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Explanation Patterns R. P. Schank, 2013-08-21 First Published in 1986 In the age of the computer conjecture about things mechanical has naturally led to the question of whether machines can think As the emphasis on Artificial Intelligence AI has grown rapidly questions about machine intelligence have begun to have a certain urgency The question we are concerned with in this book is If we can find a set of processes that machines can slavishly follow and if by so doing these machines can come up with creative thoughts what would that tell us about human beings If the machine's procedure was adapted from a human procedure that is if all the machine was doing was what we know people are doing would we abandon our inherent skepticism about the abilities of machines or would we demystify our inherent admiration for things human In a sense these are the issues dealt with in this book The author says in a sense because this book is no way a philosophical treatise Rather it is an exercise in Artificial Intelligence and in Cognitive Science it is an attempt to come to understand one of the most complex problems of mind by examining some of the mechanisms of mind to define the apparatus that underlies our ability to think

Explanation Patterns Roger C. Schank, 1986 First Published in 1986 Routledge is an imprint of Taylor Francis an informa company

Knowledge Representation Arthur B. Markman, 2013-06-17 Knowledge representation is fundamental to the study of mind All theories of psychological processing are rooted in assumptions about how information is stored These assumptions in turn influence the explanatory power of theories This book fills a gap in the existing literature by providing an overview of types of knowledge representation techniques and their use in cognitive models Organized around types of representations this book begins with a discussion of the foundations of knowledge representation then presents discussions of different ways that knowledge representation has been used Both symbolic and connectionist approaches to representation are discussed and a set of recommendations about the way representations should be used is presented This work can be used as the basis for a course on knowledge representation or can be read independently It will be useful to students of psychology as well as people in related disciplines computer science philosophy anthropology and linguistics who want an introduction to techniques for knowledge representation

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