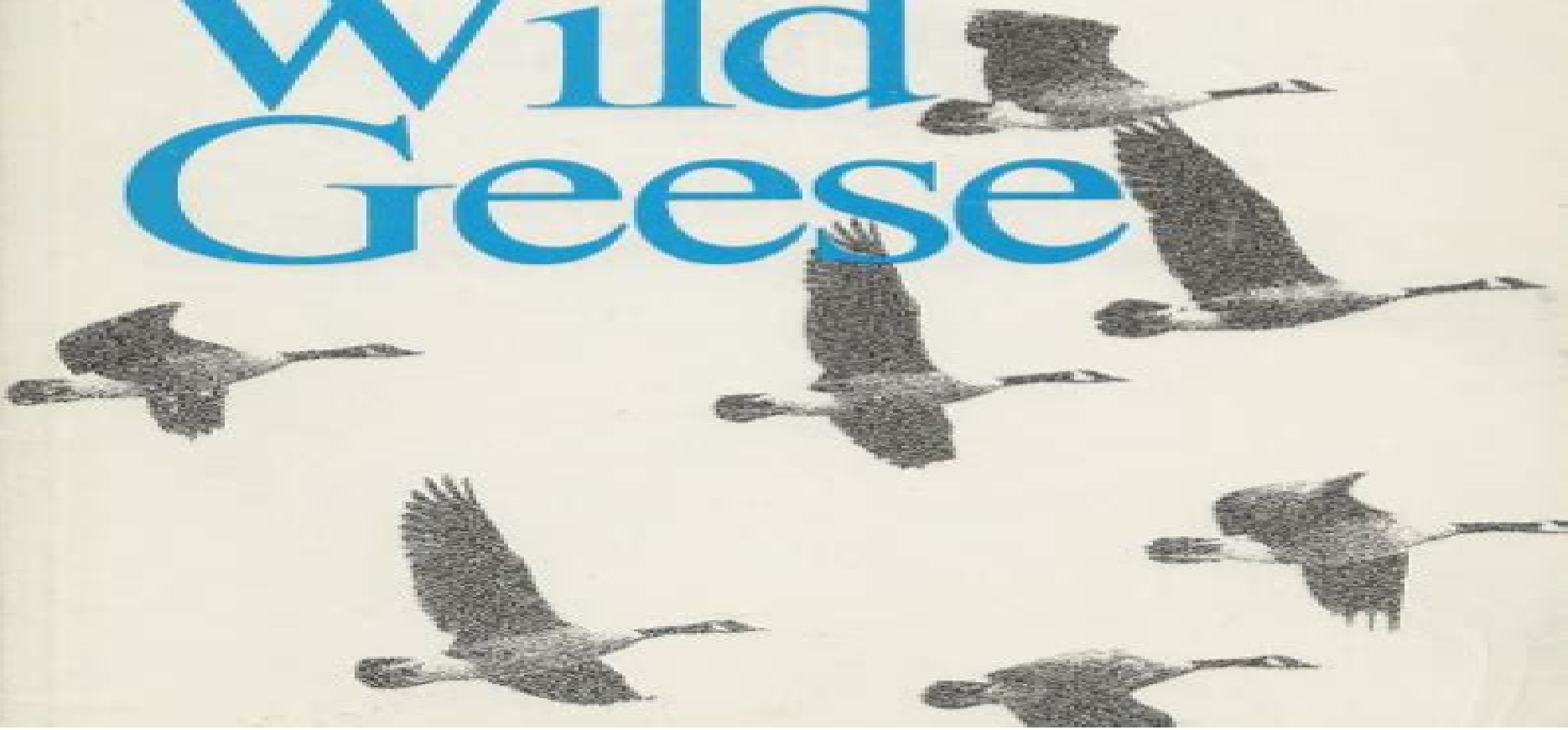


# Martha Ostenso

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## Wild Geese



# Wild Geese New Canadian Library

**Edmund Clarence Stedman, Ellen  
Mackay Hutchinson**



## **Wild Geese New Canadian Library:**

**Wild Geese** Martha Ostenso, 1989 *Wild Geese* caused a sensation when it was first published in 1925. To a generation bred on sentimental escapist literature the idea of a heroine as wild as a bronco and as fiery as a tigress was nothing short of revolutionary. In the character of Judith Gare Martha Ostenso had painted so naked and uncompromising a portrait of human passion and need that it crossed all bounds of propriety and convention. Today *Wild Geese* is widely recognized as a milestone in the development of modern realist fiction. Set on the windswept prairies it is a story of love and tyranny of destruction and survival told with vigour and lyric beauty. It is also a poignant evocation of loneliness which like the call of the wild geese is beyond human warmth beyond tragedy an endless quest. *New Canadian Library* Janet Friskney, 2015-05-07. In the mid 1950s much Canadian literature was out of print making it relatively inaccessible to readers including those studying the subject in schools and universities. When English professor Malcolm Ross approached Toronto publisher Jack McClelland in 1952 to propose a Canadian literary reprint series it was still the accepted wisdom among publishers that Canadian literature was of insufficient interest to the educational market to merit any great publishing risks. Eventually convinced by Ross that a latent market for Canadian literary reprints did indeed exist McClelland Stewart launched the New Canadian Library (NCL) series in 1958 with Ross as its general editor. In 2008 the NCL will celebrate a half century of publication. In *New Canadian Library* Janet B. Friskney takes the reader through the early history of the NCL series focusing on the period up to 1978 when Malcolm Ross retired as general editor. A wealth of archival resources published reviews and the NCL volumes themselves are used to survey the working relationship between Ross and McClelland as well as the collaborative participation of those who through the middle decades of the twentieth century were committed to studying and nurturing Canada's literary heritage. To place the New Canadian Library in its proper historical context Friskney examines the simultaneous development of Canadian literary studies as a legitimate area of research and teaching in academe and acknowledges the NCL as a milestone in Canadian publishing history. *Wild Geese* Martha Ostenso, 1961. *Wild Geese* Martha Ostenso, David Arnason, 1989. **The American Village in a Global Setting** Michael E. Connaughton, Suellen Rundquist, 2009-03-26. In October 2005 a conference honoring the contributions of Sinclair Lewis to Midwest and American culture and celebrating the friendship between Sinclair Lewis and Ida K. Compton was held at St. Cloud State University in St. Cloud, Minnesota. Sinclair Lewis would no doubt have been flattered and perhaps a bit surprised by the breadth of this conference in his honor. The fact that scholars, writers, students and readers gathered to discuss his work and its broader influence would have pleased him. He would have learned that readers still found stimulus for serious thought in his writing and that his works can serve as a springboard to discussion of today's societal issues, some of which might surprise him considerably. The papers selected from the conference entitled *The American Village in a Global Setting* consider elements of Lewis' world through today's lens. In Part I his version of community is compared to that documented in other ways including architecture and television. Scholars

address issues such as anti-Semitism, theocratic communities, the Irish, and outdoor life. In Part II, the concept of community is expanded to the visions of other authors, including his contemporaries such as Martha Ostenso, Josephine Donovan, and Willa Cather, as well as more recent writers. In Part III, today's social and cultural issues in America are addressed, expressing the global and interdisciplinary intent of the conference. And last, Part IV continues the global theme, addressing international communities and pedagogical philosophies through film and literature.

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