

CA Branch 2 Field Rep Study Guide

(EPA) Registration and Establishment Numbers - ANS-Indicates the pesticide has been registered. Number will tell you which location and facility the product was made at.

\(IPM) Integrated Pest Management - ANS-A process used to solve pest problems while minimizing risks to people and the environment.

\10th Day Of The Month - ANS-The date and time a registered structural pest control company must submit to the County Agriculture Commissioner there monthly report of all pesticides use in that county.

\Acute Toxicity - ANS-adverse effects occur within a short period after exposure to toxin.

\Aerosols - ANS-Tiny solid and liquid particles suspended in the atmosphere, some cans are refillable.

\Africanized Honey Bees - ANS-This bee (Known as killers) are extremely aggressive, their attacks can last very long and can be very fatal. Loud noises, people moving, or even breathing can trigger these insects. They are also attracted to hair, dark colors, freshly mowed grass, citrus-scented perfume.

\Age In Which a In Individual Can Apply For a License As a Applicator - ANS-18 years of age or over.

\Age In Which a In Individual Can Apply For a License As a Field Representative - ANS-18 years of age or over.

\Age In Which a In Individual Can Apply For a License As a Operator - ANS-18 years of age or over.

\American Cockroach - ANS-These cockroaches are the largest of the species. Reddish brown in color with a pale or brown yellow band around the edge of the pronotum. Adults can fly, prefer moist shady areas such ass basements crawl spaces, hollow trees and palms, around plumbing and in sewers.

\Applicators License Hourly Minimum Requirement - ANS-Consist of six hours of continuing education covering the pesticide application and use, two hours covering IPM, and four hours covering the Structural Pest Control Act and its Rules and Regulations or Structural pest related agencies' rules and regulations.

\Applicators License Renewal Duration - ANS-Must complete 12 hours of Board approved continuing education.

\Argentine Ant - ANS-This ant is a severe pest in Southern CA. Eats sweets, sometimes proteins. Nest outdoors in shallow mounds.

\B&G - ANS-Standard hand compressed sprayer.

\Baits - ANS-Combination of a insecticide with an attractive carrier/food that the target pest prefers. Pheromone attractants are added to increase the effects. Comes in forms of gels, granules, paste, pellets, powders or liquids.

\Black Carpet Beetle - ANS-This fabric pest is shiny black and most widespread and most destructive carpet beetle. Adults fly and are attracted to light. Found outside in the sunlight

Study Guide For Branch 2 Field Rep

Scott Palmer



Study Guide For Branch 2 Field Rep:

Structural Pest Control Board California Branch 2 Field Rep and Applicator Examination Study Scott Palmer, 2018-02-20
A reference from what I studied to pass the Branch 2 Field Rep examination I took the test twice and I brought questions I recall from the tests it back for this study template It should be that other materials are provided to study and learn to pass the examination but there really is not one reference to learning the answers of 4 test choices with 150 questions on each adding to a possible 600 possible questions you need to know I have provided 200 of the questions in this book Laws and Regulations Study Guide for Agricultural Pest Control Adviser, Agricultural Pest Control Operator, Pesticide Dealer, Agricultural Pilot Examinations California. Department of Food and Agriculture, 1995 **Structural Pest Control Branch 2** Satinder Sandhu, 2019-12-02 ANYONE CAN ACE ANY EXAM All it takes is two things First commitment and secondly the correct study material Browsing through this book proves you have the first one and have already won half the battle This manual aims to provide you with the second Structural Pest Control is a very wide field where you need to learn a lot of things and most of this knowledge will be attained while working in the field The manual is compiled with concise learning material required for prospective pest control operator to pass the California Structural Pest Control Branch 2 Exam It provides you with relevant to the point material and does not overwhelm you with an over load of information leaving you astray to find what s really required for passing the licensing exam Covers all the important topics including general entomology pest identification habitat pest management principles pesticides labelling safety equipment laws and regulations There are summary tables at the end of each chapter which provide an overall and easy to remember view of the topics The practice quiz at the end of the manual has over 200 questions to prepare you for the actual exam START YOUR PEST CONTROL CAREER TODAY School Assistance to Federally Affected Areas United States. Congress. House. Committee on Education and Labor. Select Subcommittee on Education, 1963 **A Study Guide to NRMA's The Buyer's Manual [1965]** Mary D. Troxell, 1967 **Hearings** United States. Congress. House. Committee on Education, 1963 **The Public Health Nurse** , 1925 **Travelers Protection and Agent's Record** , 1924 **Journal of Personnel Research** , 1923 Includes section Book reviews **American Gas Engineering Journal** , 1927 **Report of the Minister of Agriculture for the Dominion of Canada** Canada. Department of Agriculture, 1930 **Report of the Minister of Agriculture for the Dominion of Canada for the Year Ended March 31 ...** Canada. Department of Agriculture, 1930 **Structural Pest Control Preparation Testing Guide** Scott Palmer, 2018-12-07 Preparation for any test relating to structural pest control *Merchant Plumber and Fitter* , 1926 Indiana Farmer's Guide , 1921 **Training White Collar Employees** National Industrial Conference Board, 1941 **Mechanical Engineering** American Society of Mechanical Engineers, 1947 **Libraries and Adult Education** American Library Association, 1926 **California Real Estate** , 1927 The North Carolina Teacher , 1924

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