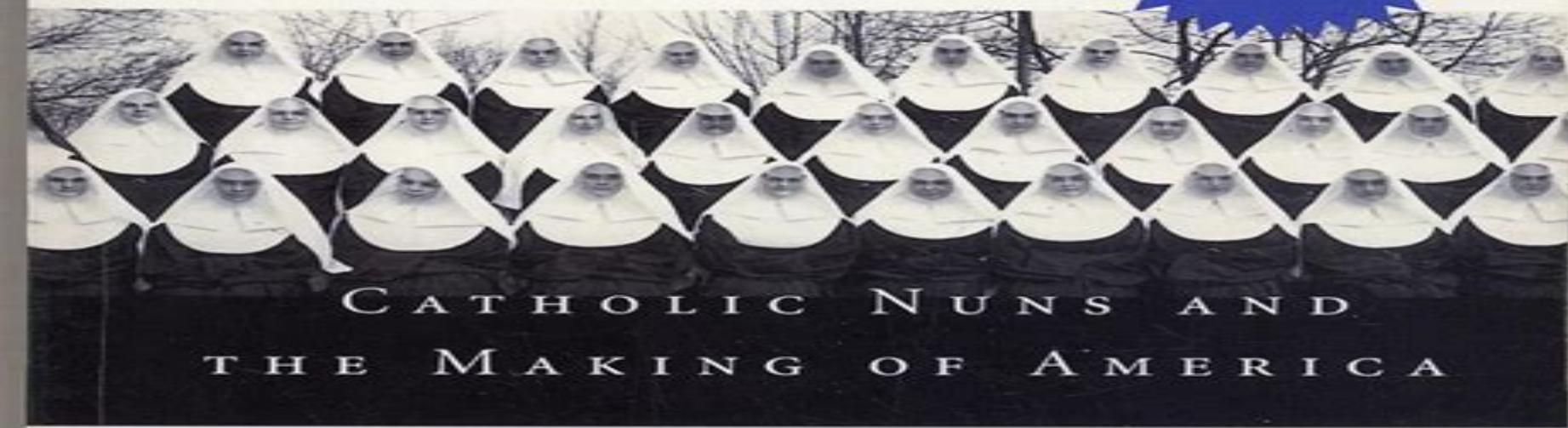


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CATHOLIC NUNS AND  
THE MAKING OF AMERICA

JOHN J. FIALKA

# Sisters Catholic Nuns And The Making Of America

**Sharon Henderson Callahan**

## **Sisters Catholic Nuns And The Making Of America:**

**Sisters** John Fialka,2003-01-24 Identifying nuns as the first feminists and sweeping in its scope and insight Sisters reveals the treasure of spiritual capital that religious women have invested in America 25 photos *Sisters: Catholic Nuns and the Making of America* John J. Fialka,2004-01-19 In the 1800s nuns moved west with the frontier building hospitals and schools in immigrant communities They provided aid during the Chicago fire cared for orphans and prostitutes during the California Gold Rush and brought professional nursing skills to field hospitals on both sides of the Civil War In the 1900s nuns built the nation s largest private school and hospital systems and brought the Catholic Church into the Civil Rights movement As their numbers began to decline in the 1970s many sisters were forced to take professional jobs as lawyers probation workers and hospital executives because their salaries were needed to support older nuns many of whom lacked a pension system Currently there are about 65 000 sisters in America down from 204 000 in 1968 Their median age is sixty nine Nuns became the nation s first cadre of independent professional women Some nursed some taught and many created and managed new charitable organizations including large hospitals and colleges Sweeping in its scope and insight Sisters reveals the spiritual wealth that these women invested in America

*Common Threads* Sally Dwyer-McNulty,2014-04-15 A well illustrated cultural history of the apparel worn by American Catholics Sally Dwyer McNulty s Common Threads reveals the transnational origins and homegrown significance of clothing in developing identity unity and a sense of respectability for a major religious group that had long struggled for its footing in a Protestant dominated society often openly hostile to Catholics Focusing on those who wore the most visually distinct clothes priests women religious and schoolchildren the story begins in the 1830s when most American priests were foreign born and wore a variety of clerical styles Dwyer McNulty tracks and analyzes changes in Catholic clothing all the way through the twentieth century and into the present which finds the new Pope Francis choosing to wear plain black shoes rather than ornate red ones Drawing on insights from the study of material culture and of lived religion Dwyer McNulty demonstrates how the visual lexicon of clothing in Catholicism can indicate gender ideology age and class Indeed clothing itself has become a kind of Catholic language whether expressing shared devotional experiences or entwined with debates about education authority and the place of religion in American society

*History of Education* Deirdre Raftery,David Crook,2016-04-08 Specially commissioned to mark the 40th Anniversary of History of Education and containing articles from leading international scholars this is a unique and important volume Over the past forty years scholars working in the history of education have engaged with histories of religion gender science and culture and have developed comparative research on areas such as education race and class This volume demonstrates the richness of such work bringing together some of the leading international scholars writing in the field of history of education today and providing readers with original and theoretically informed research Each author draws on the wealth of material that has appeared in the leading SSCI indexed journal History of Education over the past forty years

providing readers with not only incisive studies of major themes but delivering invaluable research bibliographies A must have for university libraries and a must own for historians This book was originally published as a special issue of History of Education    **Religious Leadership** Sharon Henderson Callahan,2013-05-20 This 2 volume set within The SAGE Reference Series on Leadership tackles issues relevant to leadership in the realm of religion It explores such themes as the contexts in which religious leaders move leadership in communities of faith leadership as taught in theological education and training religious leadership impacting social change and social justice and more Topics are examined from multiple perspectives traditions and faiths Features Benefits By focusing on key topics with 100 brief chapters we provide students with more depth than typically found in encyclopedia entries but with less jargon or density than the typical journal article or research handbook chapter Signed chapters are written in language and style that is broadly accessible Each chapter is followed by a brief bibliography and further readings to guide students to sources for more in depth exploration in their research journeys A detailed index cross references between chapters and an online version enhance accessibility for today s student audience

**Feminist Vigilance** Patty Sotirin,Victoria L. Bergvall,Diane L. Shoos,2021-01-04 This collection advances vigilance as a critical feminist concept and strategy for addressing contemporary challenges The assembled chapters develop feminist vigilance by elaborating concrete examples that emphasize action ethics and hope Chapter authors expand on current feminist discussions about such issues as Black women s self care and anticipatory vigilance media portrayals of race gender and violence religion and social justice technofeminist activism postcolonial feminist critique research ethics and collective civic action The contributions engage with larger discussions of social precarity public anxiety post feminist appeals and future feminist trajectories Particular benefits of the collection include relatable content based in contemporary experiences insightful and pragmatic conceptions of vigilance from feminist perspectives and critical engagement with issues of intersectionality agency embodiment and care ethics The collection aims to address the need for productive academic responses to contemporary challenges to gendered identities feminism and intersectional relations that avoid abstractions or overwhelmingly negative analyses Instead this collection invites readers to engage in feminist vigilance as a fresh perspective commitment and strategy    **Conscience** ,2003    **Sister Servants** Margaret A. Hogan,2008

**Contemporary Authors New Revision Series** Tracey Watson,2005-06 In response to the escalating need for up to date information on writers Contemporary Authors R New Revision Series brings researchers the most recent data on the worlds most popular authors These exciting and unique author profiles are essential to your holdings because sketches are entirely revised and up to date and completely replace the original Contemporary Authors R entries For your convenience a soft cover cumulative index is sent biannually    **Journal of the Illinois State Historical Society** ,2014    **Faith, Philanthropy, and Southern Progress** Thomas Charles Henthorn,2009    **Ohio Valley History** ,2003    **Louisiana History** ,2004

**Gender and the Quebecois Migration to New England, 1870-1930** FlorenceMae Waldron,2003    **The Book**

**Review Digest** ,2003    **New Books on Women and Feminism** ,2003    Selected New Books New Jersey State Library,2003-08    *The Publishers Weekly* ,2002    **Weavers of the Tapestry** Kathrine E. Bellamy,2006 Each religious institute over the years of its life weaves a story that is uniquely its own The story of the Congregation of the Sisters of Mercy of Newfoundland was begun before the first Sisters of Mercy ever set foot on the island of Newfoundland The circumstances of the founding the character example and teachings of the foundress the sufferings hardships joys and triumphs of the members the accounts of new missions undertaken and the tales of saintly and not so saintly individuals are all elements in a congregational history that has been passed down through the years and is still unfolding While the tapestry is indeed woven from all the individual strands of the congregation s members there are some who through their wisdom initiative and courage were the artists who gave the principal outline and shape to the tapestry This book presents in truth and simplicity the story of a group of ordinary women who did ordinary things but who did them extraordinarily well It is an attempt to capture the spirit that called young women to give up home with all that this implies in an attempt to bring a little more equality and justice to the world They did this by educating the young caring for the poor and the sick and empowering people to take control of their own lives and destinies so that all people might live in dignity and peace    **Library Journal** ,2008

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