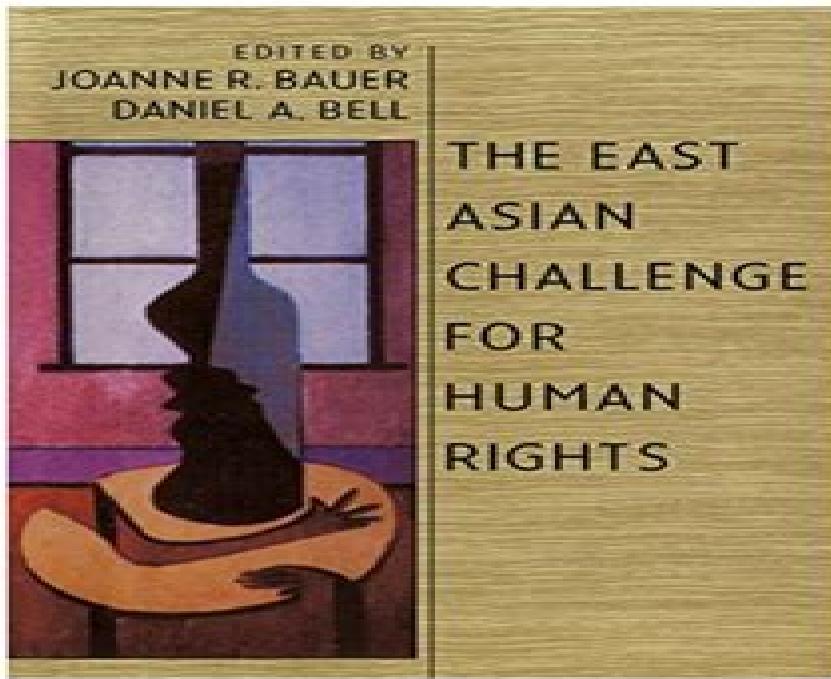


The East Asian Challenge for Human Rights



The East Asian Challenge For Human Rights

T. M. Scanlon

The East Asian Challenge For Human Rights:

The East Asian Challenge for Human Rights Joanne R. Bauer,Daniel A. Bell,1999-02-13 The East Asian Challenge for Human Rights shows that critical intellectuals in East Asia have begun to chart a middle ground between the extremes of the international debate on human rights making particular headway in the areas of group rights and economic social and cultural ethnic minority rights The chapters form a collective intellectual inquiry into the following areas critical perspectives on the Asian values debate theoretical proposals for an improved international human rights regime with greater input from East Asians the resources within East Asian cultural traditions that can help promote human rights and key human rights issues facing East Asia as a result of rapid economic growth in the region

The East Asian Challenge for Human Rights Joanne R. Bauer,Daniel A. Bell,1999

East Meets West Daniel A. Bell,2000-05-08 Is liberal democracy a universal

ideal Proponents of Asian values argue that it is a distinctive product of the Western experience and that Western powers shouldn't try to push human rights and democracy onto Asian states Liberal democrats in the West typically counter by questioning the motives of Asian critics arguing that Asian leaders are merely trying to rationalize human rights violations and authoritarian rule In this book written as a dialogue between an American democrat named Demo and three East Asian critics Daniel A Bell attempts to chart a middle ground between the extremes of the international debate on human rights and democracy Bell criticizes the use of Asian values to justify oppression but also draws on East Asian cultural traditions and contributions by contemporary intellectuals in East Asia to identify some powerful challenges to Western style liberal democracy In the first part of the book Bell makes use of colorful stories and examples to show that there is a need to take into account East Asian perspectives on human rights and democracy The second part a fictitious dialogue between Demo and Asian senior statesman Lee Kuan Yew examines the pros and cons of implementing Western style democracy in Singapore The third part of the book is an argument for an as yet unrealized Confucian political institution that justifiably differs from Western style liberal democracy This is a thought provoking defense of distinctively East Asian challenges to Western style liberal democracy that will stimulate interest and debate among students of political theory Asian studies and international human rights

The Difficulty of Tolerance T. M. Scanlon,2003-06-26 Written between 1969 and 1999 these essays in political philosophy examine the standards by which social and political institutions should be justified and appraised The collection includes the classic essays Preference and Urgency A Theory of Freedom of Expression and Contractualism and Utilitarianism as well as other essays that have not been generally accessible until now The volume will be essential reading for all studying these topics from the perspective of political philosophy politics and law

What's Wrong with Rights? Nigel Biggar,2020-09-25 Are natural rights nonsense on stilts as Jeremy Bentham memorably put it Must the very notion of a right be individualistic subverting the common good Should the right against torture be absolute even though the heavens fall Are human rights universal or merely expressions of Western neo imperial arrogance Are rights

ethically fundamental proudly impervious to changing circumstances Should judges strive to extend the reach of rights from civil Hamburg to anarchical Basra Should judicial oligarchies rather than legislatures decide controversial ethical issues by inventing novel rights Ought human rights advocates learn greater sympathy for the dilemmas facing those burdened with government These are the questions that *What's Wrong with Rights* addresses In doing so it draws upon resources in intellectual history legal philosophy moral philosophy moral theology human rights literature and the judgments of courts It ranges from debates about property in medieval Christendom through Confucian rights scepticism to contemporary discussions about the remedy for global hunger and the justification of killing And it straddles assisted dying in Canada the military occupation of Iraq and genocide in Rwanda *What's Wrong with Rights* concludes that much contemporary rights talk obscures the importance of fostering civic virtue corrodes military effectiveness subverts the democratic legitimacy of law proliferates publicly onerous rights and undermines their authority and credibility The solution to these problems lies in the abandonment of rights fundamentalism and the recovery of a richer public discourse about ethics one that includes talk about the duty and virtue of rights holders

Encyclopedia of Human Rights David P Forsythe, 2009-08-27 Winner of the 2010 Dartmouth Medal this major five volume encyclopedia offers comprehensive coverage of all aspects of human rights theory practice law and history The set will provide situation profiles and full coverage of the development of the movement historical cases of abuse the key figures major organizations and a range of other issues in economics government religion and journalism that touch on human rights theory and practice In addition to providing original analytical articles covering standard subjects such as the right to health and health care Amnesty International the Balkan wars and former President of Ireland Mary Robinson it offers innovative coverage of such subjects as the Internet intellectual property rights the American civil rights movement globalization and Brazil in historical context Focusing primarily on developments since 1945 it offers an unrivaled reference source for students and researchers even human rights experts are likely to find much original material and keen insights in many of the entries

KEY SUBJECT AREAS INCLUDE ORGANIZATIONS AND INSTITUTIONS

American Civil Liberties Union World Health Organization UNICEF Carter Center **LEADING FIGURES** Adolf Hitler Steve Biko Elie Wiesel Simone de Beauvoir Joseph Stalin Eleanor Roosevelt Pol Pot Shirin Ebadi Kim Jong Il **HUMAN RIGHTS EVENTS AND CRISES** Darfur Irish Famine Soviet Gulag Central America in the 1980s Colonialism Belgian Congo AIDS **HUMAN RIGHTS NORMS** Ethnic Cleansing Women's Rights Religious Freedom Torture International Law Disability Rights

Routledge Handbook of Development Ethics Jay Drydyk, Lori Keleher, 2018-07-16 The Routledge Handbook of Development Ethics provides readers with insight into the central questions of development ethics the main approaches to answering them and areas for future research Over the past seventy years it has been argued and increasingly accepted that worthwhile development cannot be reduced to economic growth Rather a number of other goals must be realised Enhancement of people's well being Equitable sharing in benefits of development Empowerment to participate freely in

development Environmental sustainability Promotion of human rights Promotion of cultural freedom consistent with human rights Responsible conduct including integrity over corruption Agreement that these are essential goals has also been accompanied by disagreements about how to conceptualize or apply them in different cases or contexts Using these seven goals as an organizing principle this handbook presents different approaches to achieving each one drawing on academic literature policy documents and practitioner experience This international and multi disciplinary handbook will be of great interest to development policy makers and program workers students and scholars in development studies public policy international studies applied ethics and other related disciplines **The Transcendent Character of the Good** Petruschka Schaafsma,2022-08-10 This volume addresses issues of moral pluralism and polarization by drawing attention to the transcendent character of the good It probes the history of Christian theology and moral philosophy to investigate the value of this idea and then relates it to contemporary moral issues The good is transcendent in that it goes beyond concrete goods things acts or individual preferences It functions as the pole of a compass that helps orient our moral life This volume explores the critical tension between the transcendent good and its concrete embodiments in the world through concepts like conscience natural and divine law virtue and grace The chapters are divided into three parts Part I discusses metaphysical issues like the realist nature and the unity of the good in relation to philosophical naturalist and theological approaches from Augustine to Iris Murdoch The chapters in Part II explore issues about knowing the transcendent good and doing good exemplified in the delicate balance between divine command and human virtuousness Early Protestant theological views prove to be excellent interlocutors for this reflection Finally Part III focuses on how transcendence is at stake in two heavily debated moral issues of today euthanasia and the family **The Transcendent Character of the Good** will be of interest to scholars and advanced students working in theological ethics moral philosophy and the history of ethics The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4 0 license **International Environmental Law and Asian Values** Roda Mushkat,2004

Following decades of vigorous economic expansion Asia is confronting the environmental consequences of unfettered development This poses a challenge because of the strong bias of prevailing cultural systems in the region toward the goal of lifting standards of living over achieving ecological sustainability This book juxtaposes international environmental norms and practices with relevant Asian policies and their applications in key areas Roda Mushkat examines the fundamental principle of public participation in environmental law making as well as the rights approach against the emergence of democratic and human rights norms in the region The complex relationship between trade and the environment is also discussed in light of the strong regional emphasis on economic growth trade liberalization and the aversion to conditionalities Given regionalization processes in Asia Pacific and elsewhere this work seeks to establish to what extent such processes have led to the regionalization of international environmental law **International Environmental Law and Asian**

Values concludes that although some gaps can be identified between international imperatives and regional responses Asian values have not proved to be an insurmountable barrier to the spread of international environmental legal ideas On the whole the region is responding to impulses emanating from the global arena rather than resisting them consciously The analysis and conclusions of this comprehensive and original work will be of considerable interest to scholars of international law and relations environmental policy comparative culture economic development and social change

Human Rights and International Relations in the Asia-Pacific Region James Tuck-Hong Tang,1995 Appraisal by Joseph Chan

Innovation and Inspiration Peter R. Baehr,Cees Flinterman,Mignon Senders,1999 Economic Costs of Human Rights

The Virtuous Vice Siamack Shojai,Robert Christopherson,2004-05-30 Looks at the cultural political social and economic impacts of globalization and internationalization Achieving Our World Fred Reinhard Dallmayr,2001 Referring to Richard Rorty's Achieving Our Country in his title yet rejecting Rorty's focus as both ethnocentric and too limited Dallmayr presents a philosophical and political examination of the alternatives to globalization Separating the philosophical and political sections of the book yet insisting that the two are inextricably linked he first examines the possibilities for cosmopolitan democracy to arise from grassroots movements intimately connected to local cultural traditions rather than imposed from above by the West Next he looks at concepts of self vs other and cross cultural encounters as foundational ideas for the process of achieving global democracy

Development and Society ,2011 *Feminist Politics, Activism and Vision* Luciana Ricciutelli,Angela Miles,Margaret McFadden,2004 This volume brings together essays of remarkable variety and fresh insight by leading feminists from Africa Asia Latin America North America Europe and Scandinavia With clear eyed realism and passionate optimism these articles raise crucial historical organizational ethical conceptual strategic and practical issues facing feminists today The personal accounts political speeches and academic articles collected here reveal a vibrant and multifaceted transnational feminist community redefining wealth work peace democracy sexuality family human rights development community and citizenship They provide a sense of inter related issues being addressed at local national

regional and global levels in generative ways which both honor local and global movements Menschenrechte, Kulturen und Gewalt Ludger Kühnhardt,Mamoru Takayama,2005 Der interkulturelle Dialog zwischen dem Westen und ostasiatischen Intellektuellen ist von den geistigen Folgen der Auseinandersetzung mit dem internationalen Terrorismus nicht unberhrt geblieben Erstmals legen renommierte Geisteswissenschaftler aus Europa und Ostasien ergänzt durch Stimmen aus den USA und aus der arabischen Welt Reflexionen über Grundfragen im Schnittfeld von menschenrechtlichen Begriffen kulturellen Deutungen und der Gewaltproblematik vor Social Theory and Practice ,2003 **Taiwan Journal of Democracy** ,2007

Asian Perspective ,2003 Journal of international development *Michigan Journal of International Law* ,2001

Reviewing **The East Asian Challenge For Human Rights**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing.

Within the pages of "**The East Asian Challenge For Human Rights**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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