

# WE HAVE BEEN BELIEVERS

AN AFRICAN AMERICAN  
SYSTEMATIC THEOLOGY

SECOND EDITION



JAMES H. EVANS JR.  
EDITED AND INTRODUCED BY STEPHEN G. RAY JR.

# **We Have Been Believers An African American Systematic Theology Paperback 1992**

**Dwight N. Hopkins**



## **We Have Been Believers An African American Systematic Theology Paperback 1992:**

**We Have Been Believers** James H. Evans, 1992 In this the first full scale black systematic theology in twenty years James Evans emerges as a major and distinctive voice in American theology Seeking to overcome the chasm between church practice and theological reflection Evans situates theology squarely in the nexus of faith with freedom There with a sure touch he uplifts revelatory aspects of black religious experience that reanimate classical areas of theology and he creates a theology with a heart a soul and a voice that speaks directly to our condition

**The Oxford Handbook of African American Theology** Katie G. Cannon, Anthony B. Pinn, 2014 The Oxford Handbook of African American Theology brings together leading scholars in the field to present a critical and comprehensive analysis of African American Theology in its many forms and contexts providing an interdisciplinary examination of the nature content and meaning of this form of theology

Philosophy of Religion and the African American Experience John H. McClendon III, 2017-07-03 Most white philosophers of religion generally presume that philosophy of religion is based on what is a false universality whereby the white Western experience is paradigmatic of humanity at large The fact remains that Howard Thurman James H Cone and William R Jones among others have produced a substantial amount of theological work quite worthy of consideration by philosophers of religion Yet this corpus of thought is not reflected in the scholarly literature that constitutes the main body of philosophy of religion Neglect and ignorance of African American Studies is widespread in the academy By including chapters on Thurman Cone and Jones the present book functions as a corrective to this scholarly lacuna

**Black Theology: 1980-1992** James H. Cone, Gayraud S. Wilmore, 1993

**Understanding and Transforming the Black Church** Anthony B. Pinn, 2010-01-01 What is the nature and purpose of the Black Church What is the relationship of the scholar of religion to the Black Church While black churches have been a major component of the religious landscape of African American communities for centuries little critical attention has been given to these questions outside an apologetic stance This book seeks to correct this trend by examining some of the major issues facing black churches in the twenty first century From a challenge to traditional ways of addressing sexism within black churches to African American Christianity's relationship to popular culture this set of reflections seeks to offer new perspectives on what it might mean to be Black and Christian in the United States Anthony Pinn's volume seeks to critically understand and sympathetically transform the Black Church Carrying on in the tradition of William R Jones Pinn's perspective on the Black Church is suspicious loving critical committed exasperating and exhilarating One may not always agree with his conclusions but one cannot ignore his penchant for ferreting out the truth This book is a passionate yet balanced argument which must be heard by anyone who is interested in the future of the black church James H Evans JR Robert K Davies Professor of Systematic Theology Colgate Rochester Crozer Divinity School Pinn is required reading in every Black Church Studies department and theological curriculum that seeks self understanding transformation and healing and an indispensable interlocutor in the broader public conversation

about the American dilemma and its democratic possibilities Walter Earl Fluker Coca Cola Professor of Leadership Studies Morehouse College      **The Africana Bible, Second Edition** Hugh R. Page, Jr., Cheryl A. Kirk-Duggan, Valerie Bridgeman, Stacy Davis, Madipoane Masenya, Rodney S. Sadler, Jr., 2023-11-07 The second edition features an updated commentary on each book of the Hebrew Bible that is authoritative for African and African diaspora communities worldwide It highlights issues of the Black community such as globalization and the colonial legacy and the distinctive norms of interpretation in African and African diaspora settings      *Beyond Ontological Blackness* Victor Anderson, 2016-10-06 In this study Victor Anderson traces instances of ontological blackness in African American theological religious and cultural thought arguing that African American critical thought has been trapped in a racial rhetoric that it did not create and which cannot serve it well Drawing together 18th and 19th century accommodationism and its assimilationist heirs with the movements of Black Power and Afrocentrism Anderson shows that all exhibit a similar structure of racial identity He suggests that it is time to move beyond the confines of the cult of black heroic genius to what Bell Hooks has termed postmodern blackness a racial discourse that leaves room to negotiate African American identities along lines of class gender sexuality and age as well as race      Home Away from Home Delroy A. Reid-Salmon, 2014-12-18 An estimated two thirds of Caribbeans live outside their homeland Home Away from Home identifies the different forms of Caribbean diasporan identity and argues that the faith Caribbean people brought with them into the diaspora plays a central role in their development The study provides a theological interpretation of the diasporan experience and outlines the principles of diasporan theology and the distinctiveness of its church Focusing on the Caribbean diaspora in the US and analysing aspects of the Caribbean British diaspora the book forges a Black Atlantic theology The volume also engages with wider discourse on the Black diaspora to offer an inclusive Caribbean diasporan ecclesiology that overcomes Black African American Euro American binaries

**American Book Publishing Record** ,1992      *Liberating Black Theology* Anthony B. Bradley, 2010 An African American theologian presents this timely critique of the victimology theme within black liberation theology and its long standing spiritual and social implications      **Journal of Hispanic/Latino Theology** ,1993      Evangelism Among African American Presbyterians Marsha Snulligan Haney, 2007-05-23 As Presbyterians Lutherans Methodists Disciples of Christ and other predominantly European centered Christian denominations of North America seek to respond as a faith community to the increasingly dynamic ethnic and cultural diversity within our society this book offers a sobering yet valuable perspective By understanding the ministry of Christian evangelism as a construct that speaks of the power of divine transformation personal and communal and the embrace of a way of life this work argues for a multi variant approach that values the philosophical aspects of cultural differences which are effective and faithful models of Christian evangelism An analysis of key missiological concepts such as mission histories ethno theologies worldview culture ethnic cohesion and contextualization is appropriated to illuminate the theological voices and evangelical practices of a specific people or ethnicity shaped by a

journey of spiritual faith While the numerical significance of self identified African American Presbyterians may appear small their synergistic encounter of human identity and religious faith historical experience in the church and the impact of their evangelical presence provide an excellent case study for discerning the twenty first century challenges of evangelism This thorough study of history theology organizational structures methods and techniques will serve as a valuable tool in evaluating the impact of the faith journey of African American Presbyterians and its challenges for today and the future

**The Princeton Seminary Bulletin** Princeton Theological Seminary,1996 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue **Being Human** Dwight N. Hopkins,2005 Contemporary models of theological anthropology Culture labor aesthetic and spirit Selves and the self I am because we are Race nature and nurture Conclusion as introduction *Reflections* James A. Montmarquet,William H. Hardy,2000 This book includes both classic and more contemporary readings by both professional philosophers and other people with philosophically intriguing viewpoints The material provided is diverse yet also contains certain themes to achieve the element of unity One such theme the debate of the nationalist focus on blackness vs the many critics of this focus runs through a great number of issues and readings *Index to Book Reviews in Religion* ,1996

**Black Abolitionism** Beverly Eileen Mitchell,2005 Black Abolitionism reveals how the black abolitionist movement was a powerful force in eliminating slavery Even more significant it was also an independent movement distinct from and parallel with the larger white abolitionist movement Its primary goal was to seek full human dignity and justice for black people going far beyond the elimination of slavery BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Choice** ,1993 **The Writers Directory** ,2013 **Working Against the Grain** Anthony Reddie,2008 Contains essays that outline a different vision for a liberative model of Christianity built upon the insights of Black Theology This book argues that a re imagined Black theology can enable Christianity in particular and Black Christian faith in general to recapture the radical intent of this globalized religious framework

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