

Histology Lab exam 1

Tissue preparation steps

1. Tissue removal and sampling
2. Fixation
3. Dehydration
4. Clearing
5. Embedding (For higher resolution, use plastic)
6. Sectioning on a microtome with steel or glass knives
7. Mounting of tissue on a glass slide
8. Staining (Using dyes for LM and electron-opaque stains in TEM)

Identification of staining

Hematoxylin and Eosin (H&E):

- Most commonly used stain for LM
- Two separate stains used sequentially
- In fixed tissue, H&E stains structures according to their net charge at the pH of the staining solution

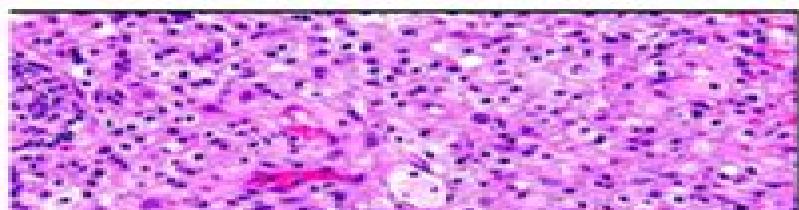
HEMATOXYLIN:

- Positively Charged (+) Stain
- Stains negatively charged (basophilic) tissue components
- Stains them a bluish color

EOSIN:

- Negatively charged (-) stain
- Stains positively charged (acidophilic) tissue components
- Stains them pink to red

Examples:



Study Guide For Tissue Lab Exam

Reuben Leon Kahn

Study Guide For Tissue Lab Exam:

Laboratory Manual and Study Guide for Integrated Science for Health Students T. Randall Lankford, 1976

Making Death Matter Tara Mehrabi, 2016-11-18 This thesis is a contribution to feminist laboratory studies and a critical engagement with the natural sciences or more precisely research on the biochemical workings and deadly relations of Alzheimer's disease emanating from a year of field work in a *Drosophila* fly lab. The natural sciences have been a point of fascination within the field of gender studies for decades. Such sciences produce knowledge on what gets to count as nature and natural healthy or sick normal or not and they have done it with great societal authority and impact throughout European modernity. However, feminist technoscience scholars argue that science and knowledge is socially produced and political too. Concepts such as nature, animal, human, body, sex and life itself are not simply given natural realities but phenomena processed through the naturecultures of the laboratory. Situated within such theoretical and methodological approaches, this thesis wonders how scientific facts about Alzheimer's disease are made in the lab today. What kinds of realities, bodies and ethico-political concerns are enacted? Who gets to live and who gets to die in everyday laboratory practices? Theoretically, the thesis is grounded particularly within Karen Barad's agential realism and posthumanist performativity and as such it accounts for human and nonhuman entanglements through which AD is performed in the lab in relational ways. In other words, the thesis explores how AD is enacted in the bodies of transgenic fruit flies *Drosophila melanogaster* as these flies embody the disease, live and die with it. Last but not least, the thesis explores the materialities of death, dying, embodiment and biological waste in a biochemistry lab as constitutive parts of the produced knowledge about AD. Denna avhandling utgör ett bidrag till feministiska laboratoriestudier och ger en kritisk analys av naturvetenskaperna. Närmer bestätter det en feministisk studie av forskning om Alzheimers sjukdom dess biokemiska verkningar och därmed relationer utifrån ett perspektiv som labbtekniker i ett fluglabb. Naturvetenskaperna har under decennier fascinerat genusforskare. Dessa discipliner formar kunskapen om vad som räknas som natur och naturligt i sätet och sjukdom normalt eller inte och de har gjort detta med stor samhällelig auktoritet genom europeisk modernitet. Forskare inom feministiska teknovetenskapliga studier har längre sett att vetenskap också räknar med social praktik med politiska implikationer. Begrepp som natur, djur, mänskligt eller kropp, kön och livet sett kan inte tas för givna utan formas också i laboratoriets naturkultur. Med utgångspunkt i sådana feministiska teknovetenskapliga teoribildningar och metodologiska utgångspunkter bearbetar denna avhandling frågor om hur vetenskapliga fakta om Alzheimers sjukdom skapas i laboratoriet idag. Vilka kroppar, verkligheter och etisk politiska frållningar står aktualiseras? Vem får leva och vem får dö i vardagliga laboratoriepraktiker? Teoretiskt bygger avhandlingen framför allt på Karen Barads agentiella realism och den diskuterar sammanväningen mellan mänskligt och icke mänskligt samt det som kallas posthumanistisk performativitet i relation till Alzheimers sjukdom som den fräkroppsligas i transgena fruktflugor *Drosophila melanogaster* i laboratoriet. I särskilt fokus står relationerna som skapas inom den

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