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*Legislative Hearing* United States. Congress. House. Committee on Education and Labor. Subcommittee on Postsecondary Education,1984    Monthly Catalog of United States Government Publications ,1995    *Northeastern United States Water Supply Study* United States. Army. Corps of Engineers. North Atlantic Division,1977    **The Code of Federal Regulations of the United States of America** ,1973 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government    **Decisions of the Comptroller General of the United States** United States. General Accounting Office,1984 March September and December issues include index digests and June issue includes cumulative tables and index digest    *Electrical Installation Record* ,1929    **Annual Report** Stephen P. Teale Data Center (Calif.),1989

**United States Code** United States,2018    *American Artisan* ,1916    **U.S. Government Research & Development Reports** ,1965    **The American Artisan and Hardware Record** ,1916    *American Machinist* ,1925    *Installation of President Edmund J. James* University of Illinois (Urbana-Champaign campus),1906    *Official Gazette of the United States Patent Office* USA Patent Office,1924    **Installation of Edmund Janes James, PH.D., LL.D., as President of the University** University of Illinois (Urbana-Champaign campus),1906    **The Institutional Care of the Insane in the United States and Canada** Henry Mills Hurd,1916    *Yachting* ,1986-11    **American Artisan, Tinner and House Furnisher** Daniel Stern,1916    Electrical World ,1918    The Jewelers' Circular ,1926

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