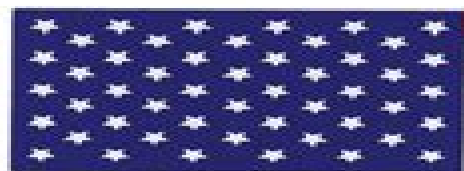


*The*  
**DISUNITING  
OF AMERICA**  
*Reflections on a Multicultural Society*



Arthur M.  
Schlesinger, Jr.

Read by Jeff Rigenbach • Unabridged

# The Disuniting Of America

**Arthur Meier Schlesinger**



## **The Disuniting Of America:**

**Disuniting of America Revised and Enlarged** Arthur Meier Schlesinger, 1998-09 Examines the lessons of one polyglot country after another tearing itself apart or on the brink of doing so and points out troubling new evidence that multiculturalism gone awry here in the United States threatens to do the same [The Disuniting of America](#) Arthur Meier Schlesinger, 2012-07-29 The New York Times bestseller that reminded us what it means to be an American is more timely than ever in this updated and enlarged edition including Schlesinger's Syllabus an annotated reading list of core books on the American experience The classic image of the American nation a melting pot in which differences of race wealth religion and nationality are submerged in democracy is being replaced by an orthodoxy that celebrates difference and abandons assimilation While this upsurge in ethnic awareness has had many healthy consequences in a nation shamed by a history of prejudice the cult of ethnicity if pressed too far threatens to fragment American society to a dangerous degree Two time Pulitzer Prize winner in history and adviser to the Kennedy and other administrations Arthur M Schlesinger Jr is uniquely positioned to wave the caution flag in the race to a politics of identity Using a broader canvas in this updated and expanded edition he examines the international dimension and the lessons of one polyglot country after another tearing itself apart or on the brink of doing so among them the former Yugoslavia Nigeria even Canada Closer to home he finds troubling new evidence that multiculturalism gone awry here in the United States threatens to do the same One of the most devastating and articulate attacks on multiculturalism yet to appear Wall Street Journal A brilliant book we owe Arthur Schlesinger a great debt of gratitude C Vann Woodward New Republic **The Disuniting of America** Arthur Meier Schlesinger (Jr.), 1991 The bestseller that reminded readers of what it means to be an American is more timely than ever in this updated and enlarged edition including Schlesinger's Syllabus an annotated reading list of core books on the American experience Copyright Libri GmbH All rights reserved **The Disuniting of America** Arthur Meier Schlesinger, 1991 [Summary of Arthur Meier Schlesinger's The Disuniting of America](#) Everest Media, 2022-05-16T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 America was to be a world not just a nation according to Melville Emerson and Washington They believed that the energy of Irish Germans Swedes Poles and Cossacks would create a new race that was more vigorous than the new Europe 2 Immigrants according to Tocqueville became Americans through the exercise of their political rights and civic responsibilities which were bestowed on them by the Declaration of Independence and the Constitution 3 The American Creed had its antecedents in a British inheritance and the majority of the population came from Great Britain However as the nineteenth century proceeded non Anglo immigration gathered speed 4 Despite the many xenophobic outbursts that occurred during the period of immigration no nativist political party ever took off **The Disuniting of America** Arthur Meier Schlesinger, 2007 **Studyguide for the Disuniting of America** Cram101 Textbook Reviews, 2007-08 Never HIGHLIGHT a Book Again Includes all testable terms concepts persons places and events Cram101

Just the FACTS101 studyguides gives all of the outlines highlights and quizzes for your textbook with optional online comprehensive practice tests Only Cram101 is Textbook Specific Accompanies 9780393318548 This item is printed on demand *American School Reform* Maurice R. Berube,1994-12-30 Berube analyzes the three great educational reform movements in the United States He shows how they have been shaped by outside societal forces Progressive Education was an offshoot of the Progressive Movement Equity Reform in the 1960s was influenced by the Civil Rights Movement Excellence Reform in the last decade was a response to foreign economic competition Within each matrix common characteristics of each movement emerge Progressive Education with its emphasis on critical thinking and child centered schools set the stage for what was to follow Equity Reform sought to complete the unfinished agenda of Progressive Education in educating the poor Excellence Reform repudiated both in the name of higher standards and content specific curriculums The emergence of sophisticated educational research since the 1960s has influenced educational policy to be more research based Berube provides a necessary overview of the great movements in school reform over the last century

**Rethinking Nationalism and Ethnicity** Hans-Rudolf Wicker,2020-12-17 While there has been a spate of books concerned with race and ethnicity in Europe more specifically this timely volume offers a broader perspective and positions issues of identity ethnicity multiculturalism xenophobia regionalism and ethnonationalism within the wider contexts of trans and supranationalism With the weakening of welfare states and the homogenizing influences of globalization nations within both Eastern and Western Europe are discovering that the battlefield of political action is being redefined and as a result emotional alliances threaten to bypass the democratic systems of the past Offering fresh insights that are both empirically and theoretically informed this book illuminates the processes and consequences of these new developments In particular it reviews Marx s Durkheim s and Simmel s theories on nationalism and national identity and presents case studies of Belgium Italy s Northern League right wing intellectual production in Russia and much more **The West** Georgios Varouxakis,2025-07-08 A comprehensive intellectual history of the idea of the West How did the West come to be used as a collective self designation signaling political and cultural commonality When did Westerners begin to refer to themselves in this way Was the idea handed down from the ancient Greeks or coined by nineteenth century imperialists Neither writes Georgios Varouxakis in *The West* his ambitious and fascinating genealogy of the idea The West was not used by Plato Cicero Locke Mill or other canonized figures of what we today call the Western tradition It was not first wielded by empire builders It gradually emerged as of the 1820s and was then Varouxakis shows decisively promoted in the 1840s by the French philosopher Auguste Comte whose political project incidentally was passionately anti imperialist The need for the use of the term the West emerged to avoid the confusing or unwanted consequences of the use of Europe The two overlapped but were not identical with the West used to differentiate from certain others within Europe as well as to include the Americas After examining the origins Varouxakis traces the many and often astonishingly surprising changes in the ways in which the West

has been understood and the different intentions and consequences related to a series of these contested definitions While other theories of the West consider only particular aspects of the concept and its history if only in order to take aim at its reputation Varouxakis's analysis offers a comprehensive account that reaches to the present day exploring the multiplicity of current and not least prospective future meanings He concludes with an examination of how since 2022 definitions and membership of the West have been reworked to consider Ukraine as the evolution and redefinitions continue *The Hill*

Horace Annesley Vachell, 1913 **The "dark Heathenism" of the American Novelist Ishmael Reed** Pierre-Damien Mvuyekure, 2007 Posits that Neo Hoodooism an African Voodoo derived aesthetic evinces Ishmael Reed's post colonial transformation of the English language colonialist discourses and imperial cultural systems into discourses of self empowerment and self representation **The World Turned Inside Out** James Livingston, 2011-12-19 The World Turned Inside Out explores American thought and culture in the formative moment of the late twentieth century in the aftermath of the fabled Sixties The overall argument here is that the tendencies and sensibilities we associate with that earlier moment of upheaval decisively shaped intellectual agendas and cultural practices from the all volunteer Army to the cartoon politics of Disney movies in the 1980s and 90s By this accounting the so called Reagan Revolution was not only or even mainly a conservative event By the same accounting the Left having seized the commanding heights of higher education was never in danger of losing the so called culture wars At the end of the twentieth century the argument goes the United States was much less conservative than it had been in 1975 The book takes supply side economics and South Park equally seriously It treats Freddy Krueger Buffy the Vampire Slayer and Ronald Reagan as comparable cultural icons **America's Concentration Camps During World War II** Francis McCollum Feeley, 1999 **On the Road to Total War** Stig Förster, Jorg Nagler, 2002-08-22 On the Road to Total War attempts to trace the roots and development of total industrialised warfare a concept which terrorises citizens and soldiers alike Mass mobilisation of people and resources and the growth of nationalism led to this totalisation of war in nineteenth century industrialised nations In this collection of essays international scholars focus on the social political economic and cultural impact of the American Civil War and the German Wars of Unification Americanizing the West Frank Van Nuys, 2002 The arrival of immigrants on America's shores has always posed a singular problem once they are here how are these diverse peoples to be transformed into Americans The Americanization movement of the 1910s and 1920s addressed this challenge by seeking to train immigrants for citizenship representing a key element of the Progressives search for order in a modernizing America Frank Van Nuys examines for the first time how this movement in an effort to help integrate an unruly West into the emerging national system was forced to reconcile the myth of rugged individualism with the demands of a planned society In an era convulsed by world war and socialist revolution the Americanization movement was especially concerned about the susceptibility of immigrants to un American propaganda and union agitation As Van Nuys convincingly demonstrates this applied as much to immigrants in the

urbanizing and industrializing West as it did to those occupying the ethnic enclaves of cities in the East In Americanizing the West he tells how hundreds of bureaucrats educators employers and reformers participated in this movement by developing adult immigrant education programs and how these attempts contributed more toward bureaucratizing the West than it did to turning immigrants into productive citizens He deftly ties this history to broader national developments and shows how Westerners brought distinctive approaches to Americanization to accommodate and preserve their own sense of history and identity Van Nuys shows that although racism and social control agendas permeated Americanization efforts in the West Americanizers sustained their faith in education as a powerful force in transforming immigrants into productive citizens He also shows how some westerners especially in California believed they faced a racial frontier unlike other parts of the country in light of the influx of Hispanics and Asians so that westerners became major players in the crafting of not only American identity but also immigration policies The mystique of the white pioneer past still maintains a powerful hold on ideas of American identity and we still deal with many of these issues through laws and propositions targeting immigrants and alien workers Americanizing the West makes a clear case for regional distinctiveness in this citizenship program and puts current headlines in perspective by showing how it helped make the West what it is today     **Michael Moore's Fahrenheit 9/11** Robert Brent Toplin,2006 Examines the development of Michael Moore s ideas and the evolution of his filmmaking then dissects Fahrenheit 9 11 and explores the many claims and disagreements about the movie s truthfulness This study shows that Michael Moore s film did more than shake up a nation     *Defining Americans* Mary E. Stuckey,2004 Ranging broadly from Andrew Jackson to Bill Clinton and George W Bush Stuckey demonstrates how presidents accomplish the dual enactment of inclusion and exclusion through their rhetorical and political choices Our early leaders were preoccupied with balancing the growing nation later presidents were concerned with the nature and definitions of citizenship By examining the political speeches of presidents exemplifying distinctly different circumstances she presents a series of snapshots which when taken together reveal both the continuity and the changes in our national self understanding     **Oliver Stone's USA** Robert Brent Toplin,2000 Challenging audiences and critics alike the films of Oliver Stone have compelled many viewers to re examine some of their most revered beliefs about America s past Stone has generated enormous controversy and debate among those who take issue with his dramatic use of history This book brings Stone face to face with some of his most thoughtful critics and supporters and allows him room to respond to their views Writers including David Halberstam Stephen Ambrose Arthur Schlesinger Jr Walter LaFeber and Robert Rosenstone critique Stone s most contested films to show how they may distort amplify or transcend the historical realities they appear to depict     **The Content of America's Character** Don E. Eberly,1995 Essays from prominent American thinkers on what individuals can do to re establish their bonds with society

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