



# The Ethics of Killing Animals: There Is No One Answer

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# The Ethics Of Killing Animals

**Franck L.B. Meijboom, Elsbeth N.  
Stassen**



## **The Ethics Of Killing Animals:**

*The Ethics of Killing Animals* Tatjana Visak, Robert Garner, 2015-09-01 While it is generally accepted that animal welfare matters morally it is less clear how to morally evaluate the ending of an animal's life It seems to matter for the animal whether it experiences pain or pleasure or enjoyment or suffering But does it also matter for the animal whether it lives or dies Is a longer life better for an animal than a shorter life If so under what conditions is this so and why is this the case Is it better for an animal to live rather than never to be born at all The Ethics of Killing Animals addresses these value theoretical questions about animal life death and welfare It also discusses whether and how answers to these questions are relevant for our moral duties towards animals Is killing animals ever morally acceptable and if so under what conditions Do animals have moral rights such as the right to life and should they be accorded legal rights How should our moral duties towards animals inform our individual behavior and policy making This volume presents a collection of contributions from major thinkers in ethics and animal welfare with a special focus on the moral evaluation of killing animals *The Ethics of Killing* Jeff McMahan, 2002 Drawing on philosophical notions of personal identity and the immorality of killing Jeff McMahan looks at various issues including abortion infanticide the killing of animals assisted suicide and euthanasia **The Ethics of Killing Animals** Tatjana Višak, Robert Garner, 2016 While it is generally accepted that animal welfare matters morally it is less clear how to morally evaluate the ending of an animal's life This volume presents a collection of contributions from major thinkers in ethics and animal welfare with a special focus on the moral evaluation of killing animals *Is it morally right to kill animals? Utilitarian, Deontological and Virtue-based perspectives* Kwan Lung Chan, 2020-07-08 Essay from the year 2019 in the subject Philosophy Practical Ethics Aesthetics Culture Nature Right grade B Education University of Hong Kong course PFS4030 Honours Project II language English abstract This essay sums up the discussion on killing animals list six different views on the topic and find the best view out of them and supplement the loophole of that view with the help of other views Animal rights has long been a controversial issue in the human world as the human culture holds a lot of activities that involve the killing of animals such as meat eating and foxhunting There are both animal friendly views and animal unfriendly views in the three main stems of ethics utilitarianism deontology and virtue ethics *The end of animal life: a start for ethical debate* Franck L.B. Meijboom, Elsbeth N. Stassen, 2023-08-07 Killing animals is common practice yet it is not morally neutral The end of animal life is related to many societal and ethical questions and concerns Questions such as how long should we continue to treat an animal before putting it down But also the question whether it could be legitimate to kill individual animals for the welfare of the herd or of future generations The ongoing public and academic discussions on these and on other well known questions like those related to the killing of animals for food or for scientific purposes show that there is no one standard evaluation of animal life This book is an edited volume that enables the reader to get a grip on that plurality of views with regard to animals It helps to deal with the many questions related to the end of animal life The

chapters show how the plurality of views on killing animals is related to moral presuppositions by providing a clear overview of the ethical views on end of life decisions Furthermore the book contains a number of applied studies of the ethical questions related to killing animals in various practices including small animal practice wildlife management fishing and fish farming animal experimentation and livestock farming These chapters can help veterinarians scientists students policy makers and many other professionals working with animals to easily get a good overview of the issues at stake and may contribute to responsible decision making with regard to the end of animal life *Killing Animals* Animal Studies Group,2006 Though not often acknowledged openly killing represents by far the most common form of human interaction with animals These multidisciplinary essays reveal the complexity of this phenomenon by exploring the extraordinary diversity in killing practices and the wide variety of meanings attached to them *Killing Happy Animals: Explorations in Utilitarian Ethics* Tatjana Višak,2013-08-23 Is it acceptable to kill an animal that has been granted a pleasant life This book rigorously explores the moral basis of the ideal of animal friendly animal husbandry and sheds new light on utilitarian moral theory by pointing out the assumptions and implications of two different versions of utilitarianism with surprising conclusions

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Wolloch takes a broad view of changing conceptions of animals in European culture during the long eighteenth century. Combining discussions of intellectual history, the history of science, the history of historiography, the history of economic thought, and not least art history, this book describes how animals were discussed and conceived in different intellectual and artistic contexts, underwent a dramatic shift during this period. While in the seventeenth century and the first half of the eighteenth century the main focus was on the sensory and cognitive characteristics of animals, during the late Enlightenment a new outlook emerged, emphasizing their conception as economic resources. Focusing particularly on seventeenth-century Dutch culture and on the Scottish Enlightenment, Wolloch discusses developments in other countries as well, presenting a new look at a topic of increasing importance in modern scholarship. The Hemingway Review, 2008

**Porphyry: On Abstinence from Killing Animals**, 2014-04-10. Porphyry's *On Abstinence from Killing Animals* is one of the most interesting books from Greek antiquity for both philosophers and historians. In it, Porphyry relates the arguments for eating or sacrificing animals and then goes on to argue that an understanding of humans and gods shows such sacrifice to be inappropriate, that an understanding of animals shows it to be unjust, and that a knowledge of non-Greeks shows it to be unnecessary. There are no Neoplatonist commentaries on Aristotle's *Ethics* from the period AD 250-600. Thus, although this work is not a commentary on Aristotle, it fills a gap in this series by going to the heart of ethical debates among Neoplatonists around AD 300 and revealing one ascetic Neoplatonist's view of the ideal way of life. It also records rival positions taken on the treatment of animals by Greek philosophers over the previous six hundred years. The Arya Dharma of Sakya Muni, Gautama, Buddha: Or, The Ethics of Self Discipline, Anagarika Dharmapala, 1917

Taking Life, Torbjörn Tännsjö, 2015. When and why is it all right to kill? When and why is it wrong? Three theories on the ethics of killing are critically examined in the book: deontology, a libertarian moral rights theory, and utilitarianism. The implications of each theory are worked out for different kinds of killing in chapters on murder, capital punishment, suicide, assisted death, abortion, survival lotteries, killing in war, and the killing of animals. A Survey of English Ethics, William Edward Hartpole Lecky, 1903

*Nature*, 1879

*Essays in Ethics*, John Mackinnon Robertson, 1903

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