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Stained Glass In Catholic Philadelphia

Thomas Griffiths

Stained Glass In Catholic Philadelphia:

Stained Glass in Catholic Philadelphia Jean M. Farnsworth, Carmen R. Croce, Joseph F. Chorpenning, 2002 Stained Glass in Catholic Philadelphia tells the remarkable story of the thousands of stained glass windows made in America, England, France and Germany in the more than 400 churches, chapels and institutions of the five county Archdiocese of Philadelphia. Since 1997 more than 450 sites have been visited to document the archdiocese's windows by photographing them. This process resulted in the creation of a photo archive of over 50,000 images. Using this archive as a foundation, a team of scholars from a variety of institutions and with specialties in medieval studies, architectural and social history, Christian iconography, decorative and liturgical arts, the craft, creative reuse and historic preservation of stained glass was assembled to study these windows. The result is this profusely illustrated book of original research that makes accessible a significant and highly visible but neglected aspect of our ecclesial, national and regional cultural heritage.

Not Etched in Stone Marie A. Conn, Therese Benedict McGuire, 2007 The essays presented by Professors Marie A. Conn and Therese McGuire examine stone and water as vehicles of ritual memory through the lenses of various disciplines. In seven concise yet revealing chapters, the authors examine instances throughout history and unbound by geography of stone and water as real or abstract objects that shape our lives possibly without our notice. Chapters topics include Water as a vehicle for ritual memory from the earliest days of human history to the present day; An investigation of the aesthetic principles of the Middle Ages up to the Gothic styles of cathedrals in North America; Julian of Norwich, the famous cloistress walled in by stone in comparison to Etty Hillesum, a WWII era mystic whose small desk used to write her revealing diaries became her stone cloister cell; The Irish water and stone in Finnegan's Wake; Warming the stone heart of a child pummeled by the foster care system; The lack of clean water that contributes to wide spread disease; Group behavior and the eventualities of war through stone like uncooperative and hardened psychological states.

Gothic Arches, Latin Crosses Ryan K. Smith, 2011-01-20 Crosses, candles, choir vestments, sanctuary flowers, and stained glass are common church features found in nearly all mainline denominations of American Christianity today. Most Protestant churchgoers would be surprised to learn, however, that at one time these elements were viewed with suspicion as foreign implements associated strictly with the Roman Catholic Church. Blending history with the study of material culture, Ryan K. Smith sheds light on the ironic convergence of anti-Catholicism and the Gothic Revival movement in nineteenth century America. Smith finds the source for both movements in the sudden rise of Roman Catholicism after 1820 when it began to grow from a tiny minority into the country's largest single religious body. Its growth triggered a corresponding rise in anti-Catholic activities as activists representing every major Protestant denomination attacked popery through the pulpit, the press, and politics. At the same time, Catholic worship increasingly attracted young, genteel observers around the country. Its art and its tangible access to the sacred meshed well with the era's romanticism and market based materialism. Smith argues that these tensions led

Protestant churches to break with tradition and adopt recognizably Latin art He shows how architectural and artistic features became tools through which Protestants adapted to America's new commercialization while simultaneously defusing the potent Catholic threat The results presented a colorful new religious landscape but they also illustrated the durability of traditional religious boundaries **This Far by Faith** David R. Contosta, 2012 A collection of essays tracing the history of the Episcopal Church in Pennsylvania with emphasis on the greater Philadelphia area Includes discussions of the diversity of practice and belief within the church and between the church and the wider national culture Provided by publisher

German Catholic Parishes of Maryland and Pennsylvania John H. Foertschbeck, Sr., 2013-08-30 A brief history of early Catholics and German Catholics and the Jesuit and Redemptorist missionaries in the Maryland and Pennsylvania Choice, 2008 **American Catholic Studies**, 2008 **Sweet's Indexed Catalogue of Building Construction**, 1909 **When**

the Lords House Closes Delgado, 2025-07 This chapter sets the stage for the book and follows a conventional path increasing the likelihood of reader engagement and that it will influence community practice which quite frankly is the bottom line I do not subscribe to the axiom of advancing knowledge for the sake of knowledge I am much too practical Some readers however may beg to differ Books challenge readers to entertain new ways of thinking on a subject supplying a rationale for the subject's importance Books need major time financial and intellectual commitment to a subject bringing heightened expectations and serving as a key motivator for action Readers have a right to have lofty expectations from a book because of the time invested and that must be confirmed and met by an author It is impossible for an author to suspend their experiences and worldviews from the task of writing a 300 or so page document The more an author uplifts their values motivations biases limitations and experiences both good and bad it allows readers to have a better grasp of why a topic is framed in a particular manner This stance ascends in significance in this journey and more so when it covers religion Readers may ask about my personal stands on religion religious beliefs and houses of worship More specifically although raised Catholic up to my late teenage years I am a member of a Church of Christ congregation because of the values that this church embraces This church too is facing its challenges with dwindling congregations and closures Suffice it to say I respect people's religious spiritual beliefs that are different from mine although I am not a very religious person by nature it is fair to say **Stained Glass** Virginia Chieffo Raguin, 2003-09 Raguin and Pongracz offer a detailed and lavish review of the styles designs practitioners tools and techniques of stained glass and give the complete history of this exquisite medium

Historic Churches of the United States Robert C. Broderick, 1958 Panorama of religious life in America unfolding through stories of noteworthy church buildings of all faiths with special emphasis on architectural features The Maine Catholic Historical Magazine, 1916 **The Churchman**, 1930 **Journal of Glass Studies**, 2009 **Catholic Builders of the Nation** Constantine Edward McGuire, 1923 **World's Columbian Exposition, 1893**, 1893 **A Guide Book of Art, Architecture, and Historic Interests in Pennsylvania** Anna Margaretta Archambault, 1924 A guide for tourists this

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