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# Sound And Script In Chinese Diaspora

**ML Morrison**

## **Sound And Script In Chinese Diaspora:**

Sound and Script in Chinese Diaspora Jing Tsu, 2011-01-15 What happens when language wars are not about hurling insults or quibbling over meanings but are waged in the physical sounds and shapes of language itself Native and foreign speakers mother tongues and national languages have jostled for distinction throughout the modern period The fight for global dominance between the English and Chinese languages opens into historical battles over the control of the medium through standardization technology bilingualism pronunciation and literature in the Sinophone world Encounters between global languages as well as the internal tensions between Mandarin and other Chinese dialects present a dynamic interconnected picture of languages on the move In Sound and Script in Chinese Diaspora Jing Tsu explores the new global language trade arguing that it aims at more sophisticated ways of exerting influence besides simply wielding knuckles of power Through an analysis of the different relationships between language standardization technologies of writing and modern Chinese literature around the world from the nineteenth century to the present this study transforms how we understand the power of language in migration and how that is changing the terms of cultural dominance Drawing from an unusual array of archival sources this study cuts across the usual China West divide and puts its finger on the pulse of a pending supranational world under literary governance

## **The Culture of Language in Ming China**

Nathan Vedal, 2022-04-13 Winner 2023 Morris D Forkosch Prize Journal of the History of Ideas The scholarly culture of Ming dynasty China 1368 1644 is often seen as prioritizing philosophy over concrete textual study Nathan Vedal uncovers the preoccupation among Ming thinkers with specialized linguistic learning a field typically associated with the intellectual revolution of the eighteenth century He explores the collaboration of Confucian classicists and Buddhist monks opera librettists and cosmological theorists who joined forces in the pursuit of a universal theory of language Drawing on a wide range of overlooked scholarly texts literary commentaries and pedagogical materials Vedal examines how Ming scholars positioned the study of language within an interconnected nexus of learning He argues that for sixteenth and seventeenth century thinkers the boundaries among the worlds of classicism literature music cosmology and religion were far more fluid and porous than they became later In the eighteenth century Qing thinkers pared away these other fields from linguistic learning creating a discipline focused on corroborating the linguistic features of ancient texts Documenting a major transformation in knowledge production this book provides a framework for rethinking global early modern intellectual developments It offers a powerful alternative to the conventional understanding of late imperial Chinese intellectual history by focusing on the methods of scholarly practice and the boundaries by which contemporary thinkers defined their field of study

## **Transpacific Attachments**

Lily Wong, 2018-02-06 The figure of the Chinese sex worker who provokes both disdain and desire has become a trope for both Asian American sexuality and Asian modernity Lingering in the cultural imagination sex workers link sexual and cultural marginality and their tales clarify the boundaries of citizenship nationalism and

internationalism In Transpacific Attachments Lily Wong studies the mobility and mobilization of the sex worker figure through transpacific media networks illuminating the intersectional politics of racial sexual and class structures Transpacific Attachments examines shifting depictions of Chinese sex workers in popular media from literature to film to new media that have circulated within the United States China and Sinophone communities from the early twentieth century to the present Wong explores Asian American writers articulation of transnational belonging early Hollywood s depiction of Chinese women as parasitic prostitutes and Chinese cinema s reframing the figure as a call for reform Cold War era use of prostitute and courtesan metaphors to question nationalist narratives and heteronormativity and images of immigrant brides against the backdrop of neoliberalism and the flows of transnational capital She focuses on the transpacific networks that reconfigure Chineseness complicating a diasporic framework of cultural authenticity While imaginations of a global community have long been mobilized through romantic erotic and gendered representations Wong stresses the significant role sex work plays in the constant restructuring of social relations Chineseness the figure of the sex worker shows is an affective product as much as an ethnic or cultural signifier

**The K-Effect** Christopher GoGwilt,2023-12-05 The K Effect shows how the roman alphabet has functioned as a standardizing global model for modern print culture Investigating the history and ongoing effects of romanization Christopher GoGwilt reads modernism in a global and comparative perspective through the works of Joseph Conrad and others The book explores the ambiguous effect of romanized transliteration both in the service of colonization and as an instrument of decolonization This simultaneously standardizing and destabilizing effect is abbreviated in the way the letter K indexes changing hierarchies in the relation between languages and scripts The book traces this K effect through the linguistic work of transliteration and its aesthetic organization in transnational modernism The book examines a variety of different cases of romanization the historical shift from Arabic script to romanized print form in writing Malay the politicization of language and script reforms across Russia and Central Europe the role of Chinese debates about romanization in shaping global transformations in print media and the place of romanization between ancient Sanskrit models of language and script and contemporary digital forms of coding Each case study develops an analysis of Conrad s fiction read in comparison with such other writers as James Joyce Lu Xun Franz Kafka and Pramoedya Ananta Toer The first sustained cultural study of romanization The K Effect proposes an important new way to assess the multi lingual and multi script coordinates of modern print culture

Global Chinese Literature Jing Tsu,David Der-wei Wang,2010-09-14 This path breaking collection of critical essays introduces a diverse range of approaches to open up the field of modern Chinese literature to new cross regional local and global analyses Each of the ten essays deals with a particular conceptual problem or case study of different locations and modalities of Chinese language or Sinophone production From language to music literature to popular culture minority politics to internal diaspora theories of sinography to China s quest for the Nobel Prize this volume brings together leading and new voices in the study of Chinese literature from a variety of comparative and

intranational perspectives Contributors include scholars from Asia North America Europe and Southeast Asia It is an indispensable reference for anyone interested in contemporary China and the global politics of Sinophone literature This thought provoking anthology has opened up many fascinating questions Although its intended readership is scholars from literary studies anyone who is interested in the interplay between language ethnicity and identity should not miss it

Zhengdao Ye The Australian National University **The Sounds of Mandarin** Janet Y. Chen,2023-07-11 Mandarin Chinese is the most widely spoken language in the world today In China a country with a vast array of regional and local vernaculars how was this common language forged How did people learn to speak Mandarin And what does a focus on speech instead of script reveal about Chinese language and history This book traces the surprising social history of China's spoken standard from its creation as the national language of the early Republic in 1913 to its journey into postwar Taiwan to its reconfiguration as the common language of the People's Republic after 1949 Janet Y Chen examines the process of linguistic change from multiple perspectives emphasizing the experiences of ordinary people After the fall of the Qing dynasty a chorus of influential elites promoted the goal of a strong China speaking in one unified voice Chen explores how this vision fared in practice showing the complexities of transforming an ideological aspiration into spoken reality She tracks linguistic change in schools rural areas and urban life against the backdrop of war and revolution The Sounds of Mandarin draws on a novel aural archive of early twentieth century sound technology including phonograph recordings films and radio broadcasts Following the uneven trajectory of standard speech this book sheds new light on the histories of language nationalism and identity in China and Taiwan China Review International ,2010 **Sight and Sound** ,2004 《影之聲》,2013 《影之聲》 《影之聲》,2016 《影之聲》,2004 Film festival program for the 28th Hong Kong International Film Festival held in Hong Kong from 6-4-2004 until 21-4-2004 The program contains information on the films that were shown running times cast directorial and production members language and a synopsis of the films

*Out of Asia* Bert Cardullo,2008 *Out of Asia* The Films of Akira Kurosawa Satyajit Ray Abbas Kiarostami and Zhang Yimou is a collection of interviews with and essays about the four filmmakers who introduced the cinema of their respective countries to the West Kurosawa Japan and Ray India in the 1950s Kiarostami Iran and Zhang China in the 1980s Kurosawa and Ray were post World War II phenomena as the new breed of American cinephiles demanded more contact with Asian cultures of which they had known little until the 1940s Kiarostami and Zhang for their part are both post revolutionary filmmakers whose films have helpfully introduced Americans to two Eastern cultures with which the American government has long had and continues to have a problematic relationship As a whole then *Out of Asia* documents an alternative to Western brands of cinema even as these four foreign directors with the possible exception of Kiarostami integrate Western forms styles and genres into their own native traditions As such these artists could be said to represent a global filmmaking perspective that now more than ever this world and the American nation can use Each of the interviews in this volume is accompanied by an overview of the director's career or an essay on

representative films by him In addition Out of Asia is preceded by a contextualizing introduction it is followed by filmographies a bibliography and an index and the book is interspersed with photographs of the four directors in question or stills from their films There are books devoted to individual filmmakers like Kurosawa Ray Kiarostami and Zhang but until Out of Asia there has not been one that treats representatives of four national cinemas from their own point of view as well as from an international perspective 《亞洲電影研究》,1995 **Music in Mainland Southeast Asia** Gavin Douglas,2010 Mainland Southeast Asia is a culturally diverse and musically intriguing area yet the ethnomusicological record lacks coverage of many of its musical and cultural traditions Placing the music of this region within a social cultural and historical context Music in Mainland Southeast Asia is the first brief stand alone volume to profile the under represented musical traditions of Burma Cambodia Thailand and Vietnam It also contains the first introduction to Burmese music ever presented in a music textbook **Multilingual Annual Resource Directory [and] Annual Editorial Index** ,2006

*Nomads, Empires, States* Kees Van Der Pijl,2007-12-12 Pioneering and ambitious Kees argues in favour of a reformulation of IR theory and history as a whole Fred Halliday LSE Science and Technology in Modern China, 1880s-1940s Jing Tsu,Benjamin A. Elman,2014-12-19 The first of its kind this collection of critical essays opens up new venues in the comparative study of science and culture by focusing on the formative decades of modern China in the late nineteenth and first half of the twentieth century It provides a wide ranging examination of the cultural and intellectual history of science and technology in modern China From anti imperialism to the technology of Chinese writing the commodification of novelties to the rise of the modern professional scientist new lexica and appropriations of the past the contributors map out a transregional and global circuitry of modern knowledge and practical know how nationalism and the amalgamation of new social practices Contributors include Iwo Amelung Fa ti Fan Shen Guowei Danian Hu Joachim Kurtz Eugenia Lean Thomas S Mullaney Hugh Shapiro Grace Shen and Jing Tsu **The Fader** ,2006 *Norris McWhirter's Book of Millennium Records* Norris McWhirter,1999 Arts & Humanities Citation Index ,2002

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