

# THE CULTURE OF THE TEUTONS




VOLUMES 1 & 2

VILHELM GRONBECH

# The Culture Of The Teutons Volumes 1 And 2

**University of Nebraska (Lincoln  
campus)**



## **The Culture Of The Teutons Volumes 1 And 2:**

**The Culture of the Teutons** Vilhelm Grønbech, 2023-09-22 Vilhelm Grønbech was a preeminent professor of the history of religion at the University of Copenhagen in the early twentieth century. His vast breadth of knowledge of world cultures and religions had profound effect on Danish academic thought and in *The Culture of the Teutons* Grønbech turns his keen analysis toward his own culture that of Germanic Europe. Grønbech draws upon a rich panoply of sources in the Norse sagas, legal rulings and historical figures both living and mythological to deliver for us a compelling thesis of the tribes that harried Rome of the Viking Age of pagan rituals and later widespread adoption of Christianity as much more than the sum of bloodthirsty plundering as less charitable historians have condemned them. Instead we delve into a culture alien to that of Tacitus or the Greeks misunderstood for hundreds if not thousands of years. In seeming contradiction the pagan worldview is foreign compared to our own today or to the culturally imperialistic Romans who documented their barbarian foes yet one cannot be truly estranged from his own ancestors. The genius of *The Culture of the Teutons* lies in Grønbech's ability to weave together what at first glance appear polar opposites but in reality are inexorably linked. The various Germanic tribes of Europe the Teutons place unshakeable value on honor, family and religion to create a society perplexingly carnal yet sophisticated, advanced yet close to nature. And nowhere is this clearer than in their settlement of inhospitable lands such as Iceland or the Faroe Islands in which they brought order to a seemingly untamable environment. The impact of the peoples of Northern Europe on world history today is so vast no amount of spilled ink can pay it justice. Antelope Hill Publishing is proud to bring this expansive tome back into the limelight for a modern English speaking audience now complete with a substantial glossary, index and hundreds of footnotes to confer important cultural context that would have been assumed common knowledge to its intended Danish audience. Volume II published in 1912 hones in on the mystic aspects of paganism, the customs of gift giving, the buying and selling of land and a deep exploration into the various Norse gods. *Annual of the Swedish Theological Institute, Volume 8 (1970-71)* Kosmala, 2024-10-07

**New Readings on Women in Old English Literature** Helen Damico, Alexandra Hennessey Olsen, 1990-04-22 Re-examines a critical tradition unchallenged since the 19th century. The 20 essays reassess the place of women in Anglo-Saxon culture as demonstrated by the laws, works by women and the depiction of them in the standard Old English canon of literature: Beowulf, Alfred Wulfstan et al. Categories include the historical record, sexuality and folklore, language and gender characterization and several deconstructions of stereotypes. Paper edition, unsewn. 145 pp. Annotation copyrighted by Book News, Inc., Portland, OR. [Historisk-filologiske meddelelser](#), 1926

**The New Cambridge Bibliography of English Literature** George Watson, Ian Roy Willison, 1974

*Ancestor Worship and the Elite in Late Iron Age Scandinavia* Triin Laidoner, 2020-01-14 Ancestor worship is often assumed by contemporary European audiences to be an outdated and primitive tradition with little relevance to our societies past and present. This book questions that assumption and seeks to determine whether ancestor ideology was an integral part

of religion in Viking Age and early medieval Scandinavia The concept is examined from a broad socio anthropological perspective which is used to structure a set of case studies which analyse the cults of specific individuals in Old Norse literature The situation of gods in Old Norse religion has been almost exclusively addressed in isolation from these socio anthropological perspectives The public gravemound cults of deceased rulers are discussed conventionally as cases of sacral kingship and more recently religious ruler ideology both are seen as having divine associations in Old Norse scholarship Building on the anthropological framework this study introduces the concept of superior ancestors employed in social anthropology to denote a form of political ancestor worship used to regulate social structure deliberately It suggests that Old Norse ruler ideology was based on conventional and widely recognised religious practices revolving around kinship and ancestors and that the gods were perceived as human ancestors belonging to elite families **Bookseller's catalogues**

Thornton J. and son,1883 **Moral Measures** , **The Israelites in History and Tradition** Niels Peter

Lemche,1998-01-01 Niels Peter Lemche focuses on the way Israelites understood themselves at different points in history before within and after the monarchy This book is essential reading for anyone interested in understanding Israel s rich history Volumes in the Library of Ancient Israel draw on multiple disciplines such as archaeology anthropology sociology linguistics and literary criticism to illuminate the everyday realities and social subtleties these ancient cultures experienced This series employs sophisticated methods resulting in original contributions that depict the reality of the people behind the Hebrew Bible and interprets these insights for a wide variety of readers **The Racial Basis of Civilization** Frank

Hamilton Hankins,1926 **Robert Jephson (1736-1803)** Martin Severin Peterson,1930 *A Catalog of Books*

*Represented by Library of Congress Printed Cards Issued to July 31, 1942* ,1942 *The Foreigners in the Athenian Ephebia*

Oscar William Reinmuth,1929 **University of Nebraska Studies in Language, Literature and Criticism** ,1930

**Shropshire folk-lore, ed. by C.S. Burne, from the collections of G.F. Jackson** Georgina Frederica Jackson,1886

**Temenos** ,1985 Geographical Review Isaiah Bowman,G. M. Wrigley,1918 *Blessing and Curse in Syro-Palestinian Inscriptions of the Iron Age* Timothy G. Crawford,1992 *Blessing and Curse in Syro Palestinian Inscriptions of the Iron Age* is an examination of blessings and or curses in all published alphabetic inscriptions from Iron II 1000 586 B C E Syria Palestine Inscriptions having either blessing curse or both in general or specific forms have been collected and sorted according to the presence therein of deity names Those inscriptions which call upon Yahweh God of Israel for blessing or curse have been separated from those which call upon other deities and from those which did not contain a deity name The blessings and curses in these inscriptions have then been compared and contrasted both to each other and the Hebrew Bible in order to show what the various peoples of that area and time meant by blessing and curse and how they expressed these ideas

*One Hundred Years of Old Testament Interpretation* Ronald Ernest Clements,1976 **Studies in Language, Literature and Criticism** University of Nebraska (Lincoln campus),1929

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