

LITURGY OF WELCOMING THOSE WHO INTERIM/CONTRACT PASTORS

Southwestern Texas Synod

Today we celebrate a new beginning as Pastor _____ joins the other ministry to whom上帝
has given the gift of our congregations. We want to welcome him/her and let him/her know that we will support
and honor him/her during our new Pastor.

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has given the gift of our congregations. We want to welcome him/her and let him/her know that we will support
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(P: Clergy/Classical Resources; CP: Congregational President; PR: Pastor; A: Altar Congregation/
(The Presiding Bishop/Secretary of the Synod or the Secretary/Deputy President of the Synod Presidium)

S: Pastor _____ has been nominated by the Bishop of the Southwestern Texas Synod
to serve as our Interim/Contract Pastor. In a duly called meeting of the Church of _____
Lutheran Church on _____, 200____, he/she was approved for this service. I therefore present
him/her for reception into this ministry among us.

CP: Pastor _____, in the presence of this congregation I ask you to commit yourself to this
new trust and responsibility. Will you promise to discharge your duties in harmony with the
commitments of the church?

PR: I will, and I will God to help me.

CP: Will you love, serve, and pray for us, nourishing us with the Word and Holy Sacraments, and leading
us forward during this important time in our congregational life?

PR: I will, and I will God to help me.

CP: Will you lead us as People of God to give faithful witness to the Word and to make known the love of
God through our loving service to one another and to our community?

PR: I will, and I will God to help me.

CP: We join you in praying that Almighty God, who has given you the will to do these things, will give
you the power of the Holy Spirit so that you may do these things with strength and compassion.

ALL: Amen.

CP: I ask all of you, fellow members with me in _____ Lutheran Church, will you
receive this messenger of Christ? Will you regard him/her as your Pastor, sent to bring the Gospel of
hope and salvation? Will you work with him/her as a partner and shepherd in the ministry of our
congregation?

ALL: We will.

CP: Will you join me in praying for him/her and honoring him/her for his/her work's sake, and in all
things strive to live together in the peace and unity of Christ?

ALL: We will.

CP: Upon these mutual commitments — those you and those we — it is my great pleasure to welcome you
as the Interim/Contract Pastor of this congregation. May God richly bless our time together in the
name of the Father, Son and Holy Spirit.

(The congregation may welcome the Pastor with applause)

Welcome Litany For Pastor

J Spring

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Temporary Shepherds Roger S. Nicholson, 1998-09-01 Effective interim ministry depends on strong partnership between the interim minister and congregation Lay leaders of congregations preparing for such a transition will value the expert guidance provided by over a dozen experienced interim pastors What is interim ministry all about What needs to happen during the interim What should leaders and members expect from the interim pastor and themselves during this transition What other resources are available for congregations

Welcome to Triumph Brittany Kooi, Kendra Joyner-Miller, 2024-01-30 In the isolating mix of small town America online life and family challenges teenagers Sarah Layla and Johnny Tae are struggling to find meaningful direction They are fast succumbing to nihilism and its subsequent acceptance of life endangering behaviors But three clergy women Birdy Ara Grace and Nell are determined to overcome their own insecurities and inabilitys to walk these Triumph teens through apathy and into the light of life

Worship Unveiled Rebecca Hiza, 2025-10-01 Green black yellow blue and orange What do these colors mean and represent We are invited to dive into each of these as they represent the dynamic aspect of what happens when we worship in spirit and in truth Worship goes far beyond music While music is a huge part of our response it is so much more a lifelong response to Who God is Worship teams know the routine from midweek rehearsal to early Sunday morning sound check praying quickly before going on stage singing three to five songs for one or multiple services and then repeating for the next week What if we traded our normal weekly glasses for a better and clearer pair enabling us to see into a deeper understanding of what we are singing and going beyond the common week to week routine while learning to live out what we sing and believe as we lead God's sheep with the heart of a shepherd This is not your normal book about musical worship Many authors have already written wonderful books on this subject My goal for this book is to be a resource for leaders both youths and adults that will serve to help keep their hearts in check Not only is the health of our personal relationship with God vital for our own walk but it also becomes all the more vital when we lead others into the presence of God If you are not currently a leader but desire to become one or just want to learn more about a life lived out in worship I encourage you to take this journey with us

Bringing the Light Into a New Day: African-centered Rites of Passage Lathardus Goggins II, 2012-05-25 Bringing The Light Into A New Day provides a scaffolding to understand the purpose function structure process and transformative power of the rites of passage process Light is a metaphor for opportunity hope and wisdom Our light is our heritage a dynamic interaction of the past and future to create new solutions for our present If we do not bring this light into the new day then we doom ourselves to be cast in the faint light of others interpretations of our capabilities African American families and communities must bring the light into the new day so our children can see their unique genius How to bring this light African centered Rites of Passage

Revived Memories of a Pastor's Parting Counsels Thomas Valpy French (Bishop of Lahore.), 1878 *The American Foundations of the Sisters of Notre Dame de Namur*, 1928 **When You Could Still Hear Crickets** Lev Fields, 2020-09-02

Book Delisted New-Church Messenger ,1925 **The Holy Name Journal** ,1925 *Abingdon Manual of Installation Services* E. Jane Mall,1983 **The Chronicles of Barsetshire: Barchester Towers** Anthony Trollope,1906 **The warden and Barchester Towers** Anthony Trollope,1887 Barchester Towers Anthony Trollope,1900 *Library of the World's Best Literature, Ancient and Modern* ,2012-02-07 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to ensure edition identification *Library Of The World s Best Literature Ancient And Modern Volume 24 Library Of The World s Best Literature Ancient And Modern Mrs Lucia Isabella Gilbert Runkle Charles Dudley Warner Hamilton Wright Mabie Lucia Isabella Gilbert Runkle George H Warner J A Hill company 1902 Literature *Library of the World's Best Literature, Ancient and Modern: A-Z* Charles Dudley Warner,1897 Let Mt. Zion Rejoice! James Abbington,2001 Filled with creative and practical strategies for integrating self care into the natural ebb and flow of vocational life this compelling resource identifies the personal and cultural factors that influence overload and outlines plausible strategies to pull the weary pastor out of such bondage **Dominicana** ,1903 The Living Church ,1909 **Ave Maria** ,1882 **The Episcopal Church Annual** ,1915 The annual report of the Episcopal Church*

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