



SINNERS

JESUS

— AND HIS —

EARLIEST FOLLOWERS

GREG CAREY

Sinners Jesus And His Earliest Followers

Craig L. Blomberg



Sinners Jesus And His Earliest Followers:

Sinners Greg Carey, 2020-11-15 How did early Christians remember Jesus and how did they develop their own Christian identities and communities In this accessible and revelatory book Greg Carey explores how transgression contributed to early Christian identity in the Gospels Acts Letters of Paul and Revelation Carey examines Jesus as a friend of sinners challenger of purity laws transgressor of conventional masculine values of his time and convicted seditious He looks at early Christian communities as out of step with respectable practices of their time Finally he provides examples of contemporary Christians whose faith requires them to do the right thing even when it means violating current definitions of respectability

The Incredible Shrinking Gospel Lee Wyatt, 2015-09-19 The church is working with a shrunken Gospel robbed of its power limited in its scope and unable to catch the interest of those it needs to reach Who is responsible More importantly how can we reclaim the full content and the powerful nature of the Gospel itself In this book retired pastor Lee Wyatt looks at the crisis in the church one he believes is caused by our loss of this full Gospel message To rebuild our understanding he then revisits Jesus helping us to become acquainted with Him and the meaning of his mission Then and only then with this rebuilt picture of Jesus does he revisit evangelism and tell us how we can turn our efforts to reach around the world Only when we have unshrunk our gospel can we successfully evangelize *The Historical Reliability of the New Testament* Craig L.

Blomberg, 2016-11 This book is a fully stocked toolbox for anyone interested in whether we can still trust the New Testament in the twenty first century Toward Decentering the New Testament Mitzi J. Smith, Yung Suk Kim, 2018-08-21 Toward

Decentering the New Testament is the first introductory text to the New Testament written by an African American woman biblical scholar and an Asian American male biblical scholar This text privileges the voices scholarship and concerns of minoritized nonwhite peoples and communities It is written from the perspectives of minoritized voices The first few chapters cover issues such as biblical interpretation immigration Roman slavery intersectionality and other topics Questions raised throughout the text focus readers on relevant contemporary issues and encourage critical reflection and dialogue between student teachers and teacher students **The Transformational Role of Discipleship in Mark 10:13-16** Katherine Joy

Kihlstrom Timpfe, 2021-10-07 Katherine Joy Kihlstrom Timpfe addresses a gap in scholarship by answering the question how is a child supposed to be the model recipient of the kingdom of God While most scholarship on Mark 10 13 16 agrees that children are metaphorically employed because of their qualities of dependence Timpfe argues that it is more specifically an image of the disciple's radical transformation which both mirrors and reverses the traditional rites of passage by which a child became an adult Timpfe suggests that Jesus by insisting that one must enter the Kingdom of God as a child invokes two interlacing images First to enter the Kingdom of God one must be fundamentally transformed and changed Second this transformation reverses the rite by which a child would have become an adult removing the adult's superior status Beginning with a summary of the scholarship surrounding children in the Bible Timpfe explores the perception of children in the ancient

world their rites of passage and entrance into adulthood and contrasting this with the processing of entering the kingdom of God while also highlighting childish characters in Mark Timppte concludes that to enter into the kingdom as a child means that one must strip off those things one gained by leaving childhood behind wealth respect family much like Jesus who throughout Mark's Gospel moves from powerful to powerless respected to despised and accepted by all to rejected even seemingly by God Jesus models transformation to childhood in an emphasis on what the Kingdom of God is like

A Theology of Matthew's Gospel Michael J. Wilkins, 2025-10-07 A Theology of Matthew's Gospel develops the perspective that Matthew wrote his Gospel to identify defend and proclaim Jesus Immanuel God with us as the Davidic Messiah who fulfilled the OT expectations of humanity's redemption Matthew's Gospel establishes Jesus's identity as the heir to the promises of Israel's throne through King David and heir to the promises of blessing to all the nations through the patriarch Abraham 1 1 So this first Gospel offers evangelistic hope in Jesus's message of the gospel to Jews contending that they should turn to Jesus as their long awaited Messiah Matt 11 2 6 But strikingly Matthew's Gospel also offers evangelistic hope to Gentiles emphasizing that salvation through Jesus Messiah is available to all the nations 28 19 The book emphasizes the three horizons that comprise Matthew's gospel history theology and literature The first horizon focuses on Jesus's history ministry Here Matthew provides for us a record of God's activities in history in the arrival of Jesus Messiah and the kingdom of heaven The second horizon develops Matthew's theological perspective for his audience's Here we attempt to understand and isolate Matthew's unique theological perspective of God's activities in Jesus Messiah This is a central focus emphasizing Matthew's theological perspective of the Old Testament Christology the kingdom of heaven discipleship the Church church Israel past present and future the death and resurrection of Jesus mission commission and eschatology eternity The third horizon emphasizes today's reader's engaging with Matthew's Gospel as literature Here we attempt to capture the significance of the perspective of today's reader's understanding of Jesus Messiah's activities in history and Matthew's theological perspective for the contemporary church In this book we view Matthew's perspective of God's activities in Jesus's unfolding earthly ministry The alternating sections of narrative and discourse provide for his readers Jesus's example to follow and Jesus's words to obey Therefore Matthew's Gospel is at least in a part a manual on discipleship to Jesus Messiah in the kingdom of heaven In the six Narratives Matthew reveals Jesus's true identity in his deeds and introduces themes that will lead to instructions to Jesus's disciples in the Discourses The six Narratives provide the example that Jesus's disciples are commanded to obey In the five Discourses Matthew records Jesus's instructions commands parables directives and prophecies that will guide his followers in their discipleship to Jesus until the end of the age Combined the narratives of Jesus's life provide Jesus's example to follow and the discourses give Jesus's instructions to obey and are the basis of our ongoing transformation to become like Jesus

Virtuous Friendship Douglas A. Hume, 2019-07-19 Why do so many feel so lonely today Are our friendships in breakdown mode or are they just changing Why are we burdened with the creeping sense that

our communities are falling apart Sociologists report that in recent decades the number of Americans who have no one in whom to confide may have tripled Likewise church attendance participation in local clubs and groups even the number of times we invite one another over to supper are all in decline Meanwhile some of us have more friends than ever on social media The question of friendship its definition virtue and quality is not a new one to the church or the culture in which Christianity was birthed Greco Roman ethicists were fascinated by the virtue of friendship Taking a cue from Jesus the New Testament authors transformed Greco Roman friendship notions to express visions of Christian community that were spiritually fulfilling sustainably flourishing and socially just This book traces the New Testament transformation of friendship in specific passages in Matthew Luke John Acts Philippians and James and connects them to contemporary issues and cutting edge experiments in Christian community It is New Testament Theology for the twenty first century *Sinners* Greg Carey,2009 How did early Christians remember Jesus and how did they develop their own Christian identities and communities In this accessible and revelatory book Greg Carey explores how transgression contributed to early Christian identity in the Gospels Acts Letters of Paul and Revelation Carey examines Jesus as a friend of sinners challenger of purity laws transgressor of conventional masculine values of his time and convicted seditious He looks at early Christian communities as out of step with respectable practices of their time Finally he provides examples of contemporary Christians whose faith requires them to do the right thing even when it means violating current definitions of respectability **Jesus and His First Followers** Luke,1989-06 **The Genesis of the Social Gospel** Chester Charlton McCown,1929 **The Earliest Gospel** Allan Menzies,1901 **The Life and Teaching of Jesus According to the First Three Gospels** Edward Increase Bosworth,1924 International Bibliography of Historical Sciences: Band 78: 2009 Massimo Mastrogregori,2013 Every year the Bibliography catalogues the most important new publications historiographical monographs and journal articles throughout the world extending from prehistory and ancient history to the most recent contemporary historical studies Within the systematic classification according to epoch region and historical discipline works are also listed according to author's name and characteristic keywords in their title pt. 1. The three first Gospels Henry Alford,1872 *Early days; or, The Wesleyan scholar's guide* ,1876 **The British National Bibliography** Arthur James Wells,2009 **Baptist Commonwealth** ,1908 **2010 [catalog]** Degruyter,2010-12-16 Reviews are an important aspect of scholarly discussion because they help filter out which works are relevant in the yearly flood of publications and are thus influential in determining how a work is received The IBR published again since 1971 as an interdisciplinary international bibliography of reviews it is a unique source of bibliographical information The database contains entries on over 1 2 million book reviews of literature dealing primarily with the humanities and social sciences published in 6 820 mainly European scholarly journals Reviews of more than 560 000 scholarly works are listed The database increases every year by 60 000 entries Every entry contains the following information On the work reviewed author title On the review reviewer periodical year edition page

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