



2014 NAVIGATION SYSTEM

OWNER'S MANUAL

For your safety, read carefully and keep in this vehicle.

NISSAN NAVIGATION SYSTEM HELP-DESK CONTACT INFORMATION

For assistance or inquiries about the NISSAN Navigation System, or to order updated map data, contact the NISSAN NAVIGATION SYSTEM HELPDESK at:

- ADDRESS: P.O. Box 1588, Orem, UT 84059-9992
- E-MAIL: Nissan-Navi-Info@navteq.com
- WEB SITE: www.NissanNavigation.com or www.nissan.ca
- PHONE: 1-888-661-0095
- HOURS: 6:00 AM to 5:00 PM (Pacific Time)

NISSAN CONSUMER AFFAIRS DEPARTMENT

For assistance or inquiries about the NISSAN warranty, service or general questions, contact the NISSAN Consumer Affairs Department at:

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Consumer Affairs Department
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Franklin, TN 37068-0003
1-800-NISSAN-1
(1-800-647-7261)

For Canadian customers:
Nissan Canada Inc.
5290 Orbitor Drive
Mississauga, Ontario L4W 4Z5
1-800-387-0122

FOREWORD

Thank you for purchasing a NISSAN vehicle.

This user's manual is for the navigation system only. This manual contains operating instructions for the NISSAN Navigation System offered in your NISSAN vehicle.

Please read this manual carefully to ensure safe operation of the navigation system.

- Because of possible specification changes and optional equipment, sections of this manual may not apply to your vehicle.
- All information, specifications and illustrations in this manual are those in effect at the time of printing. NISSAN reserves the right to change specifications or design at any time without notice.
- Do not remove this manual from the vehicle when selling this vehicle. The next user of this navigation system may need the manual.

Soronto Navigation Manual

Annelies Wilder-Smith

Soronto Navigation Manual:

A school manual of modern geography. Physical and political John Richardson (vicar of St. Mary's hospital, Ilford.),1876 *Autocar* ,2006 **Skyways** ,1951 **Motor Industry Magazine** ,2005-02 Automotive News ,

Popular Mechanics ,2002-11 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it's practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *2014 Passenger Car Yearbook* Automotive Engineering International,2013-12-10 Each year car manufacturers release new production models that are unique and innovative These cars begin as concepts then go through the process of prototyping The process of creating a new model can take years involving extensive testing and refining of aerodynamics safety engine components and vehicle styling The production model is the result of this lengthy process and its new technologies reflect the latest engineering standards as well as market trends The 2014 Passenger Car Yearbook details the key engineering developments in the passenger vehicle industry of the year Each new car model is profiled in its own chapter with one or more articles that were previously published and written by the award winning editors of Automotive Engineering International The novel engineering aspects of each new model are explored in depth Interviews with key developers and engineers are included for some of the models providing inside details about how initial ideas evolved in the cars that consumers drive Published for enthusiasts who are interested in new car models and their technologies as well as practicing automotive engineers who are interested in new engineering trends such as hybrid systems powertrain designs automotive design lightweighting and materials and new engineers who want an overview of current trends the 2014 Passenger Car Yearbook also Provides a single source for information on the key engineering trends of one year Allows the reader to skip to chapters that cover specific car models that interest them or read about all models from beginning to end Makes for dynamic reading with its large number of big full color images and easy reading magazine format

The Literary Gazette and Journal of the Belles Lettres, Arts, Sciences, &c ,1852 **The Navigation Control Manual** ,1987 *The literary gazette and journal of belles lettres, arts, sciences etc* ,1852 *Ward's Automotive Yearbook* ,2005 Includes advertising matter **Fodor's**

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,1950 *Commerce Business Daily* ,2001 **The Yachtsman's Navigation Manual** Jeff Toghill,2003 **The Advertising Red Books** ,2008-07 [Navigation Manual](#) Great Britain. Admiralty,1938 **The Navigation Control Manual** A. G. Bole,W. O. Dineley,C. E. Nicholls,1987-01 *Engineering News-record* ,1933 **Ultimate Navigation Manual** Lyle Brotherton,2011-09-15 Due to the level of detail the images are best viewed on a tablet All the techniques you need to become an expert navigator

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