

1۔ علامہ اقبال

علاء اقبال کے مخطوطہ مقالہ نامہ "کے ہم سے شائع ہے۔
 علامہ اقبال نے اپنے مضمون کو جو مخطوطہ کئے ہیں کی تعداد 15 ہے۔
 اقبال کی بھلی "آخری اکب ۱۹۰۴ء۔ علم اکشاد" ہے۔ یہ "اکشاد" کے ہر حصے ہے ہے۔ یہ 1904ء کی شائع ہوئی۔
 1908ء میں جو متن کی سیکنڈ پرنسپلیٹی ہے۔ ایسی ایگزائل کی دگری ہے۔ جس کا عنوان "تہذ" The Development of Metaphysics in Persia ہے۔
 علامہ اقبال کے PhD کے حوالہ کو بھلی مرتبہ ایگان میں 1908ء میں شائع کیا گیا۔ تو علامہ اقبال کا مضمون ہے۔
 اس کی بھلی "علم جوہر" ہے۔ اقبال کی بھلی علم جوہر کی حوالہ ہے۔ یہ ایک مصاہی ہے۔
 آپ کی آخری علم کا ہم "حصہت الشان" ہے۔ یہ مسلمان ہوا ہے۔ یہ آپ کی وفات کے بعد شائع ہوئے۔
 خواجہ سعیں بخاری نے "حکیمہ ذات" کا خطاب دیا۔
 "بخاریہ قیادوں" کو سیر حملت کیا۔
 آپ نے "بخاریہ بخاری" کو سیر حملت کیا۔
 آپ نے "بخاریہ بخاری" کی تخلیقی پا یعنی مرجب کی۔
 1922ء میں "سر" کا خطاب ہے۔
 اس کی شاہراہی کیں "امید" کو پیدا ہے۔
 خند خودی کی تین مزاییں (امامت وحدت، عصی، مدد) یاد مانگی ہیں۔
 سرناہدوی "کو" کرہنے کے بھی کام ہیں ہے۔ علامہ اقبال نے آپ کو سرناہدوی کا آخری شاکر کئیں میں فخر کر رہے ہیں۔
 شکن کے سفر کے درمیان علامہ اقبال نے سہر قریب میں 1933ء میں نبڑا ہوئی۔
 ڈاکٹر جادویہ جن کے بھیوں جن کی آپ ہی 1904ء میں کریا گردیاں چاک" ہے۔
 سروہ اٹھی بخاری نے آپ کو سیر حملت کا خطاب دیا۔
 علامہ اقبال نے شاہراہی کو اس کی بھلی بھلی مفت کی تباہی اس کو پیدا کیا۔ علامہ اقبال نے شاہراہی پر محنتے کو اپنی شاہراہی میں استعمال کیا۔
 آپ نے شاہراہی میں بھلی بھلی۔
 علامہ اقبال کے بھیوں ڈاکٹر جادویہ اقبال نے اپنے والد کے بھیے میں جو کتاب کھسی اس کا ہم درجہ دعویٰ ہے۔ اپنی شاہراہی میں دفعہ دعویٰ کا ہم استعمال کیا۔
 اقبال کے بھیے میں درجہ دکٹر جادویہ پسیلے ہی کہ ریاستاکر یہ شہر آپکی شاہراہی پر ہے گا۔
 علامہ اقبال کی تخلیقیں تحقیقیں شور کا 1905ء-1908ء ہے۔

Urdu Guide

John Hickok

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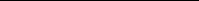
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