



THE DIVIDED CHURCH

Moving Liberals
& Conservatives
from Diatribe
to Dialogue

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The Divided Church Moving Liberals Conservatives From Diatribes To Dialogue

Scotty McLennan



The Divided Church Moving Liberals Conservatives From Diatribe To Dialogue:

The Divided Church Richard G. Hutcheson, Peggy L. Shriver, 1999 Richard Hutcheson and Peggy Shriver's research and interviews with a wide range of denominational and Christian leaders inform a dialogue over the state of the church today and offer hope for cooperation in Christian circles

The Dispensational-Covenantal Rift R. Todd Mangum, 2007-06-01 This groundbreaking study explores how the fight between dispensationalists and covenant theologians started and how a unique dynamic of personalities and sociological factors enflamed it Readers may be surprised to discover that even the terminology of dispensationalists and covenant theologians originated in the 1930s disputes that the majority of the original protagonists on both sides were Presbyterians and that soteriology rather than eschatology was the original bone of contention between them This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies The significance of disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches And then as the debate traveled southward the response of the PCUS is examined with special attention given to the consummative reports of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards Significant misunderstandings that impeded fruitful dialogue from the beginning are clarified particularly those that have persisted most stubbornly to the present day Perhaps most surprising of all the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques Why has this development gone almost unnoticed This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today

Evangelical Versus Liturgical? Melanie Ross, 2014-07-02 In this book Melanie Ross presents a current description of evangelical worship bringing together liturgical scholarship and theological scholarship on American evangelicalism She draws on historical analysis systematic theology and the worship life of two vibrant congregations to argue that the common ground shared by evangelical and liturgical churches is much more important than the differences that divide them From publisher's description

Jesus Was a Liberal Scotty McLennan, 2009-05-12 For the millions of people who identify as liberal Christians In McLennan's bold call to reclaim ownership of Christianity he advocates a sense of religion based not on doctrinal readings of scripture but on the humanity behind Christ's teachings He addresses such topics as intelligent design abortion same sex marriage war torture and much much more As he says in the Preface We liberal Christians know in our hearts that there is much more to life than seems to meet the rational eye of atheists yet we find it hard to support supernatural claims about religion that fly in the face of scientific evidence

The Remnant Spirit Douglas E. Cowan, 2003-11-30 Over the past few decades mainline Protestant denominations in North America have been experiencing a significant decline in membership active participation and financial contributions In the midst of this decline these denominations have been caught up in a variety of controversial

religious ecclesiastical and social issues a shift from neo orthodox to liberal theology the advent of inclusive liturgical and biblical language denominational support for often controversial social issues and heated debates around human sexuality particularly the place of homosexuals in the church To address these issues and concerns and to recapture the traditionalism many feel their churches have abandoned the remnant faithful those who choose to stay in their churches have formed a number of reform and renewal movements Cowan examines these emergent social movements providing anecdotal and lively examples of their activities their arguments their identities and their approaches to strengthening their churches Rather than leave denominations which they regard as increasingly hostile to theological and ecclesiastical traditionalism many mainline Protestants have chosen to stay and fight for their churches forming reform and renewal movements intended to address hot button issues in the way their churches function and practice These conservative reform movements however are often vilified by their more liberal co religionists and not infrequently regarded as theologically immature doctrinally stagnant and ecclesiastically belligerent The Remnant Spirit demonstrates that these are simplistic and reductivist analyses that only serve to avoid the very issues around which reform movements emerge and evolve The author provides an in depth examination of four major North American denominations and the various conservative reform and renewal movements taking place in each while acknowledging that every mainline Protestant Church in the U S and Canada is contending with similar issues and addressing them in similar fashions Here the voices of the remnant faithful those that contribute to denominational discussions as they are experienced by ordinary church members and leaders alike are presented and discussed in a thoughtful and lively manner

Godviews Jack Haberer, John Haberer, 2001-01-01 GodViews is a provocative and insightful look at the divisions within the church The author is a notable conservative Presbyterian whose thinking and writing style has many fans on the liberal end as well Here Jack Haberer discusses five different concerns of Christians preservation of truth promotion of intimacy with God unity in the church caring for victims and welcoming the marginalized

Pope John Paul II and the Law, Part II. ,2007 **The Publishers Weekly** ,1999 The Younger Evangelicals Robert E. Webber, 2002-10-01 Robert E Webber has led worship workshops in every major city in the United States and Canada Through his conversations and contacts with a network of emerging church leaders he calls the younger evangelicals Webber sees how this new generation and their style of leadership is bringing change and renewal to the evangelical church These leaders who include those young in spirit as well as young in age have important insights to offer all generations faced with doing church in a rapidly changing postmodern culture The Younger Evangelicals explores the characteristics of these emerging leaders and provides an outlet for their stories Beginning with a brief overview of twentieth century evangelicalism Webber examines what is different about the twenty first century younger evangelicals way of thinking about faith and practicing church He allows them Ph D s and laypeople to speak in their own words on issues such as communication theology apologetics pastoral leadership evangelism worship and spiritual formation Thought provoking energizing and

timely *The Younger Evangelicals* is a landmark book for pastors and church leaders culture watchers ministry students and worship leaders who want to prepare for and respond to the new evangelical awakening brought on by our changing cultural context American Book Publishing Record ,1999 *Library Journal* ,1999-10 **Forthcoming Books** Rose Arny,1999

The Library Journal ,1999 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately *Subject Guide to Books in Print* ,1991 Il Diritto ecclesiastico ,2001 *Books in Print Supplement* ,2002 **The Illustrated London News** ,1878 **Catholic World** ,1959 **The Divided States of America?** Richard D. Land,2007 Land looks at the separation of church and state what it is what it isn't and why it matters for the future of religion in America He explains why religiously informed moral values are under threat in a one sided interpretation of church and state

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