



# WE SHARE WALLS

Language, Land, and Gender  
in Berber Morocco

Katherine E. Hoffman



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# We Share Walls Language Land And Gender In Berber Morocco

**Hsain Ilahiane**

## **We Share Walls Language Land And Gender In Berber Morocco:**

We Share Walls Katherine E. Hoffman, 2008-04-15 We Share Walls Language Land and Gender in Berber Morocco explores how political economic shifts over the last century have reshaped the language practices and ideologies of women and men in the plains and mountains of rural Morocco. Offers a unique and richly textured ethnography of language maintenance and shift as well as language and place making among an overlooked Muslim group. Examines how Moroccan Berbers use language to integrate into the Arab speaking world and retain their own distinct identity. Illuminates the intriguing semiotic and gender issues embedded in the culture. Part of the Blackwell Studies in Discourse and Culture Series.

## **An Interdisciplinary Bibliography on Language, Gender and Sexuality (2000-2011)** Heiko

Motschenbacher, 2012-09-11 This comprehensive state of the art bibliography documents the most recent research activity in the vibrant field of language gender and sexuality. It provides experts in the field and students in tertiary education with access to language centred resources on gender and sexuality and is therefore an ideal research companion. The main part of the bibliography lists 3 454 relevant publications monographs edited volumes journal articles and contributions to edited volumes that have been published within the period from 2000 to 2011. It unites work done in linguistics with that of neighbouring disciplines covering studies dealing with a broad range of languages and cultures around the globe. Alphabetical listing and a keyword index facilitate finding relevant work by author and subject matter. The e book version additionally enables users to search the entire document for specific terms. Sections on earlier bibliographies and general reference works on language gender and sexuality complete the compilation.

## **Berbers and Others** Katherine E.

Hoffman, Susan Gilson Miller, 2010 Katherine E Hoffman is Associate Professor of Anthropology at Northwestern University and author of We Share Walls Language Land and Gender in Berber Morocco.

## **The Routledge Handbook of Language, Gender, and Sexuality** Jo Angouri, Judith Baxter, 2021-04-26 Shortlisted for BAAL British Association for Applied Linguistics Book Prize 2022

The Routledge Handbook of Language Gender and Sexuality provides an accessible and authoritative overview of this dynamic and growing area of research. Covering cutting edge debates in eight parts it is designed as a series of mini edited collections enabling the reader and particularly the novice reader to discover new ways of approaching language gender and sexuality. With a distinctive focus both on methodologies and theoretical frameworks the Handbook includes 40 state of the art chapters from international authorities. Each chapter provides a concise and critical discussion of a methodological approach an empirical study to model the approach a discussion of real world applications and further reading. Each section also contains a chapter by leading scholars in that area positioning through their own work and chapters in their part current state of the art and future directions. This volume is key reading for all engaged in the study and research of language gender and sexuality within English language sociolinguistics discourse studies applied linguistics and gender studies.

## **Dictionnaire berbère tachelhiyt - français** Harry Stroomer, 2025-03-13 Tashelhiyt Berber is

spoken in Morocco With approximately eight to ten million speakers it is the world's largest Berber language The lexical data for this work were collected over almost forty years from a great number of publications and from various archives These data were studied and checked by the author and enriched by lexical data from the author's own fieldwork In this dictionary Tashelhiyt Berber words and phrases are presented in alphabetic order and written in a clear Latin transcription Meanings of words and phrases are given in French All lexical data in this work are fully referenced This book is the first comprehensive dictionary for Tashelhiyt Berber *We Share Walls* Katherine E. Hoffman, 2008-01-29 *We Share Walls Language Land and Gender in Berber Morocco* explores how political economic shifts over the last century have reshaped the language practices and ideologies of women and men in the plains and mountains of rural Morocco Offers a unique and richly textured ethnography of language maintenance and shift as well as language and place making among an overlooked Muslim group Examines how Moroccan Berbers use language to integrate into the Arab speaking world and retain their own distinct identity Illuminates the intriguing semiotic and gender issues embedded in the culture Part of the Blackwell Studies in Discourse and Culture Series **Historical Dictionary of the Berbers (Imazighen)** Hsain Ilahiane, 2017-03-27 Berbers also known as Imazighen are the ancient inhabitants of North Africa but rarely have they formed an actual kingdom or separate nation state Ranging anywhere between 15-50 million depending on how they are classified the Berbers have influenced the culture and religion of Roman North Africa and played key roles in the spread of Islam and its culture in North Africa Spain and Sub Saharan Africa Taken together these dynamics have over time converted to redefine the field of Berber identity and its socio political representations and symbols making it an even more important issue in the 21st century This second edition of Historical Dictionary of the Berbers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 200 cross referenced entries on important personalities places events institutions and aspects of culture society economy and politics This book is an excellent resource for students researchers and anyone wanting to know more about the Berbers *An Elusive Common* Karen E. Rignall, 2021-07-15 *An Elusive Common* details the fraught dynamics of rural life in the arid periphery of southeastern Morocco Karen Rignall considers whether agrarian livelihoods can survive in the context of globalized capitalism and proposes a new way of thinking about agrarian practice politics and land in North Africa and the Middle East Her book questions many of the assumptions underlying movements for land and food sovereignty theories of the commons and environmental governance Global market forces government disinvestment political marginalization and climate change are putting unprecedented pressures on contemporary rural life At the same time rural peoples are defying their exclusion by forging new economic and political possibilities In southern Morocco the vibrancy of rural life was sustained by creative and often contested efforts to sustain communal governance especially of land as a basis for agrarian livelihoods and a changing wage labor economy *An Elusive Common* follows these diverse strategies ethnographically to show how land became a site for conflicts over community

political authority and social hierarchy Rignall makes the provocative argument that land enclosures can be an essential part of communal governance and the fight for autonomy against intrusive state power and historical inequalities

**Encyclopedia of Women & Islamic Cultures** Suad Joseph, Afsaneh Najmabadi, 2003 Focuses on women and the civilizations and societies in which Islam has played a historic role Surveys all facets of life society economy politics religion the arts popular culture sports health science medicine environment and so forth of women in these societies

**Wacana**

**journal of the humanities of Indonesia**, 2009    **Africa Bibliography 2008** T. A. Barringer, 2009 This volume contains works on Africa published during 2008    *New Books on Women, Gender and Feminism*, 2008    Multilingualism, Cultural

Identity, and Education in Morocco Moha Ennaji, 2005-12-05 In this book I attempt to show how colonial and postcolonial political forces have endeavoured to reconstruct the national identity of Morocco on the basis of cultural representations and ideological constructions closely related to nationalist and ethnolinguistic trends I discuss how the issue of language is at the centre of the current cultural and political debates in Morocco The present book is an investigation of the ramifications of multilingualism for language choice patterns and attitudes among Moroccans More importantly the book assesses the roles played by linguistic and cultural factors in the development and evolution of Moroccan society It also focuses on the impact of multilingualism on cultural authenticity and national identity Having been involved in research on language and culture for many years I am particularly interested in linguistic and cultural assimilation or alienation and under what conditions it takes place especially today that more and more Moroccans speak French and are influenced by Western social behaviour more than ever before In the process I provide the reader with an updated description of the different facets of language use language maintenance and shift and language attitudes focusing on the linguistic situation whose analysis is often blurred by emotional reactions ideological discourses political biases simplistic assessments and ethnolinguistic identities

Moroccan Berber Patrimony: An Aptitude for Transnationalism, Coexistence and Gender Emancipation Sofian Herouach, 2021-11-30

This work investigates aspects of Berber's interaction with the various populations that have swept to North Africa throughout history In other words this paper presents a comprehensive overview of Berber's cohabitation with ancient and modern civilizations Putting emphasis on Moroccan Imazighen this book brings to light major stages of Berber interculturalism with various races along history This longstanding exchange process is held to enhance Moroccan's aptitude for socio cultural toleration and global cooperation It also stands as a background legacy for Moroccan present day transnationalism and universal coexistence Moreover this work sheds light on other aspects of Berber patrimony mainly in the field of gender issues It searches Berber female models that have enjoyed noble social and political positions in Amazigh history It digs out to bring to light significant female figures that marked Amazigh history and its distinguished identity It builds therefore a body of literature derived from Berber legacy that vouch for gender and women rights It also displays how these significant characters may stand as a referential legitimacy for Moroccan female activism By searching these figures

and their historical outstanding importance this work also calls for reconsidering gender status against ideologies that deny Moroccan women the right to partake in social and political affairs [The Berber Identity Movement and the Challenge to North African States](#) Bruce Maddy-Weitzman,2011-05-01 Like many indigenous groups that have endured centuries of subordination the Berber Amazigh peoples of North Africa are demanding linguistic and cultural recognition and the redressing of injustices Indeed the movement seeks nothing less than a refashioning of the identity of North African states a rewriting of their history and a fundamental change in the basis of collective life In so doing it poses a challenge to the existing political and sociocultural orders in Morocco and Algeria while serving as an important counterpoint to the oppositionist Islamist current This is the first book length study to analyze the rise of the modern ethnocultural Berber Amazigh movement in North Africa and the Berber diaspora Bruce Maddy Weitzman begins by tracing North African history from the perspective of its indigenous Berber inhabitants and their interactions with more powerful societies from Hellenic and Roman times through a millennium of Islam to the era of Western colonialism He then concentrates on the marginalization and eventual reemergence of the Berber question in independent Algeria and Morocco against a background of the growing crisis of regime legitimacy in each country His investigation illuminates many issues including the fashioning of official national narratives and policies aimed at subordinating Berbers in an Arab nationalist and Islamic centered universe the emergence of a counter movement promoting an expansive Berber imagining that emphasizes the rights of minority groups and indigenous peoples and the international aspects of modern Berberism

**Revitalizing the Amazigh Language** Ahmed Boukous,2011 [Language, Power, and the Economics of Education in Morocco](#) Mohammed Errihani,2024-01-11 This volume provides a comprehensive understanding and assessment of language policy in education in Morocco All aspects related to language policy and the effect on the education sector for more than half a century in Morocco are included in the book The book traces the role that the linguistic medium has played in the educational system in Morocco since its independence from the French in 1956 It examines the role that various language policies have played in the educational sector and provides an in depth analysis of the most recent language policy recognizing Berber making it an official language and a mandatory subject in all schools As such this book is on the cutting edge of language policy as it also examines a policy that is still being rolled out It also addresses the role of political pressure and social and political conflict on language policy in Morocco and how the linguistic medium has failed to guarantee the basic goals of equity equality and social justice that assure a decent future for every citizen **Language Policy in Morocco** Mohammed Errihani,2007 Given all these factors it would be unrealistic to expect the teaching of Berber to succeed in Morocco In order for this language policy to succeed the grass roots levels must have a role in its formulation and the government should try first to change the status of the Berber language before changing people s linguistic practices **The Teaching of Amazigh Language "Berber" in Morocco** Fatima Sadiqi,2010 **Berber Carpets of Morocco** Bruno Barbatti,2008 A new slant on

Berber carpets their meanings and motifs

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### We Share Walls Language Land And Gender In Berber Morocco Introduction

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