

*a handbook for congregational
response to sexual violence*

the
dinah
project



MONICA A. COLEMAN

The Dinah Project A Handbook For Congregational Response To Sexual Violence

Anna Mercedes



The Dinah Project A Handbook For Congregational Response To Sexual Violence:

The Dinah Project Monica A. Coleman, 2010-04-01 Sexual violence is rarely discussed in church despite the rising incidents of rape sexual assault molestation and incest The Dinah Project which gets its name from Genesis 34 the rape of Dinah Jacob's daughter was borne out of the author's decision to start healing through the church after being raped The result is this book and an entire ministry program to assist churches in responding to sexual violence The Dinah Project describes programmatic ways in which a local church can respond to the crisis of sexual violence in the community By sharing the lessons of one church this book proposes detailed methods for instituting a church program The Dinah Project provides church activities ranging from providing resources for members to ways to organize a full time church ministry and many stages in between Topics include planning worship services conducting community education workshops working with local agencies establishing a board of directors and holding therapy groups at the church With checklists forms and detailed explanations this user friendly book guides any interested individual from basic information about sexual violence to tips on budgeting for programs

Dangerous Tales Carrie A. Cifers, 2025-04-18 The biblical narrative of Israel's only daughter Dinah is steeped in deception and violence vengeance and destruction and a silence that has posed interpretive problems for readers for more than two millennia Carrie A Cifers takes up the retellings of Genesis 34 in Josephus's Jewish Antiquities the book of Jubilees and Joseph and Aseneth to explore how later authors tried to clarify the assumedly implicit ethical message of Dinah's story Through narrative ethics and socionarratology Cifers demonstrates that biblical stories are a space of encounter where texts make claims on readers and where readers have an ethical responsibility as witnesses to the text *Dangerous Tales* is a call for contemporary readers to engage biblical narratives in ways that mitigate interpretive violence and maximize each text's ethical potential

The Living Church, 2004 *Ex Auditu - Volume 34* Stephen Chester, 2019-07-01 Introduction Stephen J Chester The Moral Problematics of Exodus as Liberative Narrative Rub n Rosario Rodr guez Response to Rosario Rodr guez Armida Belmonte Stephens Human Violence in the Imprecatory Psalms Nancy L DeClaiss Walford Response to DeClaiss Walford Meredith Faubel Nyberg Jesus and the L insert macron over e stai Competing Kingdom Visions Jesse Nickel Response to Nickel Rebekah Eklund Paul and Violence Seyoon Kim Response to Kim Julien C H Smith I Will Put Enmity Between You Scriptural Arcana in Carl Schmitt's Political Theology Kyle Gingerich Hiebert Response to Gingerich Hiebert Colby Dickinson Blood Letters from a Mao Prison A Select Soldier of Christ Confronts Revolutionary Violence Xi Lian Response to Xi Lian Lida V Nedilsky Bearing Witness Faith Black Women and Sexual Violence Elizabeth Pierre Response to Pierre Melanie Baffes Keeping our Word 2 Samuel 9 D Darrell Griffin [Power For: Feminism and Christ's Self-Giving](#) Anna Mercedes, 2011-09-22 Contesting the feminist critique of the dangers of Christianity's self giving ethics this book advances a contemporary feminist christology engaging the strength of self giving power

[Changing Church](#) Jann Aldredge-Clanton, 2011-11-01 Through the fascinating stories of pioneering ministers this book

reveals a unique picture of progressive changes occurring in the Christian tradition Meeting challenges and overcoming obstacles these twelve diverse ministers are changing the church as they take prophetic stands on gender race interfaith cooperation ecology sexual orientation economic opportunity and other social justice issues Believing in the power of sacred symbolism to shape social reality and to provide a foundation for justice and freedom for all people these ministers lead worship with inclusive language and imagery for humanity and divinity They include multicultural female and male images of the Divine Their stories affirm the connection between this expansive theology and an ethic of justice and equality in human relationships In working from within to change the church these ministers have risked censure by denominational authorities loss of opportunities for promotion to larger congregations or to prestigious denominational positions and even loss of their jobs They have found creative ways to balance advocating for change and working to support the church using their positions as ordained clergy to bring liberating change to the church and the wider culture *Christian Social Action* ,2004

Journal of Feminist Studies in Religion ,2006 *New Books on Women and Feminism* ,2004 *2006/2007 Black Authors and Published Writers Directory* Grace Adams,2006-07 First of its kind internationally a unique and innovative indexed listings of the Black Literary Market Place Easy to read chapters features Black authors writers poets song film and playwrights publishers producers agents librarians bookstores columnists book and music critic reviewers editors newspapers magazines television and radio talk shows advertising marketing and publicity sources all alphabetized and categorized under author s name or service company and subject URL <http://www.bapwd.com/BAPWDDirectory.htm> URL <http://www.bapwd.com/librarians.htm> URL <http://www.bapwd.com> *Making a Way Out of No Way* Monica A. Coleman,2008 A womanist theology of change Integrates postmodern thought womanist theology and process philosophy **American Book Publishing Record** ,2004 [Index to Jewish Periodicals](#) ,2005 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests *We Too* Mary E. DeMuth,2019-08-13 Timely and necessary This book is not only a warning It is an opportunity An opportunity to live out the gospel we so passionately proclaim And it starts with listening J D Greear President of the Southern Baptist Convention Time s Up Addressing the Unspoken Crisis in the Church We like to think the church is a haven for the hurting But what happens when it s not Author and advocate Mary DeMuth urges the church she loves to rise up and face the evil of sexual abuse and harassment with candor and empathy Based on research and survivors stories along with fierce fidelity to Scripture DeMuth unpacks the church s response to sexual violence and provides a healthy framework for the church to become a haven of healing instead of an institution of judgment In the throes of the MeToo movement our response as Christians is vital God beckons us to be good Samaritans to those facing trauma and brokenness in the aftermath of abuse and provide safe spaces to heal DeMuth advocates for a culture of honesty and listening and calls on the church to enter the places where people are hurting In the circle of that kind of empathetic WeToo community the church must become what it s meant to be a place of justice and healing for everyone

Creating Women's Theology Monica A Coleman, Nancy R Howell, Helene Tallon Russell, 2011-09-22 Description

Creating Women's Theology engages women's questions. Can women from different religious traditions engage one theological approach? Can one philosophical approach support feminist religious thought? What kind of belief follows women's criticism of traditional Christianity? Creating Women's Theology offers a portrait of how some women have found room for faith and feminism. For the last twenty-five years, women religion scholars have synthesized process philosophy with their feminist sensibilities and faith commitments to highlight the value of experience, the importance of freedom, and the interdependence of humanity, God, and all creation. Cutting across cultural and religious traditions, process relational feminist thought represents a theology that women have created. This volume offers an introduction to process and feminist theologies before presenting selections from canonical works in the field with study questions. This volume includes voices from Christianity, Judaism, goddess religion, the Black church, and indigenous religions. Creating Women's Theology invites new generations of undergraduate seminary and university graduate students to the methods and insights of process relational feminist theology.

Endorsements

Fifty years ago, Valerie Saivings noted the congeniality between the process critique of the philosophical and theological tradition and the insights of Christian women. This remarkable volume shows how the work of women process theologians and of feminists and womanists who found process categories useful together constitute a single, richly textured movement. From the perspective of this male process theologian, this movement is today the most promising expression of process theology. Indeed, I view it as embodying the cutting edge of Christian theology as a whole. John B. Cobb Jr., Claremont Graduate School and Claremont School of Theology.

Creating Women's Theology is an important contribution to the literature. It offers a good summary of the relation to feminism and process theology. It also delves into some basic questions about the universality of feminist approaches to theology in different religious traditions. This book will be a helpful introduction for courses in feminist theology. Rosemary Radford Ruether, Claremont Graduate University.

In its relational structure and transtemporal movement, this book works like a society of occasions in process should. It is a beautifully aimed series of reflective events displaying the transgenerational trajectories of the feminist and womanist process theologies as they have been massively but often indirectly unfolding. By making this movement within a movement so becomingly readable and so dialogically explicit by highlighting its intersections with other movements and its internal differences, it will lure yet another generation of thinkers into a vital conversation. Catherine Keller, Drew University Theological School.

About the Contributors

Monica A. Coleman is Associate Professor of Constructive Theology and African American Religions and Co-Director of the Center for Process Studies at Claremont School of Theology and Associate Professor of Religion at Claremont Graduate University in Claremont, California. She is the author of *The Dinah Project: A Handbook for Congregational Response to Sexual Violence* (2004) and *Making a Way Out of No Way: A Womanist Theology* (2008). Nancy R. Howell is Professor of Theology and Philosophy of Religion and Interim Vice President for Academic Affairs and Dean at Saint Paul School of

Theology in Kansas City Missouri She is author of *A Feminist Cosmology Ecology Solidarity and Metaphysics* 2000 Helene Tallon Russell is Associate Professor of Theology at Christian Theological Seminary in Indianapolis Indiana She is author of *Irigaray and Kierkegaard On the Construction of the Self* 2009 And He Restoreth My Soul Darlene J. Harris, 2011-02-10 What you can expect *And He Restoreth My Soul* is An Anthology providing Methodologies from experts in their field Case histories narrating the impact and affect of sexual abuse on victims of all ages Survivors describe in depth their experiences and why they are sharing their story Insight about sexual abuse including the extraordinary such as the hearing impaired the elderly community and a child group home Steps to protecting the congregation and different departments ministries of the church Equipping the pastor the counselor the therapist the spiritual leader the spokes person of the group the *And He Restoreth My Soul* will invite you to Test your knowledge of sexual abuse topics by taking the True False Tests Answer the questions Is our ministry meeting the needs of the abused If not What changes can we make *And He Restoreth My Soul* is detailed encouraging and professional a wonderfully positive approach to a very diverse problem This resource provides hope knowledge love and caring for God s direction Most of all it is meant to provide insight into the haven of unrest and a spiritual and emotion covering for healing Gladys Olsen PhD This informative and comprehensive guide moves one beyond the identification of sexual abuse to the healing path of God s redemptive love As believers this book provides useful tools to understand to healing path of God s redemptive love As believers this book provides useful tools to understand to minister and to offer hope to the hurting of sexual abuse Since sexual abuse is a component of domestic violence we will incorporate *And He Restoreth My Soul* as a practical and valuable resource within FOCUS Ministries Paula Silva President FOCUS Ministries Inc Dinah's Lament Joy A. Schroeder, 2007 In a searching and sensitive exploration of the ways Christians through the centuries read biblical narratives about sexual violence Joy A Schroeder opens new Windows into the history of the church s attitudes about rape Dinah s Lament raises important questions about the ways Christian readers may continue to shield the Bible from criticism and reinforce patterns of subjugation silencing and violence against women Book jacket

Texts after Terror Rhiannon Graybill, 2021-04-23 *Texts after Terror* offers an important new theory of rape and sexual violence in the Hebrew Bible While the Bible is filled with stories of rape scholarly approaches to sexual violence in the scriptures remain exhausted dated and in some cases even un feminist lagging far behind contemporary discourse about sexual violence and rape culture Graybill responds to this disconnect by engaging contemporary conversations about rape culture sexual violence MeToo and feminist theory **Rid of My Disgrace** Justin S. Holcomb, Lindsey A.

Holcomb, 2011-01-05 The statistics are jarring One in four women and one in six men have been sexually assaulted But as sobering as these statistics are they can t begin to speak to the darkness and grief experienced by the victims The church needs compassionate and wise resources to care for those living in the wake of this evil Other books attempt to address the journey from shame to healing for victims of sexual abuse but few are from a Christian perspective and written for both child

and adult victims In *Rid of My Disgrace* a couple experienced in counseling and care for victims of sexual assault present the gospel in its power to heal the broken and restore the disgraced Justin and Lindsey Holcomb present a clear definition of sexual assault and outline a biblical approach for moving from destruction to redemption *Rid of My Disgrace* applies a theology of redemption to the grief shame and sense of defilement victims experience This book is primarily written for them but can also equip pastors ministry staff and others to respond compassionately to those who have been assaulted Part of the *Re Lit* series

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