

# VACATION BIBLE SCHOOL

## REGISTRATION CARD

Date: \_\_\_\_\_

School: \_\_\_\_\_ Held at: \_\_\_\_\_ Church \_\_\_\_\_

Pupil: \_\_\_\_\_ Name \_\_\_\_\_ Boy ( ) Girl ( )

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Age last birthday: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Public school grade: \_\_\_\_\_

Attend Sunday school where? \_\_\_\_\_  
Name of Church \_\_\_\_\_

Are you a Christian? Yes ( ) No ( ) Your church membership: \_\_\_\_\_

Parent's name: \_\_\_\_\_

This pupil is assigned to the \_\_\_\_\_ Department \_\_\_\_\_

Secretary

V-4-202

NOTE: (a) Use the other side of this card for any other important information about the pupil. (b) From this data, the secretary will fill out the Classification and Admission Card for the pupil to present to the teacher of the department assigned.

# Sunday School Registration Cards

**J Rink**

## Sunday School Registration Cards:

**The Boy and the Sunday School** John L. Alexander, 2022-09-15 In *The Boy and the Sunday School* John L. Alexander crafts a poignant exploration of faith and childhood through the lens of a young boy's interactions with his local Sunday school. The narrative unfolds with a rich tapestry of characters and vivid imagery reflecting both the innocence of youth and the complexities of religious teachings. Alexander employs a captivating lyrical prose style that captures the emotional turbulence of growing up within a religious framework, juxtaposing the joys of community with the challenges of personal belief. Set against the backdrop of a small town church, the story resonates with themes of belonging, curiosity, and moral development, placing it in the context of American literary traditions that grapple with spirituality and adolescence. John L. Alexander's upbringing in a diverse spiritual environment profoundly influenced his literary voice and thematic choices. As a scholar of religious studies and a former Sunday school teacher, he intertwines personal experience with fictional narrative, drawing on historical and social contexts that illuminate the struggles and triumphs of faith formation in youth. His unique perspective allows readers to appreciate the complexities of growing up in a faith-driven community. **The Boy and the Sunday School** is an essential read for anyone interested in the interplay of faith, childhood, and culture. Alexander's nuanced portrayal of a young boy's quest for understanding will resonate with readers across generations, encouraging reflection on their own experiences with belief and belonging. This beautifully crafted narrative is not merely a story; it is an invitation to explore the rich tapestry of youth and spirituality.

**International Sunday School Evangel**, 1905    Organized Sunday School Work in America 1911-1914, 1914    **The Organization and Administration of the Sunday School** Jesse Lee Cuninggim, Eric McCoy North, 1919    **Modern Methods in Sunday-school Work** George Whitefield Mead, 1905

Church Economist, 1904    *The Boy and the Sunday School* John L. Alexander, 1913    **The Encyclopedia of Sunday Schools and Religious Education** John Thomas McFarland, Benjamin Severance Winchester, 1915    Christian Register and Boston Observer..., 1915    **Life Stories from the Old and the New Testament** Jenny Biggs Merrill, 1922    The Working Manual of a Successful Sunday-school Marion Lawrence, 1908    **Baptist Missionary Review**, 1912    How to Conduct a Church Vacation School Albert Henry Gage, 1921    *Official Report of the ... International Sunday-school Convention ...*, 1914    Fenchow, 1921    **The Christian Advocate**, 1926    Western Christian Advocate, 1915

Christian Science Sentinel, 1959    *Missions* Howard Benjamin Grose, 1928    **Report of the Society for Promoting Christian Knowledge** Society for Promoting Christian Knowledge (Great Britain), 1905

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