materia analizan los enfrentamientos confesionales en los antemurales de la fe, concepto pontificio acuñado tras la caída de Constantinopla y reforzado como consecuencia de la reforma protestante. La obra se centra en dos ámbitos geográficos: el Mare Nostrum y la Europa continental, examinados en la larga duración braudeliana. Los presidios hispanos, los caballeros de la Orden de Malta y los renegados y conversos de ambas orillas del Mediterráneo perfilaron el enfrentamiento entre la monarquía de España y el imperio Otomano y las regencias berberiscas. A su vez, la Europa central y occidental se presenta como un espacio donde las pugnas de las dos ramas de la casa de Austria con sus rivales desde el antemural hindú hasta el difuso Norte muestran las constantes interferencias entre razón de Estado y razón de Religión.

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