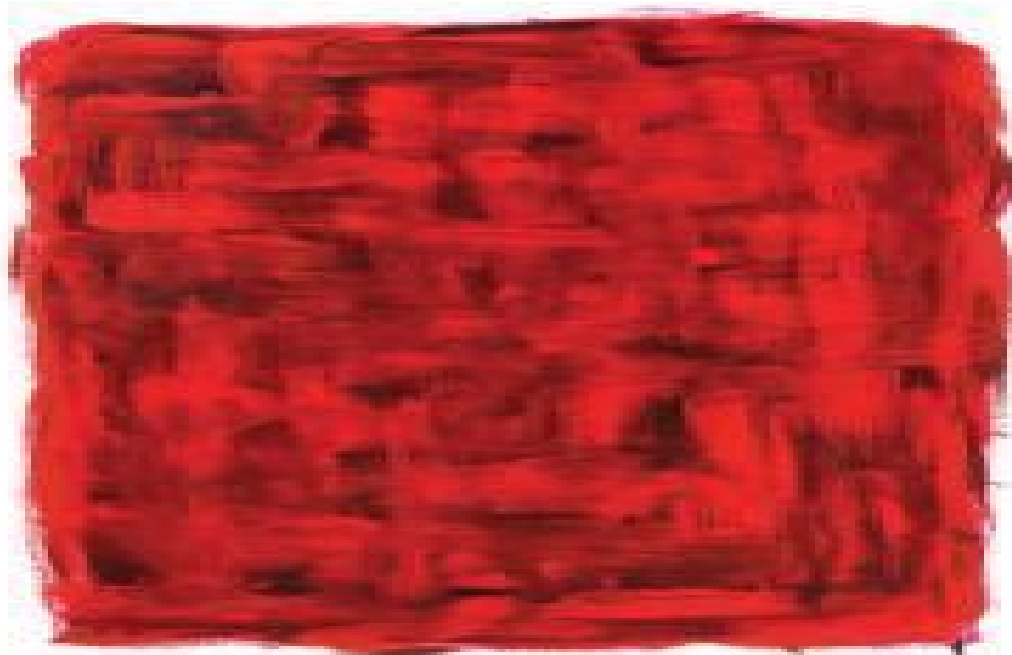


The Dialogical Spirit

*Christian Reason and Theological Method
in the Third Millennium*



Amos Yong



The Dialogical Spirit Christian Reason And Theological Method In The Third Millennium

Katrin Zwirgmaier



The Dialogical Spirit Christian Reason And Theological Method In The Third Millennium:

The Dialogical Spirit Amos Yong, 2015-04-30 Contemporary proposals for Christian theology from post liberalism to Radical Orthodoxy and beyond have espoused their own methodological paradigms Those who have ventured into this domain of theological method however have usually had to stake their claims vis a vis trends in what may be called the contemporary post al age whether of the post modern post Christendom post Enlightenment post Western or post colonial varieties This volume is unique among offerings in this arena in suggesting a way forward that engages on each of these fronts and does so from a particularistic Christian perspective without giving up on Christian theology's traditional claims to universality This is accomplished through the articulation of a distinctive dialogical methodology informed by both Pentecostalism and Evangelicalism one rooted in the Christian salvation history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural ethnic religious and disciplinary discourses Amos Yong here engages with twelve different interlocutors representing different ecumenical religious and disciplinary perspectives The Dialogical Spirit thus not only proffers a model for Christian theological method suitable for the twenty first century global context but also exemplifies this methodological approach through its interactions across the contemporary scholarly inter religious and theological landscape

The Missiological Spirit Amos Yong, 2015-04-30 The field of the theology of mission has developed variously across Christian traditions in the last century Pentecostal scholars and missiologists also have made their share of contributions to this area This book brings the insights of pentecostal theologian Amos Yong to the discussion It delineates the major features of what will be argued as central to a viable vision and praxis for Christian mission in a postmodern post Christendom post Enlightenment post Western and postcolonial world What emerges will be a distinctively pentecostally and evangelically informed missiological theology one rooted in the Christian salvation history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural ethnic religious and disciplinary discourses and realities The argument unfolds through dialogical engagements with the work of others concrete case studies and systematic theological reflection Yong's pneumatological and missiological imagination proffers a model for Christian theology of mission suitable for the twenty first century global and pluralistic context even as it exemplifies how a missiological understanding of theology itself unfolds amidst engagements with contemporary ecclesial practices and academic theological impulses

Pentecostal Liturgical Theology Monte Lee Rice, 2025-02-20 This book explores how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity to Pentecost A liturgical turn has marked recent Pentecostal studies producing a growing body of liturgical theologies This cutting edge work analyses four theologians at its forefront Tanya Riches Daniela Augustine Chris E W Green and Wolfgang Vondey It does so through a liturgy as primary theology approach which defines liturgy as the church at prayer Here Rice shows how Pentecostal experience clarifies liturgy as the church at prayer on the altar Drawing from critical discourse analysis continental

philosophy and Aristotelian wisdom this incisive book proceeds by narrating a healing soteriology that makes humanity willed to the common good signified by Pentecost Working from Walter Hollenweger's insights on the ecumenical promise of Pentecostal liturgy Rice identifies inclusivity liberative spirituality Majority World epistemology gift sharing community and scholarly re-oralization as apt benchmarks for Pentecostal liturgical theology This inclusive multi-faceted form reveals how Occidental voices dominate the Pentecostal discourse yet conversely offers augmenting pathways toward a more globally representative theology summoning the Pentecostal academy to the altar The foremost pathway this book presents is its theology of Pentecostal meaning full worship Through the lens of liturgy as a cosmic gift economy Rice shows how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity to Pentecost Through engaging Ricoeurian Aristotelian narrative theory this eye-opening work thus climaxes with a briefly constructed Pentecostal theology of the altar It shows how Pentecostal meaning full worship fosters moral formation as worshippers place themselves on the altar of sacrifice becoming priestly partners with God fuelling the gift economy that flourishes his household till all creation be willed to Pentecost

The Dialogic Evangelical Theology of Veli-Matti Kärkkäinen Peter Goodwin Heltzel, Patrick Oden, Amos Yong, 2022-02-21 In this book established scholars from different religions regions and disciplines continue the dialogue that Veli Matti Kärkkäinen began in his *A Constructive Christian Theology for the Pluralistic World* series and respond to his work in light of their diverse expertise and context Each of the three parts focuses on a key area of Kärkkäinen's engaging work 1 highlighting how his method shaped each volume 2 highlighting his commitment to global perspectives and 3 highlighting his interreligious and interdisciplinary dialogue partners Together these essays seek to deepen and extend the impact of Kärkkäinen's work taking it seriously as a substantive model for contemporary systematic theology in listening and engaging with this world

World Christianity Tan, Jonathan Y., Tran, Anh Q., 2016-04-13 *Religious and Theological Abstracts*, 2000 [Religion Index One](#), 1999 **The Logic of the Spirit in Human Thought and Experience** Keith J White, Dana R Wright, 2015-02-26 In March 2012 a small consultation convened on the campus of Princeton Theological Seminary where James E Loder Jr had served for forty years as the Mary D Synnott Professor of the Philosophy of Christian Education Members from the Child Theology Movement had begun to read Loder's work and they wanted to go further So they invited former students of Loder's to meet with them for conversations about things that really mattered to them and to Loder human beings and especially children the church's witness to the gospel of Jesus Christ and discerning the work of Spiritus Creator in the postmodern world The conversations proved rich and rewarding and some would even say they took on a life of their own serious scholarship set to the music of the Spirit's communion creating artistry forming new relationships inspiring new ideas and sustaining all of it amid much laughter joy and hope These essays taken from the papers delivered at the consultation are offered as a means of extending that conversation inspired by Loder's interdisciplinary practical theological science and his discernment of the

Discerning the Spirit(s) Amos

Yong, 2019-03-08 Efforts to construct a Christian theology of religions have inevitably stumbled on the Christian scandal of particularity the historical Jesus of Nazareth What however if we began by focusing on the universal presence and activity of God in the world as symbolized by the Holy Spirit Yong develops just such a pneumatological approach to religions drawing by way of resource on the Pentecostal charismatic experience of the Spirit This book thus invites Pentecostals charismatics and other Christians to conceive of how a pneumatological approach to religions can invigorate the wider ecumenical conversation At the same time it also brings recent Pentecostal charismatic scholarship into dialogue with a broader audience including those interested in philosophical theology world religions global spiritualities and comparative religion and theology

Reformed Systematic Theology, Volume 3 Joel Beeke, Paul M. Smalley, 2021-12-01 Here is catechesis at its best instructing the student of theology providing pastors with a sermon enriching manual and giving growing Christians a resource book that will both inform and nourish them as well as provide endless theological enjoyment Sinclair B Ferguson Chancellor s Professor of Systematic Theology Reformed Theological Seminary Teaching Fellow Ligonier Ministries The aim of systematic theology is to engage not only the head but also the heart and hands Only recently has the church compartmentalized these aspects of life separating the academic discipline of theology from the spiritual disciplines of faith and obedience This multivolume work brings together rigorous historical and theological scholarship with spiritual disciplines and practical insights characterized by a simple accessible comprehensive Reformed and experiential approach In this volume Joel R Beeke and Paul M Smalley unpack the work and role of the Holy Spirit Pneumatology and salvation soteriology The authors examine the Holy Spirit s role in the history of salvation the order of salvation and the believers experience of salvation As readers consider the interrelationship between the Spirit and salvation they are invited to explore the direct activity of the Lord in their lives for their salvation

Life in the Spirit Thomas C. Oden, 1994-11-04 The final volume in a three volume systematic theology by a major American theologian

The Knight's Move James Edwin Loder, W. Jim Neidhardt, 1992 The cultural fragmentation spawned by the destructive dualisms of our age has heightened the urgency of the search for common ground in theological and scientific inquiry In *The Knight's Move* theologian James E Loder at Princeton Seminary and physicist W Jim Neidhardt at the New Jersey Institute of Technology propose a unifying connection in a generic concept of spirit graphically represented by the strange loop relationality of the Mobius band This relational logic is disclosed in surprisingly analogous ways in the knight s move of discovery in both science and theology whether in the leap of insight or in the leap of faith At the irreducible core of the knight s move is the self involvement of the knower pointing to the proximate relationality of the human spirit to the contingent relationality of physical reality and ultimately to the trinitarian relationality of God s Spirit In the pivotal knight s moves of Niels Bohr s complementarity in the exploration of quantum physics and Soren Kierkegaard s qualitative dialectic in the exploration of human nature and the relational logic of the incarnation the authors establish a model of spirit that illuminates remarkable interdisciplinary convergences in human

development Piaget scientific discovery Einstein and theological knowledge T F Torrance This relational model also describes the fundamental pattern governing the transformational dynamics of human experience from the individual journey of intensification to the corporate life of communal interaction The central insights of The Knight s Move are grounded in the relation of human spirit and Divine Spirit a gracious personal interplay pictured in the unending paradoxical unity of the strange loop This foundation for the self relational nature of human knowing provides a fruitful way of conceptualizing common roots in theology and science as revealed in the astonishing developments of the twentieth century **Humanity**
in the Third Millennium and the Mystery of the Divine ,2001

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