

THE *Dirt* on CLEAN

An Unsanitized History



KATHERINE
ASHENBURG

The Dirt On Clean An Unsanitized History

Peter Burke

The Dirt On Clean An Unsanitized History:

The Dirt on Clean Katherine Ashenburl,2007 For the first century Roman being clean meant a public two hour soak in baths of various temperatures a scraping of the body with a miniature rake and a final application of oil For the seventeenth century aristocratic Frenchman it meant changing his shirt once a day using perfume to obliterate both his own aroma and everyone else s but never immersing himself in horrors water By the early 1900s an extraordinary idea took hold in North America that frequent bathing perhaps even a daily bath was advisable Not since the Roman Empire had people been so clean and standards became even more extreme as the millennium approached Now we live in a deodorized world where germophobes shake hands with their elbows and where sales of hand sanitizers wipes and sprays are skyrocketing The apparently routine task of taking up soap and water or not is Katherine Ashenburl s starting point for a unique exploration of Western culture which yields surprising insights into our notions of privacy health individuality religion and sexuality Ashenburl searches for clean and dirty in plague ridden streets medieval steam baths castles and tenements and in bathrooms of every description She reveals the bizarre prescriptions of history s doctors as well as the hygienic peccadilloes of kings mistresses monks and ordinary citizens and guides us through the twists and turns to our own understanding of clean which is no more rational than the rest Filled with amusing anecdotes and quotations from the great bathers of history The Dirt on Cleantakes us on a journey that is by turns intriguing humorous startling and not always for the squeamish Ashenburl s tour of history s baths and bathrooms reveals much about our changing and most intimate selves what we desire what we ignore what we fear and a significant part of who we are

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The Dirt on Clean Katherine Ashenburl,2007 What could be more routine than taking up soap and water and washing yourself And yet

cleanliness or the lack of it is intimately connected to ideas as large as spirituality and sexuality and historical events that include plagues the Civil War and the discovery of germs For the first century Roman being clean meant a two hour soak in baths of various temperatures scraping the body and a final application of oil For the aristocratic Frenchman in the seventeenth century it meant changing your shirt once a day and using perfume to cover your own aroma as well as others but never immersing yourself in water Now we live in a deodorized world where sales of hand sanitizers and wipes are skyrocketing Ashenburs tour of historys baths and bathrooms reveals much about our changing and most intimate selves what we desire what we ignore and what we fear From publisher description *What is Cultural History?* Peter Burke,2008-11-17 idea of culture plays an increasingly important part The new edition also surveys the very latest developments in the field and considers the directions that cultural history may be taking in the twenty first century Book Jacket *Clean* Katherine Ashenburb,2011-01-06 I return to Paris in five days Stop washing So wrote Napoleon to Josephine in an age when body odour was considered an aphrodisiac In stark contrast the Romans used to bathe for hours each day Ashenburs investigation of historys ambivalence towards personal hygiene takes her through plague ridden streets hospitals and battlefields From the bizarre prescriptions of doctors to the eccentricities of famous bathers she presents us with all the twists and turns that have led us to our own arbitrary notion of clean

The Routledge Handbook of

Material Culture in Early Modern Europe Catherine Richardson,Tara Hamling,David Gaimster,2016-09-13 The Routledge Handbook of Material Culture in Early Modern Europe marks the arrival of early modern material culture studies as a vibrant fully established field of multi disciplinary research The volume provides a rounded accessible collection of work on the nature and significance of materiality in early modern Europe a term that embraces a vast range of objects as well as addressing a wide variety of human interactions with their physical environments This stimulating view of materiality is distinctive in asking questions about the whole material world as a context for lived experience and the book considers material interactions at all social levels There are 27 chapters by leading experts as well as 13 feature object studies to highlight specific items that have survived from this period defined broadly as c 1500 c 1800 These contributions explore the things people acquired owned treasured displayed and discarded the spaces in which people used and thought about things the social relationships which cluster around goods between producers vendors and consumers of various kinds and the way knowledge travels around those circuits of connection The content also engages with wider issues such as the relationship between public and private life the changing connections between the sacred and the profane or the effects of gender and social status upon lived experience Constructed as an accessible wide ranging guide to research practice the book describes and represents the methods which have been developed within various disciplines for analysing pre modern material culture It comprises four sections which open up the approaches of various disciplines to non specialists Definitions disciplines new directions Contexts and categories Object studies and Material culture in action This volume addresses the need for

sustained coherent comment on the state breadth and potential of this lively new field including the work of historians art historians museum curators archaeologists social scientists and literary scholars It consolidates and communicates recent developments and considers how we might take forward a multi disciplinary research agenda for the study of material culture in periods before the mass production of goods **A Cultural History of Hair in the Middle Ages** Roberta Milliken,2020-12-10 The Middle Ages were a time of great innovation artistic vigor and cultural richness Appearances mattered a great deal during this vibrant era and hair was a key marker of the dynamism and sophistication of the period Hair became ever more central to religious iconography from Mary Magdalen to the Virgin Mary while vernacular poets embellished their verses with descriptions of hairstyles both humble and elaborate and merchants imported the finest hair products from great distances Drawing on a wealth of visual textual and object sources the volume examines how hairstyles and their representations developed often to a degree of dazzling complexity between the years AD 800 and AD 1450 From wimpled matrons and tonsured monks to adorned noblewomen hair is revealed as a potent cultural symbol of gender age sexuality health class and race Illustrated with approximately 80 images A Cultural History of Hair in the Middle Ages brings together leading scholars to present an overview of the period with essays on politics science religion fashion beauty the visual arts and popular culture **Read On...History** Tina Frolund,2013-10-21 Make history come alive This book helps librarians and teachers as well as readers themselves find books they will enjoy titles that will animate and explain the past entertain and expand their minds This invaluable resource offers reading lists of contemporary and classic non fiction history books and historical fiction covering all time periods throughout the world and including practically all manner of human endeavors Every book included is hand selected as an entertaining and enlightening read Organized by appeal characteristics this book will help readers zero in on the history books they will like best for instance titles that emphasize character tell a specific type of historical story convey a mood or are presented in a particular setting Every book listed has been recommended based on the author s research and has proved to be a satisfying and worthwhile read Quill & Quire

,2009 Nature Sir Norman Lockyer,2007 **Writing from Sources** Brenda Spatt,2011-03-01 Covering every step of research writing and documentation Writing from Sources provides a complete guide to source based writing The book builds from fundamental skills such as annotating a passage to more demanding ones such as integrating sources smoothly into an original argument Examples exercises and guidance throughout help students gain confidence with essential concepts while numerous readings drawn from a variety of sources provide models and practice in every skill **Body & Soul** ,2008 **Heart of Dryness** James G. Workman,2009-08-04 In this chronicle of the famed Bushmen of the Kalahari and their widely publicized battle with the government of Botswana the author explores the larger story of what has become the primary resource battleground of the 21st century the supply of water b w photo insert **The Economist** ,2007

Digital Talking Books Plus ,2009 **The Publishers Weekly** ,2007 **The Writers Directory** ,2013 Talking

Book Topics ,2009 **Descant** ,2007 Städtisches Wohnen im östlichen Mittelmeerraum 4. Jh. v. Chr.-1. Jh. n. Chr Sabine Ladstätter,Veronika Scheibelreiter-Gail,2010 Vom 24 bis 27 Oktober 2007 fand an der Österreichischen Akademie der Wissenschaften ein vom Institut für Kulturgeschichte veranstaltetes internationales Kolloquium über Städtisches Wohnen im östlichen Mittelmeerraum 4 Jh v Chr 1 Jh n Chr statt dessen Akten nun gedruckt vorliegen Das vorliegende Werk ist ein wichtiger Beitrag zur Akkulturation des östlichen Mittelmeerraums im ausgehenden Hellenismus sowie in der frühen römischen Kaiserzeit Unter Berücksichtigung verschiedenster Einzelaspekte sowie einer breiten geographischen Streuung wurden Phänomene gegenseitiger kultureller Beeinflussung römischer und hellenistisch griechischer Elemente sowie regionale Eigenheiten diskutiert Bewusst gewählt war dabei die Einschränkung auf die städtische Wohnarchitektur um eine Vergleichbarkeit der Evidenzen zu gewährleisten sowie urbanistische Fragestellungen in die Überlegungen einbeziehen zu können Über Ausstattung und Dekoration eröffnet sich der Blick auf die Alltagskultur infrastrukturelle und wirtschaftliche Einrichtungen kamen ebenso zur Sprache wie Formen privater Repräsentation und häusliche Kultpraktiken Durch die in zahlreichen Referaten vorgestellten kontextuellen Auswertungen von Baubefund Ausstattung und Hausrat entsteht nicht nur eine umfassende Materialbasis sondern auch eine fundierte Diskussionsgrundlage für Fragen nach kulturellen Identitäten sowie dem Verhältnis von Zentrum und Peripherie

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