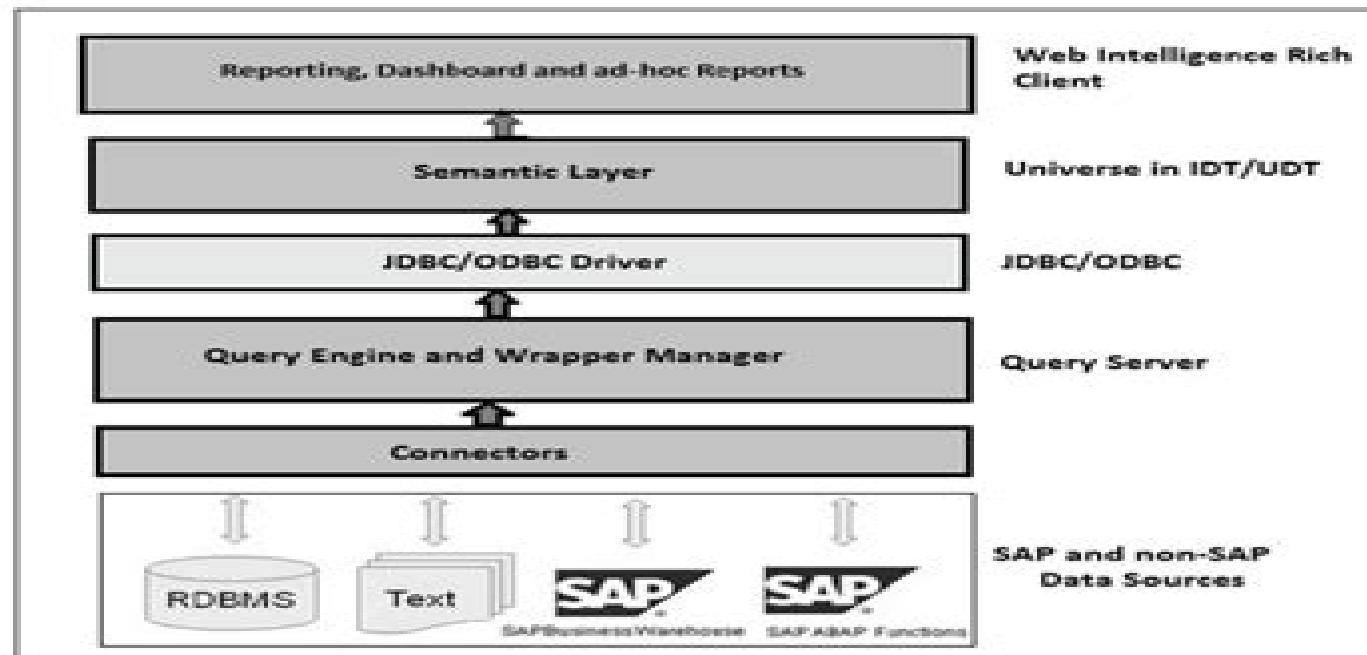


SAP Webi has a three-layered architecture –

- **Database Layer** – This layer defines multiple SAP and non-SAP data sources.
- **Semantic Layer** – This layer defines multidimensional data model.
- **Presentation Layer** – This layer defines where data is presented to end-users.

Various data sources can be used to create analytical and ad hoc reports. You can pull data from SAP systems, like SAP ECC, SAP ERP, SAP SRM, and other SAP modules.

Non-SAP data sources include Oracle Database, Microsoft SQL Server, IBM DB2, and Sybase.



SAP Webi - BI Launchpad

BI Launchpad is a Java or HTML based interface of BusinessObjects tool to perform analytical reporting and data analysis. You can set the preference for your BI Launchpad that determines which tool interface is launched via Launchpad.

Using Web or Internet Application to access Webi interface via BI Launchpad, you can perform the following tasks –

- Create, edit and refresh all the reports in Web Intelligence.

Webi 31 User Guide

Xiang Xie

Webi 31 User Guide:

Crystal Reports XI Official Guide Neil FitzGerald, et al., 2006-11-01 The authorized guide to the latest edition of the 1 business intelligence software product Crystal Reports More than 16 million licenses of Crystal Reports have been shipped to date This book is a reference designed to provide hands on guidance for the latest release of the product suite The latest version of Crystal Reports and the Business Objects enterprise reporting suite delivers vast product enhancements and a tighter integration that will drive upgrades from licensees Brand new features e g Dynamic and Cascading Parameter Generation will also appeal to new audiences Over 1 million new Business Intelligence licensees will be migrating to the Crystal Enterprise Reporting platform as this is the first release of the software with the existing Business Objects BO products being integrated into the Crystal infrastructure As Business Objects insiders the authors bring unique and valuable real world perspectives on implementations and uses of the Crystal Reports product The book also includes content tutorials and samples for reporting within the Microsoft Visual Studio NET and J2EE development environments and also on top of the SAP Business Information Warehouse BW and the Peoplesoft platform Advanced content on report distribution and integration into the secured managed reporting solution known as Business Objects Enterprise XI is also now included in this definitive user guide with coverage on the new Web Services SDK

IEEE/WIC International Conference on Web Intelligence Jiming Liu, 2003 *Reader's Guide to Periodical Literature Supplement*, 1932 Practices and Performance Measures for Local Public Agency Federally Funded Highway Projects Leslie Ann McCarthy, Seri Park, Anthony R.

Giancola, 2013 TRB's National Cooperative Highway Research Program NCHRP Synthesis 442 Practices and Performance Measures for Local Public Agency Federally Funded Highway Projects explores what performance measures delivery practices strategies and tools are currently used in relation to federally funded local public agency LPA highway project development and delivery and how they are used to measure success in project administration Publisher's description A Decadal Survey of the Social and Behavioral Sciences National Academies of Sciences, Engineering, and Medicine, Division of Behavioral and Social Sciences and Education, Board on Behavioral, Cognitive, and Sensory Sciences, Committee on a Decadal Survey of Social and Behavioral Sciences for Applications to National Security, 2019-06-26 The primary function of the intelligence analyst is to make sense of information about the world but the way analysts do that work will look profoundly different a decade from now Technological changes will bring both new advances in conducting analysis and new risks related to technologically based activities and communications around the world Because these changes are virtually inevitable the Intelligence Community will need to make sustained collaboration with researchers in the social and behavioral sciences SBS a key priority if it is to adapt to these changes in the most productive ways A Decadal Survey Of The Social and Behavioral Sciences provides guidance for a 10 year research agenda This report identifies key opportunities in SBS research for strengthening intelligence analysis and offers ideas for integrating the knowledge and perspectives of researchers from

these fields into the planning and design of efforts to support intelligence analysis *Intelligent Transportation Related Complex Systems and Sensors* Kyandoghere Kyamakya, Jean Chamberlain Chedjou, Fadi Al-Machot, Ahmad Haj Mosa, Antoine Bagula, 2021-09-01 Building around innovative services related to different modes of transport and traffic management intelligent transport systems ITS are being widely adopted worldwide to improve the efficiency and safety of the transportation system They enable users to be better informed and make safer more coordinated and smarter decisions on the use of transport networks Current ITSSs are complex systems made up of several components sub systems characterized by time dependent interactions among themselves Some examples of these transportation related complex systems include road traffic sensors autonomous automated cars smart cities smart sensors virtual sensors traffic control systems smart roads logistics systems smart mobility systems and many others that are emerging from niche areas The efficient operation of these complex systems requires i efficient solutions to the issues of sensors actuators used to capture and control the physical parameters of these systems as well as the quality of data collected from these systems ii tackling complexities using simulations and analytical modelling techniques and iii applying optimization techniques to improve the performance of these systems *Advances in Network Clustering and Blockmodeling* Patrick Doreian, Vladimir Batagelj, Anuska Ferligoj, 2020-02-03 Provides an overview of the developments and advances in the field of network clustering and blockmodeling over the last 10 years This book offers an integrated treatment of network clustering and blockmodeling covering all of the newest approaches and methods that have been developed over the last decade Presented in a comprehensive manner it offers the foundations for understanding network structures and processes and features a wide variety of new techniques addressing issues that occur during the partitioning of networks across multiple disciplines such as community detection blockmodeling of valued networks role assignment and stochastic blockmodeling Written by a team of international experts in the field Advances in Network Clustering and Blockmodeling offers a plethora of diverse perspectives covering topics such as bibliometric analyses of the network clustering literature clustering approaches to networks label propagation for clustering and treating missing network data before partitioning It also examines the partitioning of signed networks multimode networks and linked networks A chapter on structured networks and coarsegrained descriptions is presented along with another on scientific coauthorship networks The book finishes with a section covering conclusions and directions for future work In addition the editors provide numerous tables figures case studies examples datasets and more Offers a clear and insightful look at the state of the art in network clustering and blockmodeling Provides an excellent mix of mathematical rigor and practical application in a comprehensive manner Presents a suite of new methods procedures algorithms for partitioning networks as well as new techniques for visualizing matrix arrays Features numerous examples throughout enabling readers to gain a better understanding of research methods and to conduct their own research effectively Written by leading contributors in the field of spatial networks analysis Advances in Network Clustering and

Blockmodeling is an ideal book for graduate and undergraduate students taking courses on network analysis or working with networks using real data It will also benefit researchers and practitioners interested in network analysis [Boys' Life](#),1999-01 Boys Life is the official youth magazine for the Boy Scouts of America Published since 1911 it contains a proven mix of news nature sports history fiction science comics and Scouting [**Advances in Web Intelligence**](#) ,2004 [**Real Estate Record and Builders' Guide**](#) ,1924 [**SAP BusinessObjects BI 4.0 The Complete Reference**](#) 3/E Cindi

Howson,Elizabeth Newbould,2012-08-22 The definitive reference for building actionable business intelligence completely revised for SAP BusinessObjects BI 4.0 Unleash the full potential of business intelligence with fact based decisions aligned to business goals using reports and dashboards that lead from insight to action SAP BusinessObjects BI 4.0 The Complete Reference offers completely updated coverage of the latest BI platform Find out how to work with the new Information Design Tool to create universes that access multiple data sources and SAP BW See how to translate complex business questions into highly efficient Web Intelligence queries and publish your results to the BI Launchpad Learn how to create dashboards from data sourced through a universe or spreadsheet The most important concepts for universe designers report and dashboard authors and business analysts are fully explained and illustrated by screenshots diagrams and step by step instructions Establish and evolve BI goals Maximize your BI investments by offering the right module to the right user Create robust universes with the Information Design Tool leveraging multiple data sources derived tables aggregate awareness and parameters Develop a security plan that is scalable and flexible Design Web Intelligence reports from basic to advanced Create sophisticated calculations and advanced formatting to highlight critical business trends Build powerful dashboards to embed in PowerPoint or the BI Launchpad Use Explorer to visually navigate large data sets and uncover patterns

Bibliographic Guide to Education 1994 New York Public Library,New York Public Library Staff,1995 This guide lists materials catalogued by Columbia University Teachers College during 1994 with additional entries from the New York Public Library for selected publications in the field All aspects of education are covered including American elementary and secondary education higher adult education early childhood education history and philosophy of education international and comparative education administration education of the culturally disadvantaged and physically challenged education of minorities education of women and administrative reports of departments of education in the US and abroad The listing is intended as a supplement to the *Dictionary Catalogue* of the Teachers College Library Columbia University G K Hall 1970

BusinessObjects XI (Release 2): The Complete Reference Cindi Howson,2005-09-05 This book is a must read for anyone deploying BusinessObjects It covers everything from planning your upgrade to the latest release to best practices in universe design and powerful report creation that maximizes business insight This book covers the most frequently used features for the full BI suite in one comprehensive book There is in depth coverage of Designer security via the Central Management Console InfoView Web Intelligence and Desktop Intelligence It goes beyond step by step instructions to cover how and why in

a business context Transition notes are interspersed for version 5 and 6 customers to understand the biggest changes in XI Release 2 If you drive BI requirements in your company or are a data warehouse program manager Business Objects administrator report author or consumer this book is for you *Library & Information Science Abstracts* ,2008

Engineering ,1885 **Handbook of Research on Digital Libraries** Yin-Leng Theng,2009 This book is an in depth collection aimed at developers and scholars of research articles from the expanding field of digital libraries Provided by publisher **Railway Age** ,1886 **Subject Guide to Books in Print** ,2001 *IUI ... Conference Proceedings* ,2007

Journal of Zhejiang University ,2006

The Top Books of the Year Webi 31 User Guide The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the engaging narratives that have enthralled audiences this year. The Must-Read : Colleen Hoovers "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Webi 31 User Guide : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and suspenseful novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

<https://apps.mitogames.com.br/files/scholarship/HomePages/Zf%205hp18%20Repair%20Manual.pdf>

Table of Contents Webi 31 User Guide

1. Understanding the eBook Webi 31 User Guide
 - The Rise of Digital Reading Webi 31 User Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Webi 31 User Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Webi 31 User Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Webi 31 User Guide
 - Personalized Recommendations
 - Webi 31 User Guide User Reviews and Ratings
 - Webi 31 User Guide and Bestseller Lists
5. Accessing Webi 31 User Guide Free and Paid eBooks
 - Webi 31 User Guide Public Domain eBooks
 - Webi 31 User Guide eBook Subscription Services
 - Webi 31 User Guide Budget-Friendly Options
6. Navigating Webi 31 User Guide eBook Formats
 - ePUB, PDF, MOBI, and More
 - Webi 31 User Guide Compatibility with Devices
 - Webi 31 User Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Webi 31 User Guide
 - Highlighting and Note-Taking Webi 31 User Guide
 - Interactive Elements Webi 31 User Guide
8. Staying Engaged with Webi 31 User Guide

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Webi 31 User Guide

9. Balancing eBooks and Physical Books Webi 31 User Guide

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Webi 31 User Guide

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Webi 31 User Guide

- Setting Reading Goals Webi 31 User Guide
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Webi 31 User Guide

- Fact-Checking eBook Content of Webi 31 User Guide
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Webi 31 User Guide Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In todays fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and

manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Webi 31 User Guide PDF books and manuals is the internets largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Webi 31 User Guide PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Webi 31 User Guide free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About Webi 31 User Guide Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What is the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Webi 31 User Guide is one of the best book in our library for free trial. We provide copy of Webi 31 User Guide in digital format, so the resources that you find are reliable. There are also many eBooks of related with Webi 31 User Guide. Where to download Webi 31 User Guide online for free? Are you looking for Webi 31 User Guide PDF? This is definitely going to save you time and cash in something you should think about.

Find Webi 31 User Guide :

[zf 5hp18 repair manual](#)

[zumos verdes vivir mejor](#)

[zisterzienserklöster frstenfeld unter balduin 1690 1705](#)

[zimsec 2014 november](#)

[zondagsleven van pomponneke](#)

[zombie loyalists using great service to create rabid fans](#)

[zombie survival guide novel pdf](#)

[zeppelin guide](#)

[zwischen hoffnung heilung multiplen sklerose ebook](#)

[zf marine zf 285 iv zf 286 iv service repair workshop manual](#)

[zulu beaded chain techniques contemporary beadwork series](#)

[zwerg w chter abstieg fantasy abenteuer ebook](#)

[zippy tech user manual](#)

zimbabwe evolution of africas major nationszulu 2013 memo paper 2**Webi 31 User Guide :**

Test Packet: Andrea L. Anaya Book details ; Print length. 70 pages ; Language. English ; Publisher. Career Step ; Publication date. January 1, 2000. Test packet medical transcription home study Oct 22, 2023 — ... from fictions to scientific research in any way. among them is this test packet medical transcription home study that can be your partner. Reading free Test packet medical transcription home study ... May 20, 2023 — Yeah, reviewing a ebook test packet medical transcription home study could amass your near connections listings. MTSamples: Transcribed Medical Transcription Sample ... MTSamples.com is designed to give you access to a big collection of transcribed medical reports. These samples can be used by learning, as well as working ... MEDICAL TRANSCRIPTION ASSIGNMENT PACK 3.pdf Assignment Pack 3 Instructions for Quizzes 1. Be sure you've mastered the Lessons and Practice Exercises that this Quiz covers. 2. Mark your answers on the Quiz, ... Medical Transcription and Editing Quiz Medical Transcription and Editing Quiz. Home · Aptitude Quiz · Computer Skills · Grammar · Online Readiness. Grammar Test. Please choose the correct answer:. Online Medical Transcription Course | Self-Paced Program Online Medical Transcription Course | Self-Paced Program. 100% Online - Study at Home. Start your new career Today! Request Info or call 866.250.6851. Online Medical Transcription School Online Medical Transcription School. 100% Online - Study at Home with U.S. Career Institute. Contact U.S. Career Institute to start your new career Today! Become a Healthcare Documentation Specialist Step 1: Learn about the profession and the industry. Download and read our "About Medical Transcription" informational packet. This will provide you with a ... Medical Transcription Training Course | Meditec As a career, Medical transcription is one of the few legitimate career choices that allows you to work at home. An average MT with one year of experience earns ... NISSAN FORKLIFT Manuals Original factory dealership manuals for NISSAN FORKLIFT by DIY Repair Manuals. Best selection and lowest prices on operator manual, service repair manuals, ... Forklift Manuals & Books for Nissan for sale Get the best deals on Forklift Manuals & Books for Nissan when you shop the largest online selection at eBay.com. Free shipping on many items | Browse your ... NISSAN Forklift Service manuals and Spare parts Catalogs NISSAN GX-40 Diesel forklift. Service Manual. 5050030, GX-45, NISSAN GX-45 Diesel forklift. Service Manual. 5050031, GX-50, NISSAN GX-50 Diesel forklift. Nissan Forklift Parts: Online Catalog Lookup for ... Nissan Forklift Parts Diagram. Below is the sample Nissan part diagram; you can contact us for the pdf of the parts manual or parts diagrams as per your need. Nissan Forklift Service Repair Manuals - Free Download pdf ... Nissan Forklift Diesel 2-3,5 ton Service Guide · Nissan Forklift 1F1, 1F2 Series Operator's Manuals PDF · Nissan Forklift LX-series Operstor's Manual · Nissan ... SERVICE MANUAL The manual is the introduction of structure, working principle and serving of 1t-3.5t R series

internal combustion counterbalance forklift truck. For safety and ... Forklift Nissan E349428 7784 hours Nissan Optimum Oct 26, 2021 — Item Details. Forklift Nissan E349428 7784 hours Nissan Optimum 50 Model C2 3fw 475 7511 Location:

Atascosa, TX ; PAYMENT INSTRUCTIONS. Payment ... Nissan Forklift Electric P02 Series Service Repair Manual Jun 9, 2020

— This service manual has been prepared to provide necessary information concerning the maintenance and repair procedures for the NISSAN FORKLIFT ... Nissan Optimum 50 Forklift Manual Get Help Looking in a Nissan Forklift Parts Manual. Are you tired of shopping around for your Nissan lift truck? Parts are easy to order on TruPar.com. Chattanooga Tn Hamilton County Schools 2014 2015 Calendar Chattanooga Tn Hamilton County Schools 2014 2015 Calendar. 1.

Chattanooga Tn Hamilton County Schools 2014 2015 Calendar. Chattanooga Tn Hamilton County Schools ... Calendar 2024-2025. 2024-25 School Calendar (Block Format) Approved 6/15/2023 2024-25 Spanish School Calendar (Block Format). 2024-25 School Calendar (Traditional ... HAMILTON COUNTY SCHOOL CALENDAR 2003-04 TERM HAMILTON COUNTY SCHOOL CALENDAR: 2014-15. (Approved by School Board: 11/21/13). OPENING DATE - AUGUST 1, 2014. SCHOOL DAYS - 180. CLOSING DATE - MAY 22, ... Hamilton County Schools: Home Chattanooga, TN 37421. Phone Icon. 423-498-7020.

FAMILIES. Before and After Care · Calendar & Events · Family Portal · Code of Acceptable Behavior · Bus ... hamilton county school calendar: 2023-2024 Half Day for Students/Half Day Teacher Planning- BUSES WILL RUN. October 6, Friday. End of 1st Quarter (42 days). October 9-13, M-F. Fall Break (5 Unpaid Days). Reading free Chattanooga tn hamilton county schools ... Jan 30, 2023 — Reading free Chattanooga tn hamilton county schools 2014 2015 calendar (PDF) |

www.eventplanner.stormspakhus.dk www.eventplanner ... hamilton county school district calendar 2023-2024 Jul 24, 2023 — April 1-5 - Spring Break. 1 2 3 4 5. 9 10. 7. 11. 9. 12 13. 8 9 10 11 12. 16 ... HAMILTON COUNTY SCHOOL DISTRICT CALENDAR. 2023-2024. Page 2. * ... Hamilton County Schools Approved 2021-2022 Calendar Hamilton County Schools Approved 2021-2022 Calendar - Free download as PDF File (.pdf), Text File (.txt) or read online for free. Hamilton County Schools ... Calendar Christmas Break - Dec. 16-Jan. 3 ; MLK Day - Jan. 15 ; Winter Break - Feb. 16-20 ; Spring Break - March 23-April 1 ; High School Graduation - May 18. Hamilton County School Board approves school calendar ... Feb 17, 2021 — The Hamilton County School Board is expected to review the proposed school calendar for the Fall 2021 and Spring 2022 school year at Thursday ...