

# WE ARE YOUR SISTERS

Black Women in the Nineteenth Century



Edited by

**DOROTHY STERLING**

"Here in this powerful and eloquent documentary is the untold story of nineteenth-century America, now told by the eye witnesses."

—from the Foreword by Mary Helen Washington

# We Are Your Sisters Black Women In The Nineteenth Century

**AW Chickering**

## We Are Your Sisters Black Women In The Nineteenth Century:

**We are Your Sisters** Dorothy Sterling,1997    **We are Your Sisters** Dorothy Sterling,1997 Contains 1000 oral interviews with American black women who lived between 1800 and the 1880s    *We are your sisters* Dorothy Sterling,1984

We are Your Sisters Dorothy Sterling,1984    Mary McLeod Bethune and Black Women's Political Activism Joyce A. Hanson,2003-03-14 Mary McLeod Bethune was a significant figure in American political history She devoted her life to advancing equal social economic and political rights for blacks She distinguished herself by creating lasting institutions that trained black women for visible and expanding public leadership roles Few have been as effective in the development of women s leadership for group advancement Despite her accomplishments the means techniques and actions Bethune employed in fighting for equality have been widely misinterpreted Mary McLeod Bethune and Black Women s Political Activism seeks to remedy the misconceptions surrounding this important political figure Joyce A Hanson shows that the choices Bethune made often appear contradictory unless one understands that she was a transitional figure with one foot in the nineteenth century and the other in the twentieth Bethune who lived from 1875 to 1955 struggled to reconcile her nineteenth century notions of women s moral superiority with the changing political realities of the twentieth century She used two conceptually distinct levels of activism one nonconfrontational and designed to slowly undermine systemic racism the other openly confrontational and designed to challenge the most overt discrimination in her efforts to achieve equality Hanson uses a wide range of never or little used primary sources and adds a significant dimension to the historical discussion of black women s organizations by such scholars as Elsa Barkley Brown Sharon Harley and Rosalyn Terborg Penn The book extends the current debate about black women s political activism in recent work by Stephanie Shaw Evelyn Brooks Higginbotham and Glenda Elizabeth Gilmore Examining the historical evolution of African American women s activism in the critical period between 1920 and 1950 a time previously characterized as doldrums for both feminist and civil rights activity Mary McLeod Bethune and Black Women s Political Activism is important for understanding the centrality of black women to the political fight for social economic and racial justice

**Bury My Heart in a Free Land** Hettie V. Williams,2017-12-01 Covering the history and contributions of black women intellectuals from the late 19th century to the present this book highlights individuals who are often overlooked in the study of the American intellectual tradition This edited volume of essays on black women intellectuals in modern U S history illuminates the relevance of these women in the development of U S society and culture The collection traces the development of black women s voices from the late 19th century to the present day Covering both well known and lesser known individuals Bury My Heart in a Free Land gives voice to the passion and clarity of thought of black women intellectuals on various arenas in American life from the social sciences history and literature to politics education religion and art The essays address a broad range of outstanding black women that include preachers abolitionists writers civil rights activists and artists A section entitled Black Women Intellectuals in the New Negro

Era highlights black women intellectuals such as Jessie Redmon Fauset and Elizabeth Catlett and offers new insights on black women who have been significantly overlooked in American intellectual history **Regulating the Lives of Women** Mimi Abramovitz,2025-09-23 In the fourth edition of Regulating the Lives of Women Social Welfare Policy from Colonial Times to the Present Abramovitz traces how the welfare state regulated the lives of women from colonial times to the present Drawing on important feminist concepts social reproduction the gender division of labor and patriarchy Abramovitz successfully exposes the gendered and racialized myths and stereotypes built into welfare state programs The book carefully explains the contextual conditions that contributed to the precursors of the modern welfare state its rise and expansion after World War II and the recent neoliberal effort to dismantle the cash assistance programs most likely to lift women out of poverty This edition marks the most extensive overhaul to date It revises the conceptual and background chapters discusses cash assistance programs and considers emerging ideas such as the role of economic crises in the development of the US welfare state It also considers the future of the welfare state under the second Trump Presidency Regulating the Lives of Women is an essential resource for all students of social work sociology history political science public policy and gender studies

*"We Must Be Up and Doing"* Teresa C. Zackodnik,2010-03-11 African American women have been up and doing for their communities for as long as they have been in the United States and their ability to resist the institution of slavery was central to the survival of African Americans This anthology gives readers access to African American feminist thought in its foundational period by drawing together key documents from the late 1820s through the 1920s Going beyond a focus on the greats of black feminism to include lesser known figures We Must Be Up and Doing offers a broad and contextualized look at the critical mass early black feminism achieved by including a variety of genres such as the spiritual autobiography the platform speech periodical articles pamphlets fiction and excerpts from convention and conference proceedings

*African-American Odyssey* Albert S. Broussard,1998 This book illuminates the professional career and private lives of J McCants Stewart a Reconstruction era lawyer minister politician and political activist and his descendants over three generations providing an epic account of an African American family in America Adapted from book jacket

**We Specialize in the Wholly Impossible** Darlene Clark Hine,Wilma King,Linda Reed,1995-04 Essays by 30 authors attempt to reclaim and to create heightened awareness about individuals contributions and struggles that have made African American women s survival and progress possible

**African American Women and the Vote, 1837-1965** Bettye Collier-Thomas,1997 The contributors focus on specific examples of women pursuing a dual ambition to gain full civil and political rights and to improve the social conditions of African Americans Together the essays challenge us to rethink common generalizations that govern much of our historical thinking about the experience of African American women

**A Hard Fight for We** Leslie A. Schwalm,2023-02-03 African American women fought for their freedom with courage and vigor during and after the Civil War Leslie Schwalm explores the vital roles of enslaved and formerly enslaved women on the rice

plantations of lowcountry South Carolina both in antebellum plantation life and in the wartime collapse of slavery. From there she chronicles their efforts as freedwomen to recover from the impact of the war while redefining their lives and labor. Freedwomen asserted their own ideas of what freedom meant and insisted on important changes in the work they performed both for white employers and in their own homes. As Schwalm shows, these women rejected the most unpleasant or demeaning tasks guarded the prerogatives they gained under the South's slave economy and defended their hard-won freedoms against unwanted intervention by Northern whites and the efforts of former owners to restore slavery's social and economic relations during Reconstruction. A bold challenge to entrenched notions, *A Hard Fight for We* places African American women at the center of the South's transition from a slave society. Historical Journal of Massachusetts, 1993

**Inventing the American Woman** Glenda Riley, 1986    **Black Women in America** Darlene Clark Hine, Elsa Barkley Brown, Rosalyn Terborg-Penn, 1993 This is a comprehensive guide to the lives of 641 individual black women, most of whom are significant on a national level. There are also entries to more than 150 general topics and organizations involving Black women. Listed alphabetically, the signed entries have bibliographies and many have photographs. The length of the articles vary from one or two columns to multiple pages, especially for the topical entries. Entries are balanced and easily comprehensible. The appendices include a chronology, a classified bibliography, including a directory of research centers and the biographies classified by occupations. There is an extensive index. Recommended as a first purchase among the new biographical sources about Black women for high school libraries.    **Harriet Jacobs** Jean Yellin, 2004 For the first time the complete story of the life and times of the most important black woman writer of the 19th century.    **American National Biography**, 1999    *Constitutionalism and American Culture* Sandra F. VanBurkleo, Kermit L. Hall, Robert J. Kaczorowski, 2002 Cultural history and the amendment New York Times v. Sullivan and its times. Kermit L. Hall. New directions in American constitutional history. Words as hard as cannon balls: women's rights agitation and liberty of speech in nineteenth century America. Sandra F. VanBurkleo. Race, state, market and civil society in constitutional history. Mark Tushnet. Constitutional history and the cultural turn cross. Examining the legal realist narratives of Henry Fonda Norman L. Rosenberg. Contributors.    **History is a Hungry Traveler** Damita J. Brown, 2000    History of Women in the United States: Domestic ideology and domestic work (2 v.) Nancy F. Cott, 1992

The Enigmatic Realm of **We Are Your Sisters Black Women In The Nineteenth Century**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **We Are Your Sisters Black Women In The Nineteenth Century** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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