



## UNDERGRADUATE APPLICATION FORM FOR ODEL CANDIDATES

This form should be completed in **BLOCK LETTERS** and returned together with the required attachments to the Head of ODeL, University of Malawi, P.O. Box 280, Zomba, Malawi.

**INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!**

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passport size  
photo here

### A. PERSONAL DETAILS

1. Surname: \_\_\_\_\_ First Name: \_\_\_\_\_ Initials: \_\_\_\_\_
2. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: M ☐ F ☐ Nationality: \_\_\_\_\_  
Home District: \_\_\_\_\_ T/A: \_\_\_\_\_ Village: \_\_\_\_\_
3. Contact Address: \_\_\_\_\_  
Tel: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_
4. Next of Kin – Address: \_\_\_\_\_  
Tel: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

### B. CHOICE OF PROGRAMMES (Choose three (3) programmes by writing programme names and codes in spaces provided)

1 <sup>st</sup> Choice		Code	
2 <sup>nd</sup> Choice		Code	
3 <sup>rd</sup> Choice		Code	

### C. QUALIFICATIONS RECORD

#### i. High/Secondary school (Fill in the gaps below with the relevant information)

1 <sup>st</sup> Attempt Grades		2 <sup>nd</sup> Attempt Grades		3 <sup>rd</sup> Attempt Grades	
Year: _____		Year: _____		Year: _____	
Qualification: _____		Qualification: _____		Qualification: _____	
Centre name: _____		Centre name: _____		Centre name: _____	
Centre #: _____		Centre #: _____		Centre #: _____	
Candidate #: _____		Candidate #: _____		Candidate #: _____	
Subject (Highest to Lowest)	Grade	Subject (Highest to Lowest)	Grade	Subject (Highest to Lowest)	Grade
1.		1.		1.	
2.		2.		2.	
3.		3.		3.	
4.		4.		4.	
5.		5.		5.	
6.		6.		6.	
7.		7.		7.	
8.		8.		8.	

# Unima Application Form

**International correspondence schools**

## **Unima Application Form:**

**FIRST-CLASS CITIZEN OF A THIRD-WORLD COUNTRY** Sam Thunde, 2024-12-02 First Class Citizen of a Third World Country is an autobiography describing the roots and first thirty years of the author's life. It is a story of the humble beginnings every African born outside royal bloodlines faces. While it is telling Sam's story, the book often zooms out from the person of Sam to share Africa's rich culture by describing events, places, and native practices in detail to shed light on life in Africa. Malawi Sam's story offers a different vantage point from the stereotypical narrative in which Africa is depicted as a hopeless land of struggle, constant conflict, and abject poverty. His story unveils a new perspective of Africa. He shares his universally relatable socioeconomic struggles, his relationships with family, friends, and lovers, his encounters with oppression and privilege, and so much more. Not cowering from controversy, he also shares his views on economics, politics, and religion, most of which deviate from conventional thinking. Oftentimes, Africa is only seen as a place; the story this book shares will unearth the human side of Africa. It will show the world that people in Africa have hopes, dreams, ambitions, and goals that they love and hurt; they have relationships with one another and with the transcendent, and that ultimately everyone just wants to attain inner contentment by bettering their lives. A central theme of the book is Sam's spiritual journey, which he believes to be the key to achieving maximum human satisfaction. It is his hope that by sharing the wisdom he has collected in his first thirty years, you will arrive at the same conclusion. **Scholarships, Fellowships, and Loans** S. Norman

Feingold, 2002 **Practical Puppetry A-Z** Carol R. Exner, 2005-09-08 Puppetry is an exciting, flexible, malleable art form that can engage the creative forces of children or adults. Puppets can not only tell a story; they can be used to enhance the curriculum, present an idea or a concept in a compelling way, or teach any number of necessary skills. Children and adults presenting a puppet play are given a sense of their own inventive power. This reference work offers an A to Z view of working with puppets. It covers everything from the basic strategies of advertising and marketing puppet productions to assembling the puppets out of household materials such as paper bags, cereal boxes, or gloves to the more elaborate sculpting of armatures. Stages, curtains, and props are also discussed along with the history of puppetry. Numerous illustrations give a visual of many of the finished products. This work concludes with an annotated bibliography and index. *Puppet Post*, 1958

Scholarships, Fellowships and Loans William A. Richards, 2001 This annually updated resource provides more than 3,700 sources of education-related financial aid and awards at all levels of study. *Scholarships, Fellowships and Loans 1999* Gale Group, 1998-09 Symmetry and Energy Bands in Crystals John Clarke Slater, 1972 The Puppet Master, 1958

**Instruction papers** International correspondence schools, 1906 **California. Court of Appeal (2nd Appellate District). Records and Briefs** California (State)., Received document entitled EXHIBITS TO PETITION FOR WRIT

**Robots** Raymond Austin Jarvis, 1988 **Design**, 1980 **Listener and BBC Television Review**, 1990-10 CIM Bulletin Canadian Institute of Mining and Metallurgy, 1980 *The Indian Journal of Adult Education*, 1984 "A" New

*English Dictionary on Historical Principles* James Augustus Henry Murray, 1926      **New Scientist** ,1980      **The**  
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