



*Sweet*  
**VIOLENCE**  
THE IDEA OF THE TRAGIC

TERRY EAGLETON



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# Sweet Violence The Idea Of The Tragic

**Rita Felski**





## **Sweet Violence The Idea Of The Tragic:**

*Sweet Violence* Terry Eagleton, 2009-02-09 Terry Eagleton's *Tragedy* provides a major critical and analytical account of the concept of tragedy from its origins in the Ancient world right down to the twenty first century A major new intellectual endeavour from one of the world's finest and most controversial cultural theorists Provides an analytical account of the concept of tragedy from its origins in the ancient world to the present day Explores the idea of the tragic across all genres of writing as well as in philosophy politics religion and psychology and throughout western culture Considers the psychological religious and socio political implications and consequences of our fascination with the tragic *Sweet Violence* Terry Eagleton, 2002-09-27 Terry Eagleton's *Tragedy* provides a major critical and analytical account of the concept of tragedy from its origins in the Ancient world right down to the twenty first century A major new intellectual endeavour from one of the world's finest and most controversial cultural theorists Provides an analytical account of the concept of tragedy from its origins in the ancient world to the present day Explores the idea of the tragic across all genres of writing as well as in philosophy politics religion and psychology and throughout western culture Considers the psychological religious and socio political implications and consequences of our fascination with the tragic ***Rethinking Tragedy*** Rita Felski, 2008-02-11 This groundbreaking collection provokes a major reassessment of the significance of tragedy and the tragic in late modernity A distinguished group of scholars and theorists extends the discussion of tragedy beyond its usual parameters to include film popular culture and contemporary politics Seven new essays as well as eight essays originally published in a *New Literary History* special issue on tragedy address important previously neglected areas of tragedy and postcolonial criticism The new material explores the tragic dimensions of popular culture the relationship between tragedy and pity and feminism's avoidance of the tragic and includes an incisive history of tragic theory Classic and cutting edge this collection offers a provocative accessible and comprehensive treatment of tragedy and tragic theory Contributors Elisabeth Bronfen University of Zurich Stanley Corngold Princeton University Simon Critchley University of Essex Joshua Foa Dienstag University of California Los Angeles Wai Chee Dimock Yale University Page duBois University of California San Diego Terry Eagleton University of Manchester Rita Felski University of Virginia Simon Goldhill Cambridge University Heather K Love University of Pennsylvania Michel Maffesoli University of Paris V Martha C Nussbaum University of Chicago Timothy J Reiss New York University Kathleen M Sands University of Massachusetts Boston David Scott Columbia University George Steiner University of Geneva Olga Taxidou University of Edinburgh ***Tragedy*** Sarah Dewar-Watson, 2014-06-10 Tragedy is one of the oldest and most revered forms of literature in the western world Over the centuries tragedy has shown a tremendous capacity to reinvent itself often emerging at crucial moments in the evolution of cultural political and intellectual history Not only is tragedy marked by its diversity the critical literature surrounding the genre is equally diverse This Reader's Guide offers a comprehensive introduction to the key criticism and debates on tragedy from Aristotle through to the present day Sarah



Dewar Watson presents the work of canonical theorists and lesser known but nonetheless influential critics bringing together a strong sense of the critical tradition and an awareness of current scholarly trends Stimulating and engaging this essential resource helps students to navigate their way around the subject of tragedy and its rich critical terrain

**The Locus of Tragedy** Arthur Cools, 2008 Ask for the tragic and Europe will answer Leaving behind the philosophers a TM enthusiasm of the nineteenth century a tragedy a TM and a the tragica TM now seem little more than vague containers However it appears that we still discover a tragic essence in our personal lives Time and again tragedy is being registered written down and staged This book wants to open a contemporary philosophical perspective on the tragic What is the locus of tragedy Does it relate to metaphysics the gods destiny and chance Or is it a matter of ethics of the Law and its transgression Does man himself occupy the locus of tragedy because of his unreasonable and boundless desires as many philosophers have suggested Is man today still able to account for his tragic condition Or do we locate the tragic first and foremost in the esthetic imagination Is not the theatrical genre of tragedy the locus authenticus of all things tragic Is there more to the tragic than drama and play

**The Politics of Consolation** Christina Simko, 2015-07-28 What meaning can be found in calamity and suffering This question is in some sense perennial reverberating through the canons of theology philosophy and literature Today The Politics of Consolation reveals it is also a significant part of American political leadership Faced with uncertainty shock or despair Americans frequently look to political leaders for symbolic and existential guidance for narratives that bring meaning to the confrontation with suffering loss and finitude Politicians in turn increasingly recognize consolation as a cultural expectation and they often work hard to fulfill it The events of September 11 2001 raised these questions of meaning powerfully How were Americans to make sense of the violence that unfolded on that sunny Tuesday morning This book examines how political leaders drew upon a long tradition of consolation discourse in their effort to interpret September 11 arguing that the day's events were mediated through memories of past suffering in decisive ways It then traces how the struggle to define the meaning of September 11 has continued in foreign policy discourse commemorative ceremonies and the contentious redevelopment of the World Trade Center site in lower Manhattan

*Between the Image and the Word* Trevor Hart, 2016-04-15 The central contention of Christian faith is that in the incarnation the eternal Word or Logos of God himself has taken flesh so becoming for us the image of the invisible God Our humanity itself is lived out in a constant to-ing and fro-ing between materiality and immateriality Imagination language and literature each have a vital part to play in brokering this hypostatic union of matter and meaning within the human creature Approaching different aspects of two distinct movements between the image and the word in the incarnation and in the dynamics of human existence itself Trevor Hart presents a clearer understanding of each and explores the juxtapositions with the other Hart concludes that within the Trinitarian economy of creation and redemption these two occasions of flesh taking are inseparable and indivisible

**Mourning Happiness** Vivasvan Soni, 2010 A work of rare scope and power that grapples with the big questions Is



happiness the proper end of life as the Greeks conceived it to be or is life as it appears since the early English novel an endless trial Adam Potkay **Journal of Dramatic Theory and Criticism** ,2009 **Greek and Roman Poetry** Francis Cairns,2005 This collection of fourteen papers focuses on Classical poetry and historiography with contributions coming from scholars from all over the UK and America Contents Greek and Roman Poetry The Pleasures of the Ancient Text or The Pleasure of Poetry from Plato to Plutarch David Konstan The Eschatology of the Epitaphs in the New Posidippus Papyrus M W Dickie The Legal and Social Framework of Plautus Cistellaria Peter G McC Brown The Ancient Etymology of Carmen Alex Hardie Etymologising and the Structure of Argument in Lucretius Book 1 Robert Maltby Teucer s Imperium Horace Odes 1 7 27 W Jeffrey Tatum Hercules and Augustus in Propertius 4 9 S J Harrison Elegy after the Elegists from Opposition to Assent Gianpiero Rosati Toto notus in orbe The Epigrams of Martial and the Tradition of the Carmina Latina Epigraphica Alfredo Mario Morelli Hannibal at Gades Silius Italicus 3 1 60 B J Gibson Problems of Text and Interpretation in Juvenal Satire 6 Frederick Williams Greek and Roman Historiography The Aristeia of Brasidas Thucydides Presentation of Events at Pylos and Amphipolis J Gordon Howie Concluding Narratives Looking to the End in Classical Historiography John Marincola Textual Notes on Tacitus Annals A J Woodman Papers of the Langford Latin Seminar ,2005 Acta Classica ,2003 Vol 1 is Roman life and letters Studies presented to T J Haarhoff Irish University Review ,1970 A journal of Irish studies **Arion** ,2004 Dialectics of the Self Ian Fraser,2007 Fraser presents a critical evaluation of the Canadian philosopher Charles Taylor s conception of the self and of its moral and political possibilities **Intersections in Christianity and Critical Theory** Cassandra Falke,2010-10-27 Dealing with the historical and thematic intersections of Christianity and critical theory this collection brings together a diversity of specialist scholars in the area Building on recent discourses in theology as well as their knowledge of hermeneutic and critical traditions they examine major themes in contemporary critical theory *Studies in the Age of Chaucer* Frank Grady,2005-12-15 *Studies in the Age of Chaucer* is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications Re-humanising Shakespeare Andy Mousley,2007 *Re Humanising Shakespeare* argues that although Shakespeare himself contributed to the uncertainties of modern living his work can still serve as a source of existential wisdom and guidance **Harper's** ,2003 **English in Australia** ,2004



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