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Introduction to the Study of the Holy Scriptures by H. M. Harman George Richard Crooks, 1878 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1878 edition. Excerpt: a genuine work of Daniel they would have immediately inserted it with the other prophets as belonging to them if they regarded Daniel as a real prophet. But if Daniel was not regarded by the arrangers of the canon in the time of Nehemiah as a prophet in the sense in which they held the prophets Jeremiah and Ezekiel they would probably have put it into the Hagiographa though acknowledging the book to be genuine. But if Daniel had been written in the time of Antiochus Epiphanes it could not have been admitted into the Hagiographa for that division was already closed. 2 ALLEGED GREEK WORDS IN DANIEL In chap. iii 5 occur the following names of musical instruments which are alleged to be of Greek origin. D1 TE gay 1ru _ N Q sablleka t jl t pe ra 1lcrz 1z nJ e 3 4D szmzponeya 1 On the hypothesis of their Greek origin the opponents of the genuineness of the book allege that at the time of the Babylonian captivity it is unlikely that musical instruments with Greek names were found in Babylon and consequently that the book must be referred to a period subsequent to Alexander the Great when Grecian learning was widely diffused in the East. _ The word o1 n p is generally regarded as the Greek m 19a ng or iut9a pa 11 zara or tarp which was in use at a very early period among the Greeks and is found as the name of a musical instrument in Homer. It is very probably Greek although Strabo represents some one as saying beating the A alz cents cf ram N33 is supposed by some to be from the Greek dapfiemy but with outirieson Filrst remarks that the word is from the Aramzean as a Syrian invented it. Heb Lex Liddel

Introduction to Modern Chinese A. G. de Bruin, 1914

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