

A movie poster for the film 'Small Things Like These'. It features a close-up of actor Cillian Murphy wearing a dark, textured knit beanie and a dark jacket over a collared shirt. He is looking off to the right with a serious expression. In the background, a blurred figure of a woman is visible. The title 'SMALL THINGS LIKE THESE' is written in large, bold, yellow capital letters at the bottom. Above the title, the names 'OILLIAN MURPHY' and 'AND EMILY WATSON' are written in smaller white capital letters.

OILLIAN MURPHY AND EMILY WATSON

# SMALL THINGS LIKE THESE

# When Will These Things Be

**A Loxley**



## **When Will These Things Be:**

**When Will These Things Be** A. S. Kovar, 2011-06-14 When Will These Things Be will take you on a journey through mankind's history as you actually read what the Bible says alongside a fictional story that portrays a picture of how these things have and will be lived out. You will gain understanding of what Revelation and related prophecies reveal to us so the human race can be warned and prepared for the end of the age. What you are about to read journeys through what could be coming in the near future as well as events in the world when we reach the point of Jesus saying and then shall the end come. Matthew 24:14 If you happen to be on this earth when we reach that defining point of human history you need the information in When Will These Things Be. The study of future events has intrigued all people of all ages. There is a deep desire in all of us to know what tomorrow holds. Added to this in our current age are a multitude of staggering events that are taking place in the Middle East which is not only the cradle of civilization but the place where Jesus lived and the Bible was birthed. In reading through this book let your imagination interact with what the Bible teaches and what you see and hear happening in our world. Regardless of how we interpret the Bible and its prophetic teachings remember that the Angel said to the awe-struck Apostles who stood looking at the ascending Savior. This same Jesus who has been taken up from you into heaven will come in just the same way as you have watched Him go into heaven. Jesus will come again. **When will These Things be?** Geoff Barnard, *When Will These Things Happen?* Alistair I. Wilson, 2007-01-01 Was the historical Jesus a preacher of imminent apocalyptic judgment or altogether a non-eschatological teacher? Despite the popularity of both of these extreme portraits in contemporary scholarship Wilson demonstrates a via media in which Jesus viewed especially through the window of Matthew 21:25 is both prophet and sage but preeminently a judge during his ministry in his invisible coming against Jerusalem in AD70 and at God's final assize. An important contribution. Craig Blomberg Distinguished Professor of New Testament Denver Seminary In the crowded field of Matthean studies this book offers something new a discussion of the theme of judgment in Matthew 21:25 the account of Jesus' confrontation with the Jerusalem authorities. Dr Wilson is well abreast of current scholarship but not afraid to take an independent line not least in his robust defense of the view that reference to the coming of the Son of Man refers not to the parousia but to the imminent vindication of the rejected Messiah. This exegesis enables him to link ch 24 closely with the preceding dialogue and diatribe and to offer a satisfyingly coherent interpretation of the whole Jerusalem section of the gospel which precedes the passion narrative. Over against Marcus Borg's non-eschatological Jesus Wilson shows convincingly that Matthew's Jesus had a clear eye to the future looking both to coming events in Palestinian history for his own vindication on the world stage and also to a more ultimate judgment in which he would play the leading role. Whether or not other scholars agree with Wilson's conclusions this is the sort of careful exegetical scholarship which is needed to carry constructive discussion forward. R T France formerly Principal Wycliffe Hall Oxford Alistair Wilson has written a study that reveals first class scholarship. He demonstrates that he is fully abreast of

issues that are currently being discussed In his interactions he is tactful serene and persuasive While applauding the views of others he nevertheless shows his difference from them by carefully demonstrating on the basis of Matthew s Gospel that Jesus indeed is judge both in the first century and at the consummation This book is an excellent addition to evangelical research that champions a high view of Scripture Simon J Kistemaker Professor of New Testament Emeritus Reformed Theological Seminary Alistair Wilson s monograph goes right to the heart of contemporary debate concerning the role of Jesus by drawing attention to the motif of judgment in his role as prophet and sage that so impressed the Evangelist Matthew His fresh study of judgment in this Gospel shows that the early church was far removed from seeing in him the non eschatological teacher of the late twentieth century Jesus seminar This is an important scholarly contribution to the ongoing study of how Jesus was seen and understood by his contemporaries with considerable significance for how we ought to understand him today I Howard Marshall Emeritus Professor of New Testament Exegesis and Honorary Research Professor University of Aberdeen Alistair Wilson is a minister of the Free Church of Scotland He has taught New Testament at Highland Theological College in Dingwall Scotland and currently serves as Principal of Dumisani Theological Institute in South Africa

**The Lost Message of the End Times** Ian Miller,2021-08-05 The second coming is perhaps the most confusing controversial and contentious of biblical doctrines In *The Lost Message of the End Times* Ian Miller guides the reader through the many Old and New Testament prophecies that speak of Jesus s return As he does so he brings their powerful hope filled faith inspiring and life changing message to life With clear and easily understood explanations this book will show you how the Scriptures reveal a world of promise not fear a kingdom present not to come and the powerful bride as she is not one that needs to be raptured away

*When Will These Things Be?* Doug Enick,2008-05-01 Is ours the final generation before the return of Christ Many people think so Taking their cue from Jesus words above in the Olivet Discourse Matthew 24 they have concluded that we must be living in the last days the terminal generation After all do we not see the very things Jesus mentioned in the prophecy as signs of his coming wars and rumors of wars nation rising against nation and kingdom against kingdom Do we not see famines and earthquakes and plagues the rise of false religion and rampant lawlessness Surely these are signs of the end Or are they What if Jesus wasn t talking about our generation but his own Could it be that so much of the current end times frenzy has been based on a misunderstanding of Jesus intent in the Olivet Discourse In this study Doug Enick presents evidence that the Olivet Discourse is a prophecy not of the Second Coming at the end of human history but of the fall of Jerusalem in A D 70 and that its fulfillment stands as a lasting witness to the covenant faithfulness of God

*A Voice from the Dust* Genet Bingham Dee,1939 Tape contains *How Rare a Possession* The Book of Mormon 64 minutes *A Marvelous work begins* 17 minutes *Three Witnesses* 30 minutes *For Us* narrative from the Book of Mormon 5 minutes

[The Sign of Your Coming?](#) Robert E. Young,2009-10 Did Jesus promise a sign before he comes for the church What will that sign be Can we know the day that sign will take place Are we commanded to count the days

after that sign until Jesus comes for the church Are there any clues as to the year Christ returns for the church Is it true that no one will know day and hour      **Rays from the Rose Cross** ,1924      **The Complete Works** John Bunyan,1877      A Series of Pamphlets on the Doctrines of the Gospel Orson Pratt,1891      **The Builder** ,1895      The Theosophical Path Katherine Augusta Westcott Tingley,Gottfried Purucker,1922      **The Holy Bible, Containing the Old and New Testaments** ,1929      **The Legislative Assembly Debates (official Report)** India. Legislature. Legislative Assembly,1928      Lessons of hope, readings from the works of F.D. Maurice, selected by J.L. Davies Frederick Denison Maurice,1889      California. Court of Appeal (2nd Appellate District). Records and Briefs California (State)., Received document entitled EXHIBITS VOLUME I      **Unity** ,1905      *American Artisan, Tinner and House Furnisher* Daniel Stern,1923      **The Wisconsin Farmer** ,1892      **The American Art Printer** ,1887

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