

# WSI Study Guide 2023-2024 with Complete Solutions

How do WSI's maintain their certification? - ANSWER-Must teach at least 1 whole course every two years and report to redcross as well as take the reassessment

Who signs the certifications for swim classes? - ANSWER-Instructor

What can an instructor aid do in a LTS class? - ANSWER-Help/aid especially if class size is large. Must be able to be competent in the exit skills for the specific class they are aiding in

What should the DVD for swimming and diving skills be used? - ANSWER-Used for additional info/review and show/help with demonstration

What kind of courses are you certified to teach as an American WSI? - ANSWER-Parent and child aquatics, preschool aquatics, LTS (6 levels), and adult swim

What kind of steps do WSI's need in order to teach safety training for swim coaches? - ANSWER-Download materials and take an online orientation

What kind of courses do WSI's need to report teaching to Red Cross for? - ANSWER-Anything; you need credit for what you teach

What must a student do to receive a Basic Water Rescue certificate? - ANSWER-4 hr online certification course, download materials and take a written exam

Where can you find info on how to conduct and plan for Red Cross swimming and water safety courses? - ANSWER-instructorscorner.org and manuals

What is the Red Cross Swim app designed for? - ANSWER-Parents and instructors keep track of child's progress as well as motivate child to earn badges and complete skills

Why is it important to stress water safety to parents as well as preschool students? - ANSWER-Help encourage kids to be safe and kids are the parents primary responsibility

What are the objectives of long-fellows whale tales? - ANSWER-Teach how to be safe in and around the water in a fun ways

# Study Guide For Wsi

**VM Jensen**

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**Ham Radio Magazine** ,1986-07 Monthly Bulletin of the Public Library of the District of Columbia District of Columbia. Public Library,1907 *Forthcoming Books* Rose Arny,1989-09 Data Management ,1977 Peterson's Guide to Graduate Programs in Engineering and Applied Sciences ,1991 **Computer Books and Serials in Print** ,1985

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