



The Daylight Gate Hammer

Great Britain. State Trials Committee

The Daylight Gate Hammer:

Rediscovering Renaissance Witchcraft Marion Gibson, 2017-11-27 Rediscovering Renaissance Witchcraft is an exploration of witchcraft in the literature of Britain and America from the 16th and 17th centuries through to the present day As well as the themes of history and literature politics and war genre and intertextuality the book considers issues of national identity gender and sexuality race and empire and more The complex fascination with witchcraft through the ages is investigated and the importance of witches in the real world and in fiction is analysed The book begins with a chapter dedicated to the stories and records of witchcraft in the Renaissance and up until the English Civil War such as the North Berwick witches and the work of the Witch Finder Generall Matthew Hopkins The significance of these accounts in shaping future literature is then presented through the examination of extracts from key texts such as Shakespeare s Macbeth and Middleton s The Witch among others In the second half of the book the focus shifts to a consideration of the Romantic rediscovery of Renaissance witchcraft in the eighteenth century and its further reinvention and continued presence throughout the nineteenth twentieth and twenty first centuries including the establishment of witchcraft studies as a subject in its own right the impact of the First World War and end of the British Empire on witchcraft fiction the legacy of the North Berwick Hopkins and Salem witch trials and the position of witchcraft in culture including filmic and televisual culture today Equipped with an extensive list of primary and secondary sources Rediscovering Renaissance Witchcraft is essential reading for all students of witchcraft in modern British and American culture and early modern history and literature

Merchants of Menace Richard Nowell, 2014-04-10 Anglophone horror films are typically approached as the inevitable by products of psychological and social demons haunting filmmakers and their homelands in short as if they were our collective nightmares These reflectionist approaches have led horror films routinely and reductively to be framed as mouthpieces for misogynistic sadists lurking in the shadows of the exploitation sector as defiant expressions of resistance enacted by noble progressives or as platforms for the politically reactionary evils of the biggest scariest monster of all Hollywood The industry logic strategies and practices that heavily determine horror film content the nature of horror film production promotion and dissemination as well as the responses to these activities have therefore been either side stepped completely or reduced unhelpfully to the profit making motives underwriting all capitalist endeavours Consequently even though horror has been a key component of media output for almost a century the genre s industrial character remains under explored and poorly understood

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