



THE BAPTISM OF JESUS  
FROM A JEWISH PERSPECTIVE  
*Tov Rose*



# The Baptism Of Jesus From A Jewish Perspective

**Brian C. Dennert**



## **The Baptism Of Jesus From A Jewish Perspective:**

*The Baptism of Jesus from a Jewish Perspective* Tov Rose, 2014 What is missing in the traditional way Baptism is explained in a church What do you know about the Jewish side of the story What concepts intrigue you Confuse you One of the subjects including is Why John What was it about that man in particular that made him the perfect prophet for the right time But you've not heard a sermon on that subject have you Why was John considered a prophet and what does this have to do with Baptism There are many misconceptions about Baptism of the believer Some teach that Baptism is simply and outward expression of the internal spiritual commitment Others teach that it is a requirement a sacrament While all of these may be true there is a background story that is rarely taught understood and mostly unknown to most pastors You may have heard that John's baptism was for repentance alone and this is true However what is missing from this simple description is the purpose and history of that specific form of baptism John was practicing and the authority which he carried in Israel In contemporary Judaic Religious tradition of the day those pagans non Jewish people who wished to convert to Judaism have to go through a very specific ritual of Baptism Moreover this was the very form of baptism that John was using to baptize Jewish people which is one of the things that made him a Prophet In order to understand what John was doing you need a little more background and this work provides what is missing

**Water Rites in Judaism** Carol E. Smith MTS, 2015-05-04 The motivation for choosing this study comes from this writer's curiosity regarding the origins of water baptism and the link between water baptism and Spirit baptism in relationship to the church and Christianity From the time I began studying the Bible many years ago I have been passionate about wanting to trace how religious practices and beliefs in Judaism may align with contemporary Christian practices and beliefs The origins of Christianity are permeated in ancient Jewish religious practices and beliefs Yet many Christians lack information and therefore understanding about the Jewish legacy handed down to the church Most Christians accept that water baptism is necessary to be a part of the Christian Church They do not question who what when how or why regarding the practice of water baptism This writer intends to furnish information and argument supporting origins of water baptism This project is largely written for contemporary Christians but it is hoped that it will benefit all other serious inquirers of truth as well It is the writer's proposal to furnish background necessary to articulate a knowledgeable answer to the question What are the origins roots of water baptism Archaic modes of ceremonial water rituals will be explored to assist Christians in understanding the underpinnings of the origins of Christian religious practices and beliefs The list of works consulted though not exhaustive covers publications authored over nearly a century which permits the author to explore scholarship on the timeless subject of origins of water rites The writer's purpose for this study goes forth with the hope of spurring contemporary Bible based Christians into exploring roots origins of water baptism The rite of water baptism Acts 2:38 did not begin on the day of Pentecost when the church was formulated as many Christians today believe Water rites or baptism was a religious practice of Judaism before Christianity *Christian Origins*

*and Hellenistic Judaism* Stanley E. Porter, Andrew Pitts, 2012-10-23 In *Christian Origins and Hellenistic Judaism* Stanley E. Porter and Andrew W. Pitts assemble an international team of scholars whose work has focused on reconstructing the social matrix for earliest Christianity through reference to Hellenistic Judaism and its literary forms. Each essay moves forward the current understanding of how primitive Christianity situated itself in relation to evolving Greco-Roman Jewish culture. Some essays focus on configuring the social context for the origins of the Jesus movement and beyond, while others assess the literary relation between early Christian and Hellenistic Jewish texts.

**Jewish Scholarship on the Resurrection of Jesus** David Mishkin, 2017-09-07 The Jewish study of Jesus has made enormous strides within the last two hundred years. Virtually every aspect of the life of Jesus and related themes have been analyzed and discussed. Jesus has been reclaimed as a fellow Jew by many, although what this actually means remains a matter for discussion. Ironically, the one event in the life of Jesus that has received significantly less attention is the one that the New Testament proclaims as the most important of all: his resurrection from the dead. This book is the first attempt to document Jewish views of the resurrection of Jesus in history and modern scholarship.

**The Acts of the Apostles: The Jewish, Gentile and Christian backgrounds** Kirsopp Lake, 1920 *The Acts of the Apostles: The Jewish, Gentile and Christian backgrounds* Frederick John Foakes-Jackson, Kirsopp Lake, 1920

**Paul's Letter to the Romans** Peter Stuhlmacher, 1994-01-01 In this book Peter Stuhlmacher stresses the Old Testament and postbiblical Jewish traditions as the primary backdrop to Paul's thought as these traditions were known by Paul himself or mediated to him through Jesus and the early church. The themes of the righteousness of God and the corresponding justification of both Jews and Gentiles are viewed as the center of Romans. Finally, Stuhlmacher seeks to place the apostle's theology within its historical context. He overcomes the false dichotomy that has often characterized the study of Romans: mediating between the view that it is a general theological treatise that functions as Paul's last testament to his Christian faith on the one hand and the view that it is one particular and occasion-bound expression of Paul's thinking.

*Judaism and World Religions* A. Brill, 2012-02-14 Provides the first extensive collection of traditional and academic Jewish approaches to the religions of the world, focusing on those Jewish thinkers that actually encounter the other world religions. That is, it moves beyond the theory of inclusive/exclusive/pluralistic categories and looks at Judaism's interactions with other faiths.

**The Lutheran** George Washington Sandt, 1928 *Christ Jesus and the Jewish People Today* Philip A. Cunningham, 2011-03-11 *Christ Jesus and the Jewish People Today* explores the historical, biblical, christological, trinitarian, and ecclesiological dimensions of this crucial question: How might we Christians in our time reaffirm our faith claim that Jesus Christ is the Savior of all humanity even as we affirm the Jewish people's covenantal life with God? This volume is the result of a transatlantic interfaith collaboration among Boston College, Catholic Theological Union, Katholieke Universiteit Leuven, Lund University, Pontifical Gregorian University, and Saint Joseph's University. This book opens up new vistas after forty-five years of Catholic Jewish reconciliation. Not comfortable with resting on prior

accomplishments this work is a bold step forward in Catholic searching for a closer theological bond to Judaism without giving up the differences between the two faiths Offers the cutting edge of Christian theological views of Judaism Alan Brill Seton Hall University Stunning in its scope erudition and creativity this work is without parallel or peer A watershed contribution to a new era in the Jewish Christian encounter as both communities increasingly take decades of dialogue experience back into their own theological workshops and with newfound partners lending support strive to fashion a more adequate account of God s work among us Peter A Pettit Institute for Jewish Christian Understanding Muhlenberg College

**John the Baptist and the Jewish Setting of Matthew** Brian C. Dennert,2015-09-11 Although recent discussions on Matthew have emphasized the document s setting within Judaism these studies have not analyzed how the Jewish figure of John the Baptist functions within this setting Brian Dennert steps into this gap arguing that Matthew presents Jesus to be the continuation and culmination of John s ministry in order to strengthen the claims of Matthew s group and to vilify the opponents of his group By doing this he encourages Jews yet to align with Matthew s group particularly those who esteem the Baptist and to gravitate away from its opponents The author examines texts roughly contemporaneous with Matthew which reveal respect given to John the Baptist at the time of Matthew s composition The examination of Matthew shows that the first Evangelist more closely connects the Baptist to Jesus while highlighting his rejection by Jewish authorities

**Jesus, an Emerging Jewish Mosaic** Daniel F. Moore,2008-06 This work documents the efforts of modern Jewish scholars to engage the historical Jesus and assesses their contribution to both critical scholarship and ecumenical endeavors

**General History of the Christian Religion and Church** August Neander,1871      **The Universal Jewish Encyclopedia ...** Isaac Landman,Simon Cohen,1942      The Jewish Encyclopedia: Chazars-Dreyfus Case Isidore Singer,1903  
The Biblical Doctrine of Initiation Reginald Ernest Oscar White,1960      **The Jewish Encyclopedia: Chazars-Dreyfus Case** ,1925      **The Creed of Christendom** William Rathbone Greg,1878 The tenet of the inspiration of the Scriptures is baseless and untenable under any form or modification Preface      *The Outlook* Lyman Abbott,Hamilton Wright Mabie,Ernest Hamlin Abbott,Francis Rufus Bellamy,1909      *Christian Treasury* ,1882

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