

# **THE SYMBOLS OF THE APOCALYPSE**

**By**

**Alan Darrow Mills**

**Volume V**

**The Four Heavenly Personages**



# Symbols Apocalypse Four Heavenly Personages

**Robert A. Nowlan, Gwendolyn Wright  
Nowlan**

## **Symbols Apocalypse Four Heavenly Personages:**

*The Symbols of the Apocalypse* Alan Mills, 2015-12-05 The Symbols of the Apocalypse The Four Heavenly Personages Volume V The fifth volume marks the precise middle of the Apocalypse the actual literary center of the Book It initiates a new sequence of visions that plainly indicated that there is much that is yet to be revealed In the visions that follow the Apocalyptic will introduce us to the forces operating behind the scene forces that motivate and dominate the players in the ensuing drama One of the most striking features of those visions is that the main figures are seen both in heaven and on the earth This indicates that the drama is both transcendent and immanent a blending of past and present human and divine that is designed to prepare us for the most critical moment in human history the manifestation and incarnation of Satanic power upon the earth In the chapters that follow the conflict between Good and Evil steadily increases in the form of the four archetypal figures that dominate this Book The Wondrous Woman The Child The Archangel Michael The Fiery Red Dragon It is beyond the scope of these brief comments to interpret the meanings of these ancient images It is enough to realize that they represent a past reality that still has the ability to affect present reality Buried at the same time beneath the rubble of ancient civilizations and in the almost unfathomable depths of the human mind these archetypal images keep resurfacing in our modern society We see them in the archaeological digs of ancient ruins in the myth covered images and icons of ancient religions and in the mythic structure of our most recent dreams Consider the archetypal figure of the Wondrous Woman The Wondrous Woman herself is the quintessence of Cosmic Mother symbolism In her we see all the positive facts of the ancient myths and symbols consolidated She is obviously Mother Earth who is undeniably the mother of all terrestrial life At the same time she is also Eve the Mother of mankind in particular Every woman who has borne man has a part of this aspect of the symbolism and in that regard she represents every woman But John's vision is more than a microcosm of the birth of the world and of all mankind This Wondrous Woman is in heaven as well as on the earth and so must necessarily transcend the earth and human life In this symbolic capacity She can only be the Creative Process Herself the divine Spirit of God the feminine partner in the Godhead and the Mother of the Word This is the ultimate meaning of the function of the Spirit of God in the Divine purpose From the Book of Genesis to the Book of Matthew to the Book of Revelation She is always the Creative Mother This salient fact will set the tone for the interpretation of the rest of the visions    **The Symbols of the Apocalypse** Alan Mills, 2015-12-08 The Symbols of the Apocalypse The Four Heavenly Personages Volume V The fifth volume marks the precise middle of the Apocalypse the actual literary center of the Book It initiates a new sequence of visions that plainly indicated that there is much that is yet to be revealed In the visions that follow the Apocalyptic will introduce us to the forces operating behind the scene forces that motivate and dominate the players in the ensuing drama One of the most striking features of those visions is that the main figures are seen both in heaven and on the earth This indicates that the drama is both transcendent and immanent a blending of past and present human and divine that is designed to prepare us for

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