



'A magisterial study' *Independent*

Jean-Michel Palmier

WEIMAR IN EXILE

THE ANTIFASCIST EMIGRATION
IN EUROPE AND AMERICA

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Weimar in Exile Jean-Michel Palmier,2017-01-31 A magisterial history of the artists and writers who left Weimar when the Nazis came to power In 1933 thousands of intellectuals artists writers militants and other opponents of the Nazi regime fled Germany They were in the words of Heinrich Mann the best of Germany refusing to remain citizens in this new state that legalized terror and brutality Exiled across the world they continued the fight against Nazism in prose poetry painting architecture film and theater Weimar in Exile follows these lives from the rise of national socialism to their return to a ruined homeland retracing their stories struggles setbacks and rare victories The dignity in exile of Walter Benjamin Ernst Bloch Bertolt Brecht Alfred D blin Hanns Eisler Heinrich Mann Thomas Mann Anna Seghers Ernst Toller Stefan Zweig and many others provides a counterpoint to the story of Germany under the Nazis

Weimar in exile: exile in Europe, Exile in America Jean-Michel Palmier,2006 *Weimar on the Pacific* Ehrhard Bahr,2007-05-02 In the 1930s and 40s Los Angeles became an unlikely cultural sanctuary for a distinguished group of German artists and intellectuals including Thomas Mann Theodore W Adorno Bertolt Brecht Fritz Lang and Arnold Schoenberg who had fled Nazi Germany During their years in exile they would produce a substantial body of major works to address the crisis of modernism that resulted from the rise of National Socialism Weimar Germany and its culture with its meld of eighteenth century German classicism and twentieth century modernism served as a touchstone for this group of diverse talents and opinions Weimar on the Pacific is the first book to examine these artists and intellectuals as a group Ehrhard Bahr studies selected works of Adorno Horkheimer Brecht Lang Neutra Schindler D blin Mann and Schoenberg weighing Los Angeles's influence on them and their impact on German modernism Touching on such examples as film noir and Thomas Mann's Doctor Faustus Bahr shows how this community of exiles reconstituted modernism in the face of the traumatic political and historical changes they were living through

Art of Suppression Pamela M. Potter,2016-06-28 This provocative study asks why we have held on to vivid images of the Nazis total control of the visual and performing arts even though research has shown that many artists and their works thrived under Hitler To answer this question Pamela M Potter investigates how historians since 1945 have written about music art architecture theater film and dance in Nazi Germany and how their accounts have been colored by politics of the Cold War the fall of communism and the wish to preserve the idea that true art and politics cannot mix Potter maintains that although the persecution of Jewish artists and other enemies of the state was a high priority for the Third Reich removing them from German cultural life did not eradicate their artistic legacies Art of Suppression examines the cultural histories of Nazi Germany to help us understand how the circumstances of exile the Allied occupation the Cold War and the complex meanings of modernism have sustained a distorted and problematic characterization of cultural life during the Third Reich

German Authors in Crisis Robin S. Quinville,1978 **Learning from Franz L. Neumann** David Kettler,Thomas Wheatland,2019-07-26 A labor lawyer and publicist of weight in the Weimar Republic Franz Neumann devoted his 21 year

exile after 1933 to understanding the failure of arrangements supposed to be in the line of social progress He sought to delineate a new conception of democracy as a vehicle of social change A remarkably effective teacher in the last years of his life Neumann was also a gifted learner whose negotiations with a series of forceful thinkers enabled him to work toward a promising intellectual strategy in political thinking Learning from Franz L Neumann examines Neumann s social and political theory in the context of his career as a practitioner learner and teacher

Memories from the 20th Century

Harold Gumbel,2018-11

[Billy Wilder](#) Joseph McBride,2021-10-26 The director and cowriter of some of the world s most iconic films including Double Indemnity Sunset Blvd Some Like It Hot and The Apartment Billy Wilder earned acclaim as American cinema s greatest social satirist Though an influential fixture in Hollywood Wilder always saw himself as an outsider His worldview was shaped by his background in the Austro Hungarian Empire and work as a journalist in Berlin during Hitler s rise to power and his perspective as a Jewish refugee from Nazism lent his films a sense of the peril that could engulf any society In this critical study Joseph McBride offers new ways to understand Wilder s work stretching from his days as a reporter and screenwriter in Europe to his distinguished as well as forgotten films as a Hollywood writer and his celebrated work as a writer director In contrast to the widespread view of Wilder as a hardened cynic McBride reveals him to be a disappointed romantic Wilder s experiences as an exile led him to mask his sensitivity beneath a veneer of wisecracking that made him a celebrated caustic wit Amid the satirical barbs and exposure of social hypocrisies Wilder s films are marked by intense compassion and a profound understanding of the human condition Mixing biographical insight with in depth analysis of films from throughout Wilder s career as a screenwriter and director of comedy and drama and drawing on McBride s interviews with the director and his collaborators this book casts new light on the full range of Wilder s rich complex and distinctive vision

Radical Philosophy ,2006

Siberia as it is

Harry De Windt,1892

Legacies of Modernism

P. McBride,R. McCormick,M. Zagar,2007-01-22 Between 1890 and 1950 modernist art and culture set out to challenge century old notions of the individual and the community culture and politics morality and freedom placing into question the very foundations of Western civilization The essays in this volume present a novel assessment of various manifestations of modernism in Germany and Scandinavia by posing the question of its critical and political impact beyond traditional polarities such as right vs left illiberalism vs Enlightenment apolitical vs engaged In drawing on a wide range of disciplinary perspectives including literary studies art history film and visual studies urban studies musicology political theory and the history of science and technology the essays in this volume reexamine modernism s bold inquiry into areas such as the relation of art to technology and mass politics the limits of liberal democracy the reconceptualization of urban spaces and the realignment of traditional art forms following the rise of new media such as film The volume s contributors share a belief in the timeliness of modernism s critical impulse for a contemporary age confronted with ethical and political dilemmas that the modernists first articulated and to which they attempted to respond

[Rudolf Steiner, Life and Work Volume 2 \(1890-1900\)](#)

Peter Selg, 2015-08-01 The first chapter of this volume looks at Rudolf Steiner's years in Weimar beginning with his work at the Goethe Archives editing Goethe's scientific works. It was in this capacity that Steiner was able to comprehend the great spiritual depth of Goethe's life and work which became the foundation for his own lifework. This chapter also looks at his social circles and the writing and publication of his works *Truth and Knowledge* CW 3 and *The Philosophy of Freedom* CW 4. It also highlights his encounter with the work of Friedrich Nietzsche, his visits to the Nietzsche Archives in Naumburg and the writing of his book *Friedrich Nietzsche Fighter for Freedom* CW 5. Rudolf Steiner's time in Weimar comes to a close with the creation of his second book on Goethe Goethe's World View CW 6 a fruit of his work at the Archives. The second chapter focuses on Rudolf Steiner's time in Berlin where he worked as editor of a cultural periodical *Magazin für Litteratur* and accepted a position as lecturer at the Workers School. There he was able to grow into his capacity as a teacher and where although he encountered many ideological challenges his insight into historical development found wide appreciation among students. The third chapter covers the turn of the century and Rudolf Steiner's inner transition to speaking and writing more openly of his esoteric observations on the evolution of consciousness the I and the training of cognition. His decisive 1899 essay *Individualism in Philosophy* marked this impulse followed by invitations to lecture freely before the Theosophical Society where Rudolf Steiner presented the esoteric nature of Goethe's fairy tale and the content of what later became his own books *Mystics after Modernism* CW 7 and *Christianity as Mystical Fact and the Mysteries of Antiquity* CW 8.

California History, 2007 **The Janus Face of the German Avant-garde** Rainer Rumold, 2002 Among the avant garde of the early twentieth century the German movement remains one of the least understood in the current avant garde and modernism debates. Rainer Rumold fills this gap with a first large scale reassessment of the heyday and afterlife of German expressionist and Dada productions as a prolonged crisis of literary culture. Mapping avant garde activity in Germany in a series of critical constellations from roughly 1918 to the post World War II period Rumold divides its history into three phases the revolt of contradictory discourses in the teens and twenties the conservative reversal vs a radicalized anti art stance of the avant garde in exile and the post avant garde. The latter is viewed as a unique step toward the postmodern represented in the late postfascist work of the once radical expressionist Gottfried Benn and that of the neo avant gardists Helmut Heissenbuttel and Hans Magnus Enzensberger. Throughout Rumold notes a symptomatic oscillation between the avant garde's wish to abolish art and the apotheosis of art as a form of redemption the Janus face of his title. In highly original readings of Carl Einstein Walter Benjamin Bertold Brecht Aberdeen University Review, 1989 *German Exiles* James MacPherson Ritchie, 1997 Some seventy thousand or more refugees from National Socialism came to Britain from Germany, Austria and Czechoslovakia and engaged in a wide range of cultural and political activities. Professor Ritchie reveals the extraordinary vitality of these exile activities. Professor Ritchie has published widely on Expressionism and the Weimar Republic hence studies of the exile experience of artists and writers from this period figure prominently in this collection of

his essays Other focuses of this work are women in exile in Britain poets dramatists and writers of prose The concluding essays expand the scope even further to include more recent European exiles *German Studies in North America* Keith Duane Alexander,Annemarie Sammartino,2004 **UPA Research Collections** University Publications of America (Firm),1991 Goethe Yearbook ,2005 **Literary Exiles and Refugees in Los Angeles** ,1988

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