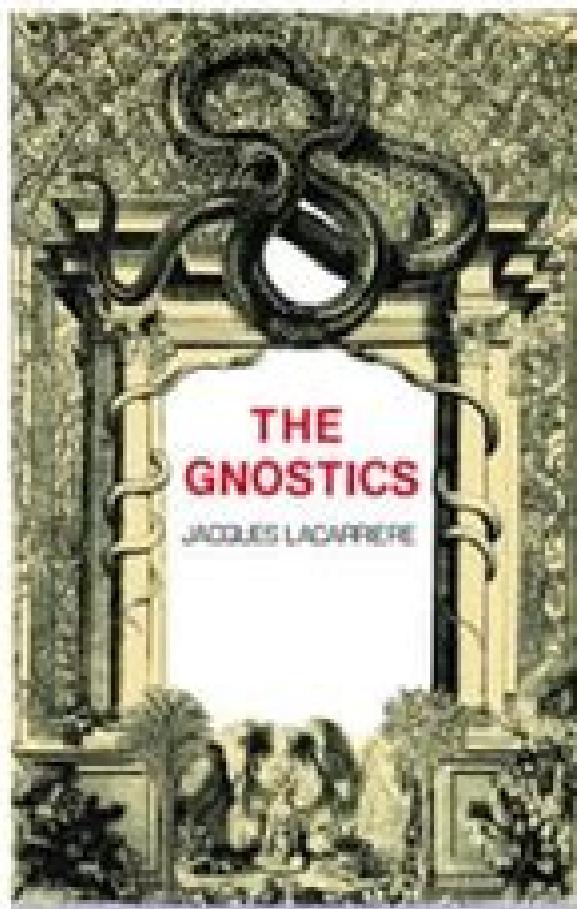


## The Gnostics



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# The Gnostics The Gnostics

Sean Martin

## **The Gnostics**

**The Gnostics** Sean Martin, 2010 Gnosticism derived from the Greek word gnosis to know is the name given to various religious schools that proliferated in the first centuries after Christ. Although largely stamped out by the Church by the sixth century Gnosticism survived underground through groups such as the Bogomils and the Cathars and influenced the Renaissance the Enlightenment the psychologist Carl Jung the Existentialists the New Age movement and writers as diverse as William Blake and Albert Camus. Sean Martin recounts its long and diverse history relevant to this very day.

**The Gnostics** David Brakke, 2012-09-03 Who were the Gnostics? And how did the Gnostic movement influence the development of Christianity in antiquity? Is it true that the Church rejected Gnosticism? This book offers an illuminating discussion of recent scholarly debates over the concept of Gnosticism and the nature of early Christian diversity. Acknowledging that the category Gnosticism is flawed and must be reformed, David Brakke argues for a more careful approach to gathering evidence for the ancient Christian movement known as the Gnostic school of thought. He shows how Gnostic myth and ritual addressed basic human concerns about alienation and meaning offered a message of salvation in Jesus and provided a way for people to regain knowledge of God the ultimate source of their being. Rather than depicting the Gnostics as heretics or as the losers in the fight to define Christianity, Brakke argues that the Gnostics participated in an ongoing reinvention of Christianity in which other Christians not only rejected their ideas but also adapted and transformed them. This book will challenge scholars to think in new ways but it also provides an accessible introduction to the Gnostics and their fellow early Christians.

**The Gnostics** Sean Martin, 2010-08-01 Gnosticism is the name given to various religious schools that proliferated in the first centuries after Christ, nearly becoming the dominant form of Christianity but was eventually branded as heretical by the emerging Christian church. The long and diverse history of Gnosticism is recounted here as well as reasons for its continued relevance today. Although some Gnostic beliefs are close to mainstream Christianity others examined here include that the world is imperfect because it was created by an evil god who was constantly at war with the true good God that Christ and Satan were brothers that reincarnation exists and that women are the equal of men. Also covered is the influence Gnostics had on the Renaissance the Enlightenment psychologist Carl Jung the Existentialists the New Age movement and writers as diverse as William Blake W B Yeats Albert Camus and Philip K Dick.

**The Secret History of the Gnostics** Andrew Phillip Smith, 2015-11-24 Learn more about the myths practices history and recent resurgence of Gnosticism as a Gnostic scholar seeks to answer why this Christian mystical movement has inspired the likes of Dan Brown and Philip Pullman. The Secret History of the Gnostics offers long awaited illumination on the mystical movement that teaches gnosis knowledge of God as opposed to unquestioning faith. Acclaimed author Andrew Phillip Smith delves into the myths and practices of this ancient movement exploring its popularity during 2nd century AD its subsequent decline under the weight of orthodoxy in the Church and its present day resurgence. Gnosticism has travelled a fascinating path from the Manichaeans in Modern Persia.

between the 3rd and 7th centuries AD to the triumphs and tragedies of the Cathars in Southern Europe between the 12th and 14th centuries to finally today's Mandaeans in Iraq. However, as the author points out, the revival of Gnosticism extends further than these narrow sects, offering inspiration to a legion of literary figures including Dan Brown and Philip Pullman. Gnosticism's emphasis on personal over organized religion in keeping with the doctrine of the early Christian era during which it thrived has found particular resonance with today's multicultural world. In addition to discussing the Gnostic gospels and the sect's practical beliefs and customs, *The Secret History of the Gnostics* is also in effect a manifesto, an appeal to those inspired by or drawn to the Gnostic faith not to forget its origins. [The Gnostics](#) Jacques Lacarriere, 2014-08-01

Gnostics have always sought to know rather than to accept dogma and doctrine, often to their peril. This inquiry into Gnosticism examines the character, history and beliefs of a brave and vigorous spiritual quest that originated in the ancient Near East and continues into the present day. Lawrence Durrell writes, "This is a strange and original essay, more a work of literature than of scholarship, though its documentation is impeccable. It is as convincing a reconstruction of the way the Gnostics lived and thought as D. H. Lawrence's intuitive recreation of the vanished Etruscans." [The Essence of the Gnostics](#) Bernard Simon, 2005-03-01

For what is it that the All lacked if not the knowledge of the Father? Gnostic text from the Gospel of Truth. Long before there was a system of belief called Gnosticism, there were those who reached for a special, intimate knowledge of God and His mysterious ways. The possession of such knowledge, they believed, would bring salvation from suffering. All religious traditions acknowledged that the world is imperfect. Where they differ is in the explanations they offer for this imperfection and in what they suggest might be done about it. While many religionists hold that humans are to be blamed for these imperfections, the Gnostics believed that the world is flawed because it was created in a flawed manner, thereby implicating the creator. Such a perspective was regarded as blasphemous by fellow Christians at the dawn of the new religion and led to the sect's persecution. Equally concerning were the Gnostics' liberal views regarding sex, the role of women and toleration of other faiths. In *The Essence of the Gnostics*, Bernard Simon offers a fascinating insight into this ancient and yet in many ways surprisingly contemporary faith and explores the reasons for its current renaissance. [The Gnostics and Their Remains](#) Charles William King, 1864

[The Gnostic Gospels](#) Elaine Pagels, 2004-06-29

Selected by the Modern Library as one of the 100 best nonfiction books of all time, *The Gnostic Gospels* is a landmark study of the long-buried roots of Christianity, a work of luminous scholarship and wide popular appeal. First published in 1979 to critical acclaim, winning the National Book Award and the National Book Critics Circle Award, *The Gnostic Gospels* has continued to grow in reputation and influence over the past two decades. It is now widely recognized as one of the most brilliant and accessible histories of early Christian spirituality published in our time. In 1945, an Egyptian peasant unearthed what proved to be the Gnostic Gospels: thirteen papyrus volumes that expounded a radically different view of the life and teachings of Jesus Christ from that of the New Testament. In this spellbinding book, renowned religious scholar Elaine Pagels elucidates the mysteries and

meanings of these sacred texts both in the world of the first Christians and in the context of Christianity today. With insight and passion Pagels explores a remarkable range of recently discovered gospels including the Gospel of Thomas and the Gospel of Mary Magdalene to show how a variety of Christianities emerged at a time of extraordinary spiritual upheaval. Some Christians questioned the need for clergy and church doctrine and taught that the divine could be discovered through spiritual search. Many others like Buddhists and Hindus sought enlightenment and access to God within. Such explorations raised questions: Was the resurrection to be understood symbolically and not literally? Was God to be envisioned only in masculine form or feminine as well? Was martyrdom a necessary or worthy expression of faith? These early Christians dared to ask questions that orthodox Christians later suppressed and their explorations led to profoundly different visions of Jesus and his message. Brilliant, provocative and stunning in its implications, *The Gnostic Gospels* is a radical, eloquent reconsideration of the origins of the Christian faith.

**The Gnostics** Andrew Phillip Smith, 2012-01-01 According to the ancient Gnostics, the early Christians who wrote such controversial texts as the recently discovered Gospel of Judas, we are all capable of gnosis or direct knowledge of the true reality that lies behind the material world. Andrew Phillip Smith, author of respected works on the lost sayings of Jesus, the Gospel of Philip and other Gnostic subjects, now offers a highly accessible layman's introduction to this long suppressed philosophy that offers an intriguing alternative to accepted Christian beliefs. With references to The Da Vinci Code, The Matrix and other fictions inspired by the Gnostic worldview, this is an eye opening and possibly life changing book meant to revive forgotten traditions and perhaps even allow readers to experience gnosis themselves.

**THE GNOSTIC JESUS** Edward D. Andrews, 2021-06-09 Jesus is identified by some Gnostics as an embodiment of the supreme being who became incarnate to bring gnosis to the earth. In contrast, others adamantly denied that the supreme being came in the flesh, claiming Jesus to be merely a human who attained enlightenment through gnosis and taught his disciples to do the same. Among the Mandaeans, Jesus was considered a mihakdaba or false messiah who perverted the teachings entrusted to him by John the Baptist. Still other traditions identify Mani and Seth, the third son of Adam and Eve, as salvific figures. In the course of a century and a half, Gnosticism comes and goes before us like a splendid vision. And yet its influence upon Christianity was profound and permanent. It gave occasion to a great expansion of Christian thought to a clearer idea of the historical relation of Christianity to earlier and surrounding religions and to a better definition of the basis of true faith.

Therefore, it deserves a more careful study than it has only recently received.

**Gnosticism** Stephan A. Hoeller, 2002-07-01 Gnosticism developed alongside Judeo Christianity over two thousand years ago but with an important difference. It emphasizes not faith but direct perception of God. Gnosticism being derived from the Greek word gnosis meaning knowledge. Given the controversial premise that one can know God directly, the history of Gnosticism is an unfolding drama of passion, political intrigue, martyrdom and mystery. Dr. Hoeller traces this fascinating story throughout time and shows how Gnosticism has inspired such great thinkers as Voltaire, Blake, Yeats, Hesse, Melville and Jung.

*The Gnostics* Tobias Churton, 1997 The

Greek word gnosis means knowledge the Gnostics themselves used it to refer to the spiritual knowledge they believed would redeem them from what they regarded as the inherent evil of the material universe As a mystical alternative tradition within Christianity Gnosticism suffered the hostility of the official church and as a result remains largely unknown or misunderstood to this day **The Gnostics and their Remains, Ancient and Medieval** C. W. King,2022-04-05 Reprint of the original first published in 1864

**The Gnostic Discoveries** Marvin W. Meyer,2005-11-08 On the 60th anniversary of the discovery of ancient Gnostic texts at Nag Hammadi a leading scholar explains the historical significance and continuing influence of these alternative views of Christianity suppressed by the early church **The Gnostic World** Garry W. Trompf,Gunner B. Mikkelsen,Jay Johnston,2018-10-03 The Gnostic World is an outstanding guide to Gnosticism written by a distinguished international team of experts to explore Gnostic movements from the distant past until today These themes are examined across sixty seven chapters in a variety of contexts from the ancient pre Christian to the contemporary The volume considers the intersection of Gnosticism with Jewish Christian Islamic and Indic practices and beliefs and also with new religious movements such as Theosophy Scientology Western Sufism and the Nation of Islam This comprehensive handbook will be an invaluable resource for religious studies students scholars and researchers of Gnostic doctrine and history **The Gospel of the Gnostics** Duncan Greenlees,2006-10 Recommended by top scholars in the field of Gnostic studies for many years but has been virtually impossible to find until now One of the best books on the subject essential for any serious researcher A virtual gold mine of Gnostic material some translated and presented here for the first time

**The Gnostics** Alastair Logan,2006-06-23 This book is an attempt to demonstrate the existence and explore the character theology liturgy and cultic beliefs and practices of the Gnostic movement This is a fascinating study into the past to identify the Gnostics as a cult movement originating in the late first century and arising out of Christianity Logan explores the Gnostics own sense of identity against the Catholics seeks to reconstruct the unique Gnostic rite of initiation from Nag Hammadi and related texts and finally argues that the early third century Hypogeum of the Aurelii in Rome with its remarkable series of paintings represents a cult centre of Gnostics where they recalled their initiation and theology and buried their dead

**The Gnostics and Their Archetypes** Diego kURILO,2024-01-04 Gnosis derived from the ancient Greek gn sis meaning knowledge or also known as gnosticism a Latinized form of gn stikism s is a scientific religious term that encompasses various teachings and religious groups that flourished in the late 19th century 1st century and had their peak between the 2nd and 3rd centuries AD acting as precursors of later currents We could think that within these movements of connoisseurs many Christianities of a Gnostic nature perished since Christianity was born as a broad set of spiritual movements based on the life of Jesus of Nazareth The Christianity proposed by Paul of Tarsus triumphed and the Gnostic movements fell into disgrace and were considered heretical This concept extends beyond a single manifestation also encompassing currents historically Page 10 de 363 The Gnostics and Their Archetypes linked to these groups or those that share similarities in their doctrines Gnostic

positions left their mark on some communities of early Christianity challenging the emerging church in the second century Despite the variations among Gnostic teachings there is a shared fundamental tendency a supreme deity benevolent and elevated above earthly reality displayed in multiple gradations and emanations In this context the visible world was created by a Demiurge also responsible for the formation of the lower carnal man through the mixture of the pneuma belonging to the divine upper world with the evil matter The salvation of the human being lies in Gnosis that is in the knowledge of his cosmic destiny and in recognizing the divinity inherent in his own being The Mandaean an ancient ethno religious group of Gnostic nature have endured to the present day establishing themselves in regions such as Iran Iraq and diasporic communities in North America Western Europe and Australia In the late 19th century comprehensive studies of the Mandaean were carried out taking advantage of recently rediscovered materials In this period a Page 11 de 363 The Gnostics and Their Archetypes resurgence of the Gnostic religious movement emerged in France The appearance of the Nag Hammadi library in 1945 meant a notable increase in the availability of source material The translation of these texts into English and other modern languages in 1977 contributed to their wide dissemination exerting an evident influence on various contemporary figures and on Western culture in general At the end of the 19th century there was a significant resurgence of interest in the source materials of Gnostic texts which were actually discovered in the 18th century In 1769 the Scottish traveler James Bruce brought the Bruce Codex from Upper Egypt to England later donating it to the Bodleian Library in Oxford Around 1785 the British Museum acquired the Askew Codex also known as Pistis Sophia from the heirs of Dr Askew The publication of the Pistis Sophia text and the Latin translation of the Askew Codex by M G Schwartze took place in 1851 Although the Berlin Coptic Codex also called the Akhmim Codex was discovered in 1896 it was not rediscovered until the 20th century This codex added a valuable contribution to the body of known Gnostic Page 1 2 de 363 The Gnostics and Their Archetypes texts further consolidating the revival of interest in these ancient teachings during the 19th century Charles William King was a British writer and collector of ancient gemstones with magical inscriptions His collection was sold due to his vision problems and was presented in 1881 at the Metropolitan Museum of Art in New York King was recognized as one of the greatest authorities on gems of the time In The Gnostics and Their Remains 1864 1887 2nd ed King sets out to show that rather than being a Western heresy the origins of Gnosticism lie in the East specifically Buddhism This theory was adopted by Blavatsky who argued that it was plausible but was rejected by G R S Mead According to Mead King's work lacks the thoroughness of the specialist Referencias Goodrick Clarke 2005 p 8 9 1911 Encyclop dia Britannica Helena Petrovna Blavatsky co founder of the Theosophical Society dedicated extensive writings to Gnostic ideas A compilation of her works on Gnosticism spans more than 270 pages King's first edition of The Gnostics and Their Remains was Page 13 de 363 The Gnostics and Their Archetypes repeatedly cited as a source and referenced in Isis Unveiled Carl Gustav Jung demonstrated a notable interest in Gnosticism since at least 1912 when he expressed enthusiasm about the subject in a letter to Freud After

his own encounter with the unconscious Jung dedicated himself to searching for external evidence of this experience finding in Gnosticism and alchemy the most tangible manifestations Jung considered alchemy as a continuation of Gnostic thought given the greater availability of alchemical material In his study of the Gnostics Jung drew extensively on the work of GRS Mead He personally thanked Mead in London for his contribution to the Pistis Sophia corresponding with and receiving a visit from Mead in Zurich Contrary to seeing the Gnostics as syncretic schools of mixed theological doctrines Jung perceived them as authentic visionaries He considered his images not as myths but as records of inner experiences stating that The explanation of Gnostic ideas in terms of themselves that is in terms of their historical foundations is useless because they are thereby reduced only to its less developed versions but Page 14 de 363 The Gnostics and Their Archetypes they are not understood in their real meaning Instead Jung strove to understand and explain Gnosticism from a psychological perspective presenting his psychology as a contemporary counterpart rather than a modern version of Gnosticism Jung shared his winter experiences of 1916 17 which inspired him to write Septem Sermones ad Mortuos Latin Seven Sermons to the Dead The observable universe gave rise to a Demiurge who in turn molded the lower carnal human being by combining pneuma which comes from the divine upper world with evil matter Redemption lies in Gnosis that is in the deep knowledge of the cosmic destiny of the individual and in the understanding of the intrinsic divinity of his being The term demiurge Greek *d̄ miurḡ* refers to the description of a deity who in the idealist philosophy of Plato and in the mysticism of the Neoplatonists was considered the god creator of the world and author of the universe In Gnostic philosophy this notion evolved to represent an entity that while not necessarily creative exerts a driving force in the universe The word demiurge has a literal meaning of master supreme craftsman or maker Page 15 de 363 The Gnostics and Their Archetypes Although the demiurge models the physical universe he is not necessarily equated with the figure of the creator in the monotheistic sense Both the demiurge and the matter from which he shapes the universe are considered consequences of something else The nature of the demiurge varies depending on the philosophical system and can be seen as uncreated and eternal or as a product of some other entity The word demiurge comes from *demiurgus* a Latinized form of the Greek *δημιουργός* Initially it was a common noun meaning craftsman but over time it evolved to denote producer and eventually creator Its philosophical use as well as its use as a proper name originate in Plato's *Timaeus* written around 360 BC where the demiurge is presented as the creator of the universe In the Platonic and Middle Platonic philosophical traditions the demiurge is also conceived as a creator circa 310 BC 390 BC In the various currents of the Neoplatonic school from the 3rd century onwards the demiurge is the one who shapes the real and perceptible world following the model of Ideas although in most Neoplatonic systems he is not yet considered the One in itself Page 16 de 363 The Gnostics and Their Archetypes In Platonism the Demiurge is identified with the *Nous* which translates as the mind of God and occupies a prominent place as one of the three ordering principles *Arch gr beginning* The primordial source of all things Architectural principle or architectural cause of the universe *2 Logos gr reason*

cause The underlying order that is hidden beneath appearances Also word 3 Harmonia gr harmony The numerical proportions that are manifested in the mathematical field music **The Gnostic New Age** April D. DeConick,2016-09-27 Gnosticism is a countercultural spirituality that forever changed the practice of Christianity Before it emerged in the second century passage to the afterlife required obedience to God and king Gnosticism proposed that human beings were manifestations of the divine unsettling the hierarchical foundations of the ancient world Subversive and revolutionary Gnostics taught that prayer and mediation could bring human beings into an ecstatic spiritual union with a transcendent deity This mystical strain affected not just Christianity but many other religions and it characterizes our understanding of the purpose and meaning of religion today In The Gnostic New Age April D DeConick recovers this vibrant underground history to prove that Gnosticism was not suppressed or defeated by the Catholic Church long ago nor was the movement a fabrication to justify the violent repression of alternative forms of Christianity Gnosticism alleviated human suffering soothing feelings of existential brokenness and alienation through the promise of renewal as God DeConick begins in ancient Egypt and follows with the rise of Gnosticism in the Middle Ages the advent of theosophy and other occult movements in the nineteenth and early twentieth centuries and contemporary New Age spiritual philosophies As these theories find expression in science fiction and fantasy films DeConick sees evidence of Gnosticism s next incarnation Her work emphasizes the universal countercultural appeal of a movement that embodies much more than a simple challenge to religious authority

**The Complete Idiot's Guide to the Gnostic Gospels** J. Michael Matkin,2005-09-06 The birth of the Christian Church and what it means for modern religion and philosophy This engaging guide presents an accessible overview of the birth of the Christian Church using the historical works found at the famous Nag Hammadi site in Egypt With chapters discussing each of the major and minor documents found at Nag Hammadi this volume also includes an overview of Gnosticism and the major players revealing not only what the texts say but also what they mean Renewed interest in Gnosticism and the Gnostic gospels is driven by interest in the Nag Hammadi documents The Da Vinci Code the Matrix movies the Kabbalah renewed interest in the divine feminine ideal and the fact that many who ve left the Church are looking for new answers in the early church Author is a scholar and expert who s studied with some of the top people in the field

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web on may 12th 2020 international nurses day and the 200th anniversary of florence nightingale s birth we thank our nursing colleagues and hope they stay safe and strong christine hancock was general secretary royal college of nursing 1989 2001 and president of international council of nurses 2001 2005

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web may 12 2009 i am honoured to help mark international nurses day which is tomorrow and to celebrate the people who are part of the backbone of our health system nursing has been a profession with high standards and a strong sense of

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web 2 minute speech on nurses day ladies and gentlemen i take immense pleasure in addressing you all today on the occasion of international nurses day this day holds great significance as it is dedicated to the unsung heroes of the healthcare world the nurses each year on the 12th of may we commemorate the birth anniversary of florence

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web 12 may 2021 message of who regional director for africa dr matshidiso moeti on 12 may every year the world celebrates international nurses day in recognition of the tireless contribution of nurses to saving lives and providing quality care for their patients

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web may 12 2023 every day should be nurses day because there is so much to thank you for 4 you give so many patients a reason to smile happy nurses day to you 5 being a nurse is a profession full of

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*speech for ministry of health event celebrating international nurses day* - Sep 26 2022

web may 13 2009 welcome everyone it is a pleasure to be here with you today to help celebrate international nurses day and to applaud the great work done by new zealand nurses in so many different and challenging settings both here and overseas

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