

Science is better than
sympathy, if only it is science.

E. M. Forster

Sympathy Science Sympathy Science

Michal Rosen-Zvi

Sympathy Science Sympathy Science:

The Science of Sympathy Rob Boddice, 2016-11-11 In his Descent of Man Charles Darwin placed sympathy at the crux of morality in a civilized human society. His idea buttressed the belief that white upper class educated men deserved their sense of superiority by virtue of good breeding. It also implied that societal progress could be steered by envisioning a new blueprint for sympathy that redefined moral actions carried out in sympathy's name. Rob Boddice joins a daring intellectual history of sympathy to a portrait of how the first Darwinists defined and employed it. As Boddice shows, their interpretations of Darwin's ideas sparked a cacophonous discourse intent on displacing previous notions of sympathy. Scientific and medical progress demanded that cruel practices like vivisection and compulsory vaccination be seen as moral for their ultimate goal of alleviating suffering. Some even saw the so-called unfit natural targets of sympathy as a danger to society and encouraged procreation by the fit alone. Right or wrong, these early Darwinists formed a moral economy that acted on a new system of ethics reconceptualized obligations and executed new duties. Boddice persuasively argues that the bizarre even dangerous formulations of sympathy they invented influence society and civilization in the present day.

The Psychology of Sympathy

Lauren Wispé, 1991-05-31 The origins of this book probably go back to Gordon Allport's seminar in social psychology at Harvard during the late 1940s and to the invitation from Gardner Lindzey some years later to contribute a section on Sympathy and Empathy to the International Encyclopedia of the Social Sciences 1968. Since those early beginnings the book has been in the process of becoming. During that time I have benefited greatly from the knowledge and assistance of many colleagues especially the following who read and commented upon portions of the manuscript: Raymond Gastil, the late Joseph Katz, David McClelland, Jitendra Mohanty, Paul Mussen, Richard Solomon, and Bernard Weiner. To Kenneth Merrill for a close reading of the Hume material and to M. Brewster Smith for a careful reading of and suggestions on Chapters 7 and 8. I am especially indebted to Beverly Joyce who stood constant interruptions to provide much needed library assistance and Vivian Wheeler gave generously of her excellent editorial experience and knowledge. A fellowship at the Battelle Research Center in Seattle and an appointment as a visiting scholar at Harvard were of incalculable help providing opportunity, stimulation and freedom from teaching responsibilities. To all of the above I am deeply indebted. Just a few words about the organization of this book.

Death, Loss, Memory and Mourning in the Long Nineteenth Century, 1780-1914 Douglas Davies, Ricky Whitefield, 2025-11-06 This four volume interdisciplinary collection explores loss, memory and mourning in the long nineteenth century. Primary sources explore death and mourning from literary, spiritual, historical and intellectual perspectives. Accompanied by extensive editorial commentary, this collection will be of great interest to students and scholars of the History of Emotions.

Strange Science Lara Pauline Karpenko, Shalyn Rae Claggett, 2017-05-09 The essays in Strange Science examine marginal, fringe and unconventional forms of scientific inquiry as well as their cultural representations in the Victorian period. Although now relegated to the category of the pseudoscientific fields like mesmerism

and psychical research captured the imagination of the Victorian public Conversely many branches of science now viewed as uncontroversial such as physics and botany were often associated with unorthodox methods of inquiry Whether ultimately incorporated into mainstream scientific thought or categorized by 21st century historians as pseudo or even anti scientific these sciences generated conversation enthusiasm and controversy within Victorian society To date scholarship addressing Victorian pseudoscience tends to focus either on a particular popular science within its social context or on how mainstream scientific practice distinguished itself from more contested forms Strange Science takes a different approach by placing a range of sciences in conversation with one another and examining the similar unconventional methods of inquiry adopted by both now established scientific fields and their marginalized counterparts during the Victorian period In doing so Strange Science reveals the degree to which scientific discourse of this period was radically speculative frequently attempting to challenge or extend the apparent boundaries of the natural world This interdisciplinary collection will appeal to scholars in the fields of Victorian literature cultural studies the history of the body and the history of science *Posthuman Social Science and Computational Culture* Elizabeth de Freitas,2025-11-21 Posthuman Social Science and Computational Culture offers theoretical and practical insight into posthuman social science research methods addressing new challenges in computational culture Philosophy and theory from media studies software studies and science and technology studies STS are used to make sense of cultural trends and empirical experiments This book explores new empiricisms in posthuman social science with particular attention to computational culture and digital life This book carefully treats key philosophical thinkers such as Karen Barad Rosie Braidotti Gilles Deleuze douard Glissant Bruno Latour and Gilbert Simondon and explains how these theorists help make sense of our current social and material conditions Essays explore difficult questions for contemporary social science researchers How should we understand computability and its limits What is the nature of digital relationality In what sense are software instruments useful in studying political ecologies How do sensory and affective atmospheres become robust learning environments When do arts based and surrealist experiments have impact Can mapping experiments help disrupt oppressive spatial regimes where control dominates Why might we affirm the speculative practices of both science and fiction as part of a post colonial Anthropocene epistemology What differentiates human and machine cognitive behavior Ideas from many current media theorists in software and cultural studies are taken up and applied including the work of Louise Amoore Matthew Fuller Alexander Galloway Mark Hansen Kara Keeling Achille Mbembe and Luciana Parisi This book will be of interest to graduate students and researchers in the social sciences and humanities education social work sociology anthropology media studies feminist studies who are interested in the power of theory and philosophy and are designing empirical experiments to investigate the complex ways that computation and digital technology are changing our lives and our sense of how and why we do social research **The American Journal of the Medical Sciences** ,1880 *The Christian Science Journal* ,1911 Gilbert Austin's "Chironomia" Revisited Sara Newman,Sigrid

Streit,2020-03-06 This first book length study of Irish educator clergyman and author Gilbert Austin as an elocutionary rhetor investigates how his work informs contemporary scholarship on delivery rhetorical history and theory and embodied communication Authors Sara Newman and Sigrid Streit study Austin s theoretical system outlined in his 1806 book Chironomia or A Treatise on Rhetorical Delivery an innovative study of gestures as a viable independent language and consider how Austin s efforts to incorporate movement and integrate texts and images intersect with present day interdisciplinary studies of embodiment Austin did not simply categorize gesture mechanically separating delivery from rhetoric and the discipline s overall goals but instead he provided a theoretical framework of written descriptions and illustrations that positions delivery as central to effective rhetoric and civic interactions Balancing the variable physical elements of human interactions as well as the demands of communication Austin s system fortuitously anticipated contemporary inquiries into embodied and nonverbal communication Enlightenment rhetoricians scientists and physicians relied on sympathy and its attendant vivacious and lively ideas to convey feelings and facts to their varied audiences During the seventeenth and eighteenth centuries as these disciplines formed increasingly distinct specialized boundaries they repurposed existing shared communication conventions to new ends While the emerging standards necessarily diverged each was grounded in the subjective embodied bedrock of the sympathetic magical tradition

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