

The Dobe Ju/'hoansi

SECOND EDITION



Richard B. Lee



CASE STUDIES IN CULTURAL ANTHROPOLOGY
SERIES EDITORS: GEORGE AND LOUISE SPINDLER

The Dobe Juhoansi Case Studies In Cultural Anthropology 2nd Edition

Arthur Wesley Helweg



The Dobe Juhoansi Case Studies In Cultural Anthropology 2nd Edition:

The Dobe Ju/'hoansi Richard B. Lee, 1993 This classic bestselling study of the Kung San foragers of the Dobe area of the Kalahari Desert describes a people's reactions to the forces of modernization detailing relatively recent changes to Kung rituals beliefs social structure marriage and kinship system It documents their determination to take hold of their own destiny despite exploitation of their habitat and relentless development to assert their political rights and revitalize their communities Use of the name Ju hoansi meaning real people acknowledges their new sense of empowerment **Dress as**

Social Relations Vibeke Maria Viestad, 2018-08-01 The history of dress in the South African bush To dress is a uniquely human experience but practices and meanings of dress vary greatly among people In a Western cultural tradition the practice of dressing properly has for centuries distinguished civilised people from savages Through travel literature and historical ethnographic descriptions of the Bushmen of southern Africa such perceptions and prejudices have made their mark also on the modern research tradition Because Bushmen were widely considered to be nearly naked the study of dress has played a limited part in academic writings on Bushman culture In *Dress as Social Relations* Vibeke Maria Viestad challenges this myth of the nearly naked Bushman and provides an interdisciplinary study of Bushman dress as it is represented in the archives and material culture of historical Bushman communities Maintaining a critical perspective Viestad provides an interpretation of the significance of dress for historical Bushman people Dress she argues formed an embodied practice of social relations between humans animals and other powerful beings of the Bushman world moreover this complex and meaningful practice was intimately related to subsistence strategies and social identity The historical collections under scrutiny present a wide variety of research material representing different aspects of the bodily practice of dress Whereas the Bleek Lloyd archive of oral myths and narratives has become renowned for its great research potential the artefact collections of Dorothea Bleek and Louis Fourie are much less known and have not earlier been published in a richly illustrated and comprehensive way *Dress as Social Relations* is aimed at scholars and students of archaeology anthropology material culture studies dress studies ethnographic studies museology culture historical studies and African studies but will also be of interest to people of descendant communities *Defeating the Evil-God Challenge* Jack Symes, 2024-05-16

Examines the evil god problem through three lenses of philosophical theology **Cultural Diversity Among**

Twentieth-Century Foragers Susan Kent, 1996-02-15 This book examines variability within broadly defined African forager societies Foragers have been seen as culturally similar as they all pursue a subsistence strategy emphasising hunting and gathering However new research suggests there may be more diversity among groups than has been acknowledged Here leading scholars contrast groups with in forager societies Chapters range in scope from symbolic to ecological and behavioural providing invaluable data on hunter gatherer life for anyone concerned with past or present foragers

Ethnography Anthony Kwame Harrison, 2018 Ethnography familiarizes readers with ethnographic research and writing

traditions through detailed discussions of ethnography's history exploratory design representational conventions and standards of evaluation Responding to the proliferation of ethnography both within and outside of academia in this book Anthony Kwame Harrison grounds ethnographic practices within the anthropological principles of cultural awareness thick description and embodied understanding At the same time the book introduces new frameworks for grasping ethnography's simultaneous strategic and improvisational imperatives as well as for appreciating its experimental conventions of social science and humanistic research reporting Central to this process Ethnography introduces the concept of ethnographic comportment defined as an historically informed politics of position that impacts ethnographers conduct and disposition which serves as a standard for gauging and engaging ethnography throughout the text Part research primer writing guide and assessment handbook Ethnography provides readers with a comprehensive introduction to one of the richest and most expansive traditions of qualitative research

Essentials of Cultural Anthropology Garrick Alan Bailey, James Peoples, 2002 This text is a brief more affordable version of the Peoples and Bailey HUMANITY AN INTRODUCTION TO CULTURAL ANTHROPOLOGY Fifth Edition 2000 Its coverage of core topics smaller size and economical price make it well suited for instructors who wish to adopt a core text along with supplemental texts such as readers and ethnographies The text shares in a briefer format the same rich characteristics that made HUMANITY a best seller over the years strong scholarship rich ethnographic examples and a unique focus on modern ethnicity and the survival of indigenous peoples

The Khoe and San Shelagh M. Willet, 2002 Compiled by the University of Botswana which houses a unique collection of contemporary published and unpublished written material on the indigenous minority of Southern Africa The aim was to make this literature available in one collection and thus promote research on with and by this minority The volume lists over a thousand bibliographic entries covering the social sciences languages and history as well as publications from national and regional San organisations Short abstracts of each entry are linked to a list of keywords and authors

Forthcoming Books Rose Arny, 1996-06

Cultural Anthropology Conrad Phillip Kottak, 2000

The Sambia: Ritual, Sexuality, and Change in Papua New Guinea Gilbert Herdt, 2006 This cultural and psychological study of gender identity and sexual development in a New Guinea Highlands society includes rich material on initiation rites and socialization studies and contrasts the Sambia with other societies including the United States For example Sambia boys experience ritualized homosexuality before puberty and continue this practice until marriage after which homosexual activity is prohibited The implications are developed cross culturally and contextualized in gender literature This new edition contains updated information about the Sambia ritualization and socialization of gender practices and will include a new chapter on sexuality gender and social change among the Sambia Important Notice Media content referenced within the product description or the product text may not be available in the ebook version

The Canela William Henry Crocker, Jean Crocker, 2004 This text is a case study of one people the Canela which traces changes through time a group uniquely held together by social and sexual bonds and

reveals the ethnographer's fieldwork practices. The authors present much of the material through short narratives and examples and Native points of view are expressed through their diaries. The reader is introduced to the Canela with an account of one of the author's arrivals in the tribe. This is followed by a brief history of the Canela that clarifies how the network of the kinship system holds the society together and how the unusual sex practices create satisfying bonds among the people. The case study also shows how the practice of rituals affirms the group way of life for the individual. Many contemporary influences have caused the gradual demise of the Canela way of life. The case study concludes with an epilogue on the Canela's future adaptation to Brazilian life.

The Aztecs of Central Mexico Frances F. Berdan, Frances

Berdan, 2005. This case study is about the Aztecs of central Mexico, a people who dominated a vast area of what is now Mexico when the Spanish conquistadors arrived in AD 1519 but who had humble beginnings as despised nomads. The story of the confrontation and the defeat of the Aztecs by the small force of Spaniards led by Hernan Cortes is told in the last chapter. The larger part of this book is devoted to an ethnographic reconstruction of Aztec culture as it flourished in the period immediately preceding the conquest.

Scottish Crofters Susan Parman, 2005. *SCOTTISH CROFTERS: A HISTORICAL ETHNOGRAPHY OF A CELTIC VILLAGE* focuses on Geall, a community in the Scottish Outer Hebrides. With an understanding gained from an intimate long-term relationship with Scotland, Parman describes the people of the community. The author describes Geall as a human community and places it in the wider cultural, historical, economic, and sociopolitical contexts of maintaining relationships to Scotland, England, and Europe. The book emphasizes the way symbols are used to interpret elements of the culture, such as economy, power, mental illness, and religion, by exploring the significant symbols associated with the state, the mechanisms for integrating community and state, and how people define leaders and social role.

From the Bush Marsha B. Quinlan, 2004. This case study will be the first to deal with a topic in medical anthropology. It explores the world of folk medicine in the Caribbean, Dominica, local beliefs and practices concerning how the body functions and malfunctions, and the home remedies Dominicans use to cure common illnesses. The case study goes beyond discussing the exotic medical system of a developing country which includes sorcery and folk illnesses to discuss how folk medicine flourishes in industrialized countries in a way that is little different than that practiced in Dominica. The theme is that cultural ideas about the body and uses of medicinal plants are deeply intertwined. Ideas about illness direct the consequent medical response. The book's topic is important because knowledge of local ethnomedical practice is essential for development of public health interventions in non-Western settings. This realist ethnography is aimed at any member of the generally

educated population.

Im/Tb Cult Anthropology Gary Ferraro, 2005-04

Challenging Gender Norms Sharyn Graham Davies, 2007. As part of the Case Studies in Cultural Anthropology series edited by George Spindler and Janice E. Stockard, Sharyn Graham brings us *CHALLENGING GENDER NORMS: THE FIVE GENDERS OF INDONESIA*. This case study explores the Bugis ethnic group native to the Indonesian island of Sulawesi that recognizes five gender categories rather than the two

acknowledged in most societies The Bugis acknowledge three sexes female male hermaphrodite four genders women men calabai and calalai and a fifth meta gender group the bissu This ethnography presents individuals stories opinions and deliberations grounding discussions of how gendered identities are constructed in a rapidly changing cultural milieu The rich ethnographic material contained in this book challenges two types of Western theory queer theory which tends to focus on sexuality and feminist theory which tends to focus on social gender enactment Neither theory is well equipped for articulating the complexities of multiple gender identities and a multifarious gender system By unraveling social negotiations and examining both individual embodiment and the impact of global forces on localized identities the book proposes a new theory of gender which incorporates appreciation of variously gendered subjectivities The Dobe Ju/'hoansi Richard B. Lee,2003 This classic bestselling study of the Kung San foragers of the Dobe area of the Kalahari Desert describes a people s reactions to the forces of modernization detailing relatively recent changes to Kung rituals beliefs social structure marriage and kinship system It documents their determination to take hold of their own destiny despite exploitation of their habitat and relentless development to assert their political rights and revitalize their communities Use of the name Ju hoansi meaning real people acknowledges their new sense of empowerment **Strangers in a Not-so-strange Land** Arthur Wesley Helweg,2004 This text is a case study of the Asian Indians in the United States Almost unheard of three decades ago and almost nonexistent in the United States in the 1970s this community is on the average the highest educated and claims the highest average family income of any ethnic community in North America They are part of and representative of the new kind of immigrant coming to America This text delves into the subject of immigration by focusing on how the immigration of highly educated and professionally trained migrants which began in the late 1960s early 1970s differs from and challenges the traditional concepts of migration studies The case study takes a transnational perspective and discusses the role of globalization and the current world system to form a more comprehensive study than those studies that have dominated migration studies and anthropology to date **Skin and Bones** Jane W. Gibson,2004 Skin and Bones relates the history of Shellcracker Haven a community pseudonym to the development of fresh water fish and wildlife management in the state of Florida It examines the clash of worldviews between community residents who are personally invested and locally sensitive to the ecosystem that has fed their families for several generations and biologist resource managers who rely on detached science based models and political sensitivity when making policy decisions Skin and Bones challenges readers to think about the natural world as more than fragile species and ecosystems to be defended against human destruction or as discrete natural resources to be commercially exploited Through the Knight family of Shellcracker Haven one learns of the power of emotional investment in the natural world and the cost to both people and planet when we destroy that relationship *The Warrior's Journey Home* Jed Diamond,1994 Weaving threads of Jungian analysis with anthropology therapist Jed Diamond illustrates men s tendencies toward anger and violence from the days of hunter gatherers Diamond suggests a revolutionary

plan to help men use their strengths to create a better world

The Dobe Juhoansi Case Studies In Cultural Anthropology 2nd Edition Book Review: Unveiling the Power of Words

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