

# Top 10 of the Nielsen Streaming Top 10

Stranger Things ruled the streaming landscape in 2022, but acquired shows made up more than half the top 10. Viewing time is based on weeks in the top 10 only.

TITLE (OUTLET)	TOTAL MINUTES VIEWED (BILLIONS)	WEEKS IN TOP 10
Stranger Things (Netflix)	46.51	19
NCIS (Netflix)	32.48	45
Cocomelon (Netflix)	31.69	45
Ozark (Netflix)	27.36	25
Grey's Anatomy (Netflix)	22.77	45
Encanto (Disney+)	22.26	37
Criminal Minds* (Netflix)	16.05	26
Monster: The Jeffrey Dahmer Story (Netflix)	12.43	6
Bluey (Disney+)	12.27	28
Gilmore Girls (Netflix)	11.62	26

# Streaming Top Shows Usa

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## Streaming Top Shows Usa:

Field and Stream ,1927      **Records and Briefs of the United States Supreme Court** ,1832      **Reports on the Water-power of the United States** United States. Census Office,United States. Census Office. 10th census, 1880,William Petit Trowbridge,1991      **Forest and Stream** ,1919      **Tenth Census of the United States, 1880: Water power** United States. Census Office. 10th census, 1880,1885      **Bulletin of the United States Fish Commission** ,1896  
Specifications and Drawings of Patents Issued from the United States Patent Office United States. Patent Office,1891  
*F & S Index United States Annual* ,2007      *The Photographic News* ,1883      *Annual Report of the United States Geological Survey to the Secretary of the Interior* Geological Survey (U.S.),1900      *United States Investor* ,1924  
*Statistics of Power and Machinery Employed in Manufactures* United States. Census Office,1885      **Specifications and Drawings of Patents Issued from the U.S. Patent Office** United States. Patent Office,1873      **United States Circuit Courts of Appeals Reports** ,1906      **The Geology of Cowal** William Gunn,Charles Thomas Clough,James Bastian Hill,1897      **Fire Stream Tables** Associated Factory Mutual Fire Insurance Companies,1919      North Wales. Pt. 2, by M.J.B. Baddeley and C.S. Ward Mountford John B. Baddeley,1899      **Visual Education** University of Oklahoma. University Extension Division. Dept. of Visual Education,1921      **Bulletin of the United States Geological Survey** ,1896  
**Census Reports Tenth Census: Reports on the water-power of the United States** United States. Census Office,1885

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