



THE DOUBLE LIFE OF
PAUL DE MAN

EVELYN BARISH

The Double Life Of Paul De Man

Rafe McGregor



The Double Life Of Paul De Man:

The Double Life of Paul De Man Evelyn Barish, 2014-03-10 A landmark biography that reveals the secret past of one of the most influential academics of the twentieth century Over thirty years after his death in 1983 Paul de Man a hugely charismatic intellectual who created with deconstruction an ideology so pervasive that it threatened to topple the very foundations of literature remains a haunting and still largely unexamined figure Deeply influential de Man and his theory driven philosophy were so dominant that his passing received front page coverage suggesting that a cult hero if not intellectual rock star had met an untimely end Yet in 1988 de Man s reputation was ruined when it was discovered that he had written an anti Semitic article and worked for a collaborating Belgium newspaper during World War II Who was he really and who had he been No one knew Still in shock few of his followers wanted to find out Once an admirer although never a theorist the biographer Evelyn Barish began her own investigation Relying on years of original archival work and interviews with over two hundred of de Man s circle of friends and family most of them now dead Barish vividly re creates this collaborationist world of occupied Belgian and France Born in 1919 to a rich but tragically unstable family Paul de Man a golden boy was influenced by his uncle Henri de Man a socialist turned Nazi collaborator who became the de facto Belgian prime minister By the early 1940s Paul while seemingly only a reviewer for Nazi newspapers was secretly rising in far more important jobs in Belgium s and France s collaborationist regimes Postwar barred from the university de Man created a publishing house but stole all its assets then facing jail he fled to New York abandoning his family his opportunistic anti Semitic writing seemed the least of his crimes Arriving penniless he quickly rose again befriending an entire generation of American writers in New York including Dwight Macdonald Elizabeth Hardwick and Mary McCarthy Barish sketches de Man s renowned careers at Bard and Yale as well as the circumstances surrounding his loving but bigamous second marriage to former Bard student Patricia Kelley who created the tranquillity he so lacked Juxtaposing this personal story to his meteoric rise through American academia Barish traces the origins of the philosophical deconstructionism that he later created with Jacques Derrida showing how de Man attracted followers with his attack on the hypocrisy of society that attempts to cover up the essential alienation of art from the system While focusing on the biographical facts this commanding and psychologically probing biography reveals as much about human behavior and the cross currents of twentieth century intellectual thought as it does about the man who held an entire generation in his thrall *The Double Life of Paul De Man* Evelyn Barish, 2014 Describes the life of the Yale University professor behind the deconstruction movement who at the time of his death was one of the most influential literary critics in America but was later revealed to be a Nazi collaborator and anti Semite

Narrative Justice Rafe McGregor, 2018-09-16 This book introduces narrative justice a new theory of aesthetic education the thesis that the cultivation of aesthetic or artistic sensibility can both improve moral character and achieve political justice The author argues that there is a subcategory of narrative representations that provide moral knowledge regardless of their

categorisation as fiction or non fiction and which therefore can be employed as a means of moral improvement McGregor applies this narrative ethics to the criminology of inhumanity including both crimes against humanity and terrorism Expanding on the methodology of narrative criminology he demonstrates that narrative representations can be employed to evaluate responsibility for inhumanity to understand the psychology of inhumanity and to undermine inhumanity and are thus a means to the end of opposing injustice He concludes that the cultivation of narrative sensibility is an important tool for both moral improvement and political justice

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