

THE DISCOVERY OF THE MIND

The Greek Origins of European Thought

By BRUNO SNELL
Rector of the University of Hamburg

Translated by T. G. ROSENMEYER
Assistant Professor of Classics, Smith College

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The Discovery Of The Mind

Bruno Snell

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The Discovery of the Mind Bruno Snell,2013-06-25 European thought begins with the Greeks Scientific and philosophic thinking the pursuit of truth and the grasping of unchanging principles of life is a historical development an achievement and as Bruno Snell writes in The Discovery of the Mind nothing less than a revolution The Greeks did not take mental resources already at their disposal and merely map out new subjects for discussion and investigation In poetry drama and philosophy they in fact discovered the human mind The stages in man s gradual understanding of himself are revealed in the course of ancient literature from Homer to Virgil A rational view of the nature of man slowly established itself in the creations of epic and lyric poetry tragedy and literary criticism pre Socratic thought and early Greek ethics all the way to the discovery of humanitas and the spiritual landscape of Virgil s Arcadia The Discovery of the Mind is a landmark work in tracing this evolution of consciousness one of the distinguishing characteristics of the history of man *The Discovery of the Mind*

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Bruno Snell,1960 *The discovery of the mind; the Greek origins of European thought, tr Bruno Snell, The Mind As a Scientific Object* Christina E. Erneling,David M. Johnson,2005-01-13 What holds together the various fields that are supposed to constitute the general intellectual discipline that people now call cognitive science In this book Erneling and Johnson identify two problems with defining this discipline First some theorists identify the common subject matter as the mind but scientists and philosophers have not been able to agree on any single satisfactory answer to the question of what the mind is Second those who speculate about the general characteristics that belong to cognitive science tend to assume that all the particular fields falling under the rubric psychology linguistics biology and son on are of roughly equal value in their ability to shed light on the nature of mind This book argues that all the cognitive science disciplines are not equally able to provide answers to ontological questions about the mind but rather that only neurophysiology and cultural psychology are suited to

answer these questions However since the cultural account of mind has long been ignored in favor of the neurophysiological account Erneling and Johnson bring together contributions that focus especially on different versions of the cultural account of the mind

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