

SWAHILI

Beyond the Boundaries

Literature, Language, and Identity

ALAMIN MAZRUI

Swahili Beyond The Boundaries

Abiola Irele

Swahili Beyond The Boundaries

Swahili Beyond the Boundaries Alamin M. Mazrui, Alamin Mazrui, 2007 Africa is a marriage of cultures African and Asian Islamic and Euro Christian Nowhere is this fusion more evident than in the formation of Swahili Eastern Africa's lingua franca and its cultures. *Swahili Beyond the Boundaries* Literature, Language and Identity addresses the moving frontiers of Swahili literature under the impetus of new waves of globalization in the twentieth and twenty first centuries. These momentous changes have generated much theoretical debate on several literary fronts as Swahili literature continues to undergo transformation in the mill of human creativity. Swahili literature is a hybrid that is being reconfigured by a conjuncture of global and local forces. As the interweaving of elements of the colonizer and the colonized this hybrid formation provides a representation of cultural difference that is said to constitute a third space blurring existing boundaries and calling into question established identitarian categorizations. This cultural dialectic is clearly evident in the Swahili literary experience as it has evolved in the crucible of the politics of African cultural production. However *Swahili Beyond the Boundaries* demonstrates that from the point of view of Swahili literature while hybridity evokes endless openness on questions of home and identity it can simultaneously put closure on specific forms of subjectivity. In the process of this contestation a new synthesis may be emerging that is poised to subject Swahili literature to new kinds of challenges in the politics of identity compounded by the dynamics and counterdynamics of post Cold War globalization.

Translation

Studies beyond the Postcolony Ilse Feinauer, Kobus Marais, 2017-01-06 This edited volume explores the role of postcolonial translation studies in addressing issues of the postcolony. It investigates the retention of the notion of postcolonial translation studies and whether one could reconsider or adapt the assumptions and methodologies of postcolonial translation studies to a new understanding of the postcolony to question the impact of postcolonial translation studies in Africa to address pertinent issues. The book also places the postcolony in historical perspective and takes a critical look at the failures of postcolonial approaches to translation studies. The book brings together 12 chapters which are divided into three sections namely Africa the Global South and the Global North. As such the volume is able to consider the postcolony and even conceptualisations beyond the postcolony in a variety of settings worldwide.

Culture and Customs of Tanzania Kefa M. Otiso, 2013-01-24 This book provides a fascinating up to date overview of the social cultural economic and political landscapes of Tanzania. In *Culture and Customs of Tanzania* author Kefa M. Otiso presents an approachable basic overview of the country's key characteristics covering topics such as Tanzania's land peoples languages education system resources occupations economy government and history. This recent addition to Greenwood's *Culture and Customs of Africa* series also contains chapters that portray the culture and social customs of Tanzania such as the country's religion and worldview literature film and media art architecture and housing cuisine and traditional dress gender roles marriage family structures and lifestyle and music dance and drama.

The Oxford Encyclopedia of African Thought Abiola Irele, 2010 From St

Augustine and early Ethiopian philosophers to the anti colonialist movements of Pan Africanism and Negritude this encyclopedia offers a comprehensive view of African thought covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse philosophy political thought religion literature important social movements that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience The Encyclopedia is a large scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements producing a collection that is an essential resource for teaching an invaluable companion to independent research and a solid guide for further study

African Studies Review ,2008 *Culture, Performance and Identity. Paths of Communication in Kenya* Kimani Njogu,2008-03-15

This book brings together essays which cover a number of key areas Gender Disability Media Sports Literature Religion Land and Youth Music Through an examination of the situation in Kenya the essays opens new ways of understanding forms of local

Masculinities in African Literary and Cultural Texts Helen Nabasuta Mugambi,Tuzyline Jita Allan,2010 An invaluable contribution to the emerging body of African masculinity studies drawing on the epic folk tales proverbs and song genres The book explores the pervasive influence of orality on patterns of thought as well as underlying notions of masculinity in African societies through the work of writers such as Chinua Achebe Ama Ata Aidoo Ahmadou Kourouma Nuruddin Farah and Nawal El Saadawi Canadian Journal of African Studies ,2008 The Mankind Quarterly Council for Social and Economic Studies (U.S.),1988 Swahili, the Diagram of Crisis Rajmund Ohly,1982 **Journal of the Institute of Swahili Research** ,2004 Bottlenecks to National Identity Jude Julius Ongong'a,Kenneth R. Gray,1989 **Index**

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