

A photograph of a traditional Chinese stone tombstone. The tombstone is made of light-colored stone and features a central archway (hu) flanked by two seated figures, likely deities or ancestors. The top of the tombstone is rounded and also carved. It stands in a cemetery with many other similar tombstones visible in the background. Bare, dark branches of trees are in the foreground, partially obscuring the view. The ground is dry and brown.

# The Destruction of the Medieval Chinese Aristocracy

N I C O L A S   T A C K E T T

**The Destruction Of The Medieval Chinese Aristocracy**  
**Harvard Yenching Institute Monograph Series**

**Richard G. Wang**



## **The Destruction Of The Medieval Chinese Aristocracy Harvard Yenching Institute Monograph Series:**

The Destruction of the Medieval Chinese Aristocracy Nicolas Tackett, 2016 Tackett resolves the enigma of the complete disappearance by the tenth century of the medieval Chinese aristocracy analyzing a dazzling array of sources to demonstrate that the great Tang aristocratic families were far more successful than previously believed in adapting to the many transformations of the seventh and eighth centuries

Modern China in Flux Christian Henriot, 2025-03-03 Modern China in Flux heralds a transformative epoch in historical research spotlighting the innovative methodology of network analysis As the digital age unfolds historians encounter both an unparalleled opportunity and a daunting challenge navigating the vast digital repositories of historical data Central to this volume's discourse is the imperative for a methodological shift in examining modern China's historical research By embracing the digital evolution this volume highlights the promise of network analysis as a model for historians Modern China rich in tales of socio-political upheavals economic transformations and cultural shifts emerges as a nuanced tapestry of intertwined narratives Capturing its intricacies necessitates an approach that illuminates the multiple connections alliances and conflicts that shaped its course Here network analysis proves invaluable By exploring textual databases and archival documents and leveraging the capabilities of full-text historical sources historians can craft a dynamic interconnected narrative of modern China Previously obscured relationships come into sharp focus revealing the delicate balance of power influence and change

*Feeling the Past in Seventeenth-Century China* Xiaoqiao Ling, 2021-02-01 During the Manchu conquest of China 1640s-1680s the Qing government mandated that male subjects shave their hair following the Manchu style It was a directive that brought the physical body front and center as the locus of authority and control *Feeling the Past in Seventeenth-Century China* highlights the central role played by the body in writers' memories of lived experiences during the Ming-Qing cataclysm For traditional Chinese men of letters the body was an anchor of sensory perceptions and emotions Sight sound taste and touch configured ordinary experiences next to traumatic events unveiling how writers participated in an actual and imagined community of like-minded literary men In literature from this period the body symbolizes the process by which individual memories transform into historical knowledge that can be transmitted across generations The ailing body interprets the Manchu presence as an epidemic to which Chinese civilization is not immune The bleeding body cast as an aesthetic figure helps succeeding generations internalize knowledge inherited from survivors of dynastic conquest as a way of locating themselves in collective remembrance This embodied experience of the past reveals literature's mission of remembrance as first and foremost a moral endeavor in which literary men serve as architects of cultural continuity

Bannermen Tales (Zidishu) Elena Suet-Ying Chiu, 2020-10-26 *Bannermen Tales* is the first book in English to offer a comprehensive study of zidishu bannermen tales a popular storytelling genre created by the Manchus in early eighteenth-century Beijing Contextualizing zidishu in Qing-dynasty Beijing this book examines both bilingual Manchu-Chinese and pure Chinese texts recalls performance venues and features and discusses their

circulation and reception into the early twentieth century With its original translations musical score and numerous illustrations of hand copied and printed zidishu texts this study opens a new window into Qing literature and provides a broader basis for evaluating the process of cultural hybridization To go beyond readily available texts author Elena Chiu engaged in intensive fieldwork and archival research examining approximately four hundred hand copied and printed zidishu texts housed in libraries in Mainland China Taiwan Germany and Japan Guided by theories of minority literature cultural studies and intertextuality Chiu explores both the Han and Manchu cultures in the Qing dynasty through bannermen tales and argues that they exemplified elements of Manchu cultural hybridization in the eighteenth and nineteenth centuries while simultaneously attempting to validate and perpetuate the superiority of Manchu identity With its original translations musical score and numerous illustrations of hand copied and printed zidishu texts this study opens a new window into Qing literature and provides a broader basis for evaluating the process of cultural hybridization

Lineages Embedded in Temple Networks Richard G. Wang, 2023-11-20 Lineages Embedded in Temple Networks explores the key role played by elite Daoists in social and cultural life in Ming China notably by mediating between local networks biological lineages territorial communities temples and festivals and the state They did this through their organization in clerical lineages their own empire wide networks for channeling knowledge patronage and resources and by controlling central temples that were nodes of local social structures In this book the only comprehensive social history of local Daoism during the Ming largely based on literary sources and fieldwork Richard G Wang delineates the interface between local organizations such as lineages and temple networks and central state institutions The first part provides the framework for viewing Daoism as a social institution in regard to both its religious lineages and its service to the state in the bureaucratic apparatus to implement state orthodoxy The second part follows four cases to reveal the connections between clerical lineages and local networks Wang illustrates how Daoism claimed a universal ideology and civilizing force that mediated between local organizations and central state institutions which in turn brought meaning and legitimacy to both local society and the state

Localizing Learning Peter K. Bol, 2023-11-20 As the first intellectual history of Song Yuan and Ming China written from a local perspective Localizing Learning shows how literati learning in Wuzhou came to encompass examination studies Neo Confucian moral philosophy historical and Classical scholarship encyclopedic learnedness and literary writing and traces how debates over the relative value of moral cultivation cultural accomplishment and political service unfolded locally The book is set in one locality Wuzhou later Jinhua a prefecture in China's Zhejiang province from the twelfth through the sixteenth century Its main actors are literati of the Song Yuan and Ming who created a local tradition of learning as a means of cementing their common identity and their claim to moral political and cultural leadership Close readings of philosophical and literary texts with quantitative analysis of social and kinship networks consider why and how the local literati enterprise was built By treating learning as the subject it broadens our perspective going beyond a history of ideas to investigate the social practices and

networks of kinship and collegiality with which literati defined themselves in local regional and national contexts Just a Song Stephen Owen, 2020-10-26 Song Lyric ci remains one of the most loved forms of Chinese poetry From the early eleventh century through the first quarter of the twelfth century song lyric evolved from an impromptu contribution in a performance practice to a full literary genre in which the text might be read more often than performed Young women singers either indentured or private entrepreneurs were at the heart of song practice throughout the period the authors of the lyrics were notionally mostly male A strange gender dynamic arose in which men often wrote in the voice of a woman and her imagined feelings then appropriated that sensibility for themselves As an essential part of becoming literature a history was constructed for the new genre At the same time the genre claimed a new set of aesthetic values to radically distinguish it from older Classical Poetry shi In a world that was either pragmatic or moralizing or both song lyric was a discourse of sensibility which literally gave a beautiful voice to everything that seemed increasingly to be disappearing in the new Song dynasty world of righteousness and public advancement Rival Partners Jieh-min Wu, 2023-11-20 Taiwan has been depicted as an island facing the incessant threat of forcible unification with the People's Republic of China Why then has Taiwan spent more than three decades pouring capital and talent into China In award winning Rival Partners Wu Jieh-min follows the development of Taiwanese enterprises in China over twenty five years and provides fresh insights The geopolitical shift in Asia beginning in the 1970s and the global restructuring of value chains since the 1980s created strong incentives for Taiwanese entrepreneurs to rush into China despite high political risks and insecure property rights Taiwanese investment in conjunction with Hong Kong capital laid the foundation for the world's factory to flourish in the southern province of Guangdong but official Chinese narratives play down Taiwan's vital contribution It is hard to imagine the Guangdong model without Taiwanese investment and without the Guangdong model China's rise could not have occurred Going beyond the received wisdom of the China miracle and Taiwan factor Wu delineates how Taiwanese business people with the cooperation of local officials ushered global capitalism into China By partnering with its political archrival Taiwan has benefited enormously while helping to cultivate an economic superpower that increasingly exerts its influence around the world

**Shrines to Living Men in the Ming Political Cosmos** Sarah Schneewind, 2020-10-26 Shrines to Living Men in the Ming Political Cosmos the first book focusing on premortem shrines in any era of Chinese history places the institution at the intersection of politics and religion When a local official left his post grateful subjects housed an image of him in a temple requiting his grace that was the ideal model By Ming times the living shrine was legal old and justified by readings of the classics Sarah Schneewind argues that the institution could invite and pressure officials to serve local interests the policies that had earned a man commemoration were carved into stone beside the shrine Since everyone recognized that elite men might honor living officials just to further their own careers premortem shrine rhetoric stressed the role of commoners who embraced the opportunity by initiating many living shrines This legitimate institutionalized political voice for commoners

expands a scholarly understanding of public opinion in late imperial China aligning it with the efficacy of deities to create a nascent political conception Schneewind calls the minor Mandate of Heaven Her exploration of premortem shrine theory and practice illuminates Ming thought and politics including the Donglin Party's battle with eunuch dictator Wei Zhongxian and Gu Yanwu's theories *In the Wake of the Mongols* Jinping Wang, 2020-08-25 The Mongol conquest of north China between 1211 and 1234 inflicted terrible wartime destruction wiping out more than one third of the population and dismantling the existing social order In the Wake of the Mongols recounts the riveting story of how northern Chinese men and women adapted to these trying circumstances and interacted with their alien Mongol conquerors to create a drastically new social order To construct this story the book uses a previously unknown source of inscriptions recorded on stone tablets Jinping Wang explores a north China where Mongol patrons Daoist priests Buddhist monks and sometimes single women rather than Confucian gentry exercised power and shaped events a portrait that upends the conventional view of imperial Chinese society Setting the stage by portraying the late Jin and closing by tracing the Mongol period's legacy during the Ming dynasty she delineates the changing social dynamics over four centuries in the northern province of Shanxi still a poorly understood region The Chronicle of the Three Kingdoms, 220-265 Kuang Ssü-ma, 1952

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