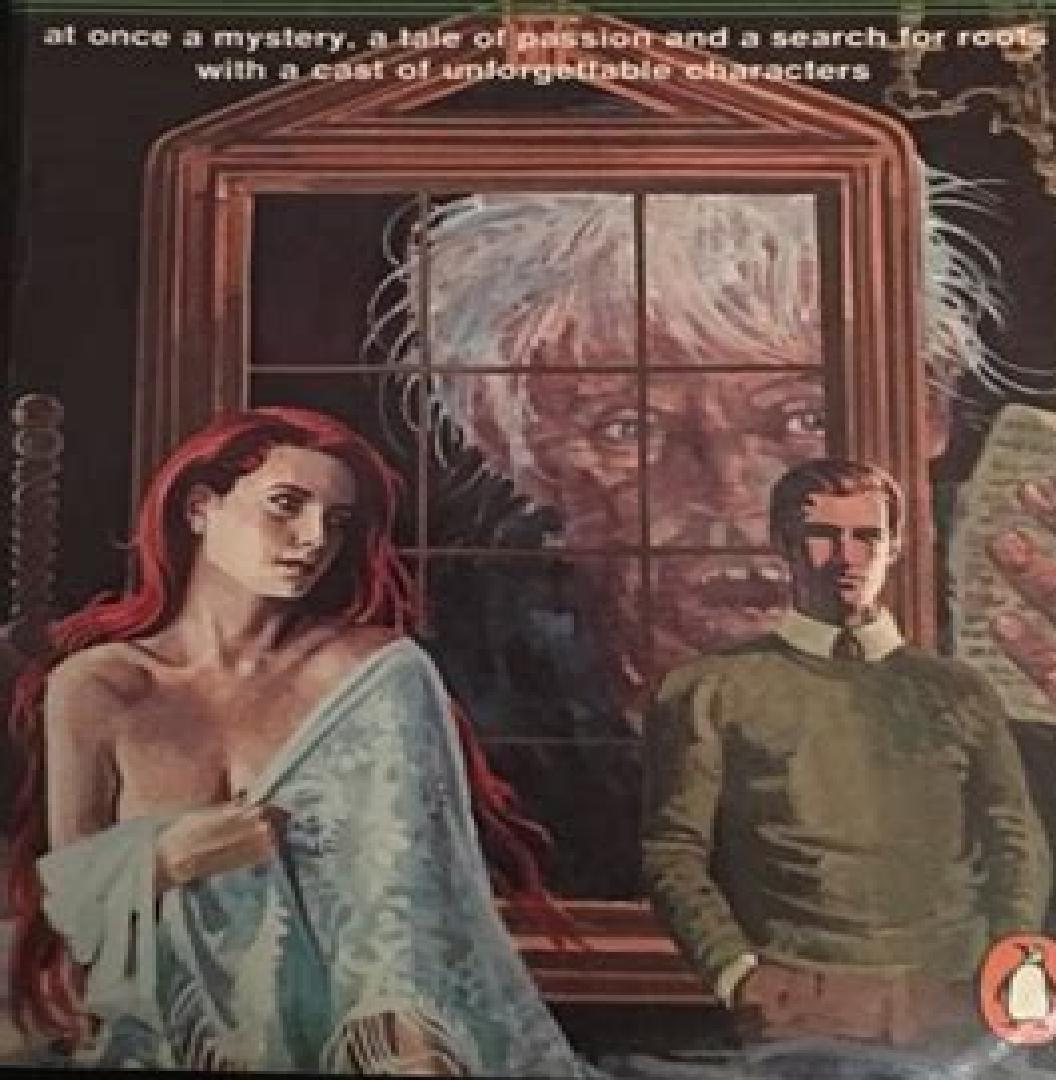


# BRIAN MOORE

# THE MANGAN INHERITANCE

at once a mystery, a tale of passion and a search for roots  
with a cast of unforgettable characters



Jamie Mangan, failed poet and sometime journalist, has suddenly and tragically set free from his marriage to a beautiful American actress. He returns to Monaghan where he sifts through old family papers to discover a photograph of a drug-taking bohemian Irish poet of a century ago. The likeness of the accursed poet may well be a photograph of Jamie himself. Close is the resemblance.

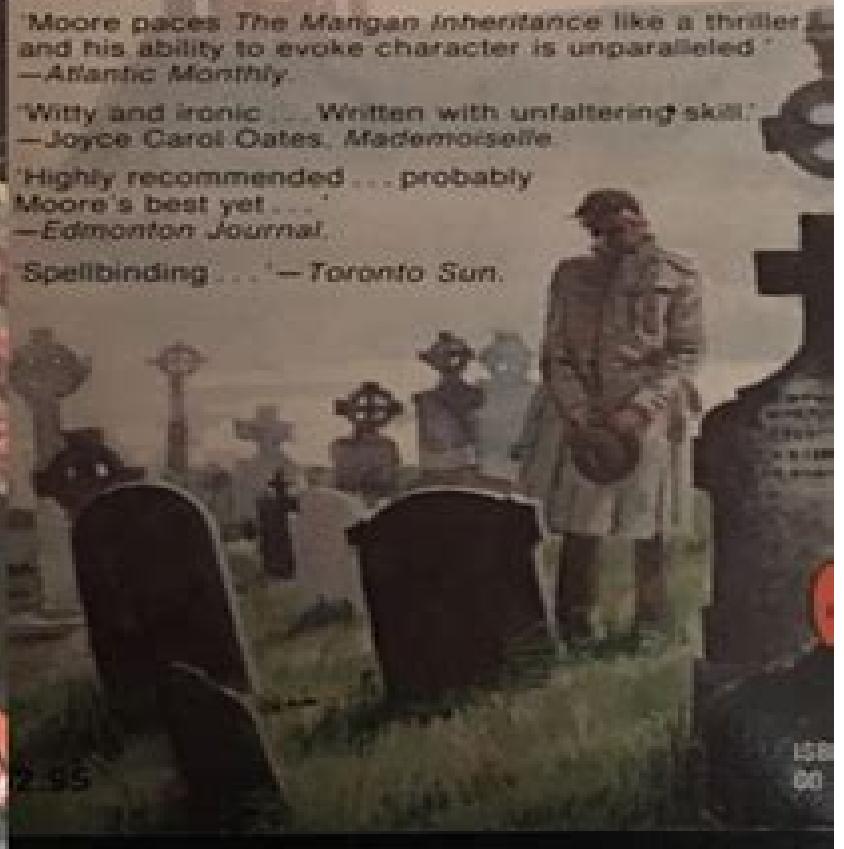
Intrigued, Jamie sets out for southern Ireland to discover his ancestry—and himself. He encounters the Mangans—among them Eileen, obviously driven mad by a shattering event; Conor, a dwarfish, drunken rabbler-rouser; Conor's beautiful and lusty sister Kathleen; and a mysterious poet, presumed dead, who hides himself and his horrific secret in a deserted castle. Bit by bit, Brian Moore masterfully allows the puzzle to be pieced together until the terrible mysteries of the family's past are revealed to a stricken Jamie Mangan.

"Moore paces *The Mangan Inheritance* like a thriller, and his ability to evoke character is unparalleled." —*Atlantic Monthly*

"Witty and ironic . . . Written with unfaltering skill." —Joyce Carol Oates, *Mademoiselle*

"Highly recommended . . . probably Moore's best yet." —*Edmonton Journal*

"Spellbinding . . . —*Toronto Sun*.



# The Mangan Inheritance

**David Pierce**

## **The Mangan Inheritance:**

*The Mangan Inheritance* Brian Moore, 2011-08-09 Not so long ago James Mangan was a brilliant young poet. These days however he toils as a journalist and shivers in the shadow of his glamorous movie star wife. And now she has left him for her lover. Adrift and depressed Jamie takes refuge with his father in whose house he turns up a 19th century daguerreotype bearing the initials J M and depicting a man who as it happens is Jamie's spitting image. Could this be the only existing photograph of his purported ancestor the legendarily dissolute Irish poet James Clarence Mangan. Obsessed by this strange resemblance and aided by an unexpected financial windfall Jamie heads to Ireland thinking at last to discover that elusive entity himself. Instead in the dreary coastal village of Drishane he meets the Mangans derelict Eileen sullen Dinny drunken and shrunken Conor and the sexy and very available Kathleen. They know something for sure something to do with Jamie and something they don't want him to find out. *The Mangan Inheritance* is melodrama at its most inventive and suggestive an inquiry into the problem of identity and the nature of ancestry that beguiles the reader with dark deeds wild humor and weird goings on on its way towards a shocking and terrifying and utterly satisfying conclusion. *New York Magazine*, 1979-12-31 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea.

**Ireland, Migration and Return Migration** Sinéad Moynihan, 2019-03-08 Drawing on literary historical and cultural studies perspectives this book examines the phenomenon of the Returned Yank in the cultural imagination. Taking as its point of departure *The Quiet Man* 1952 it provides a cultural history that charts the ways in which the Returned Yank indexes a set of recurring anxieties in Ireland from 1952 to the present.

## **Four Contemporary Novels** Kerry McSweeney, 1983-01-01

Four Contemporary Novelists offer accounts of the fiction of Angus Wilson Brian Moore John Fowles and V S Naipaul. The author has charted the development of each writer identified dominant themes controlling techniques and informing sensibility explained what each has tried to accomplish and compare theory to practice provided an appropriate context for appreciation and evaluation of all parts of each canon and made qualitative discriminations.

## **Landscapes of Encounter**

Liam Gearon, 2002 Brian Moore 1921-1999 is one of the few novelists whose literary portrayal of Catholicism effectively spans the period prior to and following the Second Vatican Council. Many critics have discussed how Moore's life is reflected in his works while others have dismissed his fictions as simple narratives in the mould of classical realism. In this timely book Gearon contends that Moore's fictions are far more complex as he was one of the great observers of Catholicism in all its modern and historical controversy.

*Irish Writing in the Twentieth Century* David Pierce, 2000 Arranged chronologically by decade from the 1890s to the 1990s each decade is divided into two different types of writing critical documentary and

imaginative writing and is accompanied by a headnote which situates it thematically and chronologically. The Reader is also structured for thematic study by listing all the pieces included under a series of topic headings. The wide range of material encompasses writings of well known figures in the Irish canon and neglected writers alike. This will appeal to the general reader but also makes Irish Writing in the Twentieth Century ideal as a core text providing a unique focus for detailed study in a single volume.

**BOOK JACKET** **A Matter of Faith** Robert Sullivan, 1996-07-30 This is the most extensive account of Moore's fiction to date that considers his many works from the early stories to the recent novel *No Other Life*. Moore, who was born in Ireland but is a Canadian citizen and resides predominantly in the United States, has earned an international reputation as an important novelist. This book sets out to demonstrate a discernible pattern of concerns that cut across Moore's fictive output over the last 40 years. It argues that the concerns of love and faith and the interplay between them form the backbone of Moore's oeuvre. Sullivan draws from interviews with Moore and presents a study that convincingly demonstrates how Moore's fictions from first to last take their place in a larger thematic and formal masternarrative.

**Reviewery** Christopher Ricks, 2001 This book collects fifty of Christopher Ricks' reviews from newspapers and journals on both sides of the Atlantic: TLS, London Review of Books, The New Statesman, The Sunday Times, London, The New Republic, The New York Review of Books, The New York Times Book Review, and others, to several of which he has been a regular contributor. The book's five sections range around the twentieth century, addressing major figures in biography (Ackroyd, Edel, Ellmann, Mailer), poetry and fiction (Heaney, Hemingway, Milosz, Naipaul, Pound), literary criticism and theory (Davie, Empson, Fiedler, Fish, Leavis), Sartre, sociology and cultural studies (Goffman, Milgram, Steiner) and various non-literary arts (the Beatles, Steinberg, Coppola, Kubrick, Wiseman). The questions at the heart of Ricks' work as reviewer have always been essential ones: What can we learn from this book? How good and how pleasing is it? How might it have been better? Radiantly intelligent, learned, witty and rigorously attentive to how words are used and to the arguments they are used to make, Christopher Ricks is, for many, the best critic now writing in English. Reading Professor Ricks' comments and observations convinces me that he is exactly the kind of critic every poet dreams of finding: W.H. Auden. Like perfect goodness or perfect disinterestedness, the perfect review is an impossible ideal. Of all the people I know, Christopher Ricks has come the closest to achieving it.

Wendy Lesser, Los Angeles Times Book Review **The New York Times Book Review**, 1981 *Legislative Journal*, Pennsylvania, General Assembly, 1915 **Mangan Inheritance Counter Display** Brian Moore, 1980-10-30 Appropriation Acts of the General Assembly of the Commonwealth of Pennsylvania Passed at the Session of 1911-1967, Pennsylvania, 1917 **Appropriation Acts of the General Assembly of the Commonwealth of Pennsylvania**, Pennsylvania, 1917 Laws of the General Assembly of the Commonwealth of Pennsylvania, Pennsylvania, 1917 *Brian Moore*, Denis Sampson, 1998 This biography of the Irish-born writer Brian Moore draws on interviews with the man himself as well as with friends, family and colleagues. The author uses a range of other sources, including notes, diaries, drafts, letters and the novels themselves, to create a portrait of

the artist *The Canadian Forum* ,1985 *The "tinkers" in Irish Literature* José Lanters,2008 Irish travellers or tinkers have appeared as characters in Irish literature since the early nineteenth century Representations of this semi nomadic cultural and ethnic minority in works by non traveller authors almost invariably function in some way within the context of Irish identity politics whereby the tinker often serves as a primitive Other to a modern civilized Irish Self This study considers the tinker character in a large body of serious and popular literary texts some well known others rarely if ever discussed and traces how the literary construct of the tinker figure as domestic or foreign Other evolves over time Three chapters concentrate on specific historical contexts as the tinker shifts from being a relatively straightforward scapegoat in the literature of the early nineteenth century to being a more complex and ambiguous embodiment of both the aspirations and anxieties of the Anglo Irish writers of the Revival to being a barometer of aspects of modernity and regression in the mid twentieth century Irish Republic Three further chapters focus on thematic contexts that have particular relevance for the development of the tinker figure children s literature from and about Ireland fabulist narratives particularly those with plot configurations derived from Celtic mythology and crime and detective fiction set in Ireland Finally the way in which individual travellers represent themselves in autobiographical narratives of the late twentieth century is considered often in response to the fictional tinker stereotype that has persisted in sedentary society and its cultural expressions for centuries

The Irish Novel James M. Cahalan,1988 New York Times Saturday Review of Books and Art ,1981 **Canadian Books in Print** ,1990

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